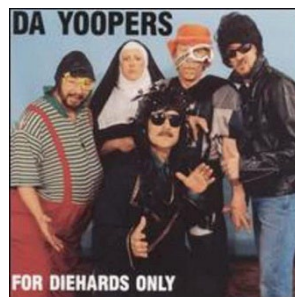
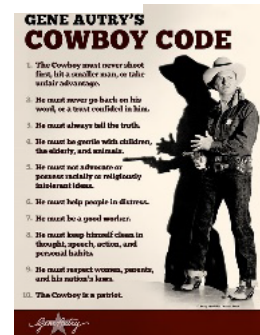
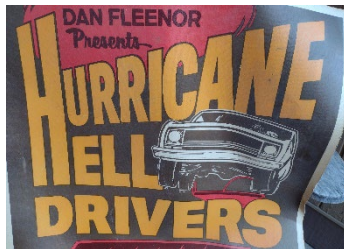


2023 4-H & Open Fair Entry Book

Tuscola County 4-H & Tuscola County Fair



Through the Decades!



Amusements by:



Come & Enjoy the Oldest
On-Going Event in Tuscola County!
Since 1881

www.tuscolacountyfair.org



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GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GARLIN GILCHRIST II
LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, I would like to welcome you all to the 2023 fair season. Our county fairs provide an excellent outlet for education, local charm, and fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our 4-H and FFA members. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and FFA members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious fair foods and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Be sure to visit one of Michigan's local or county fairs this summer as part of your summer family vacation plans!

Sincerely,

A blue ink signature of Gretchen Whitmer, written in a cursive style.

Gretchen Whitmer
Governor of Michigan



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

KATHLEEN ANGERER
ACTING DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2023 county fair season!

Millions of people attend Michigan's county fairs each year. I'm confident fairgoers will continue to enjoy the sights, sounds and activities that have become an annual tradition for many of us.

Michigan's county fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

Whether you are here as a sponsor, exhibitor, or a fairgoer, there are many family memories awaiting you. I wish you great adventures during the 2023 fair season.

Sincerely,

A handwritten signature in blue ink that reads "Kathleen A. Angerer".

Kathleen Angerer
Director



Dear Friends and Exhibitors:

It is my privilege as the Tuscola County Fair President to welcome one and all to the 2023 Tuscola County Fair. Since I was a small boy, the fair has been a huge part of growing up. As an exhibitor and later as the son of a long-time past President of the fair, I am honored to continue the efforts of my father and all those who have gone before.

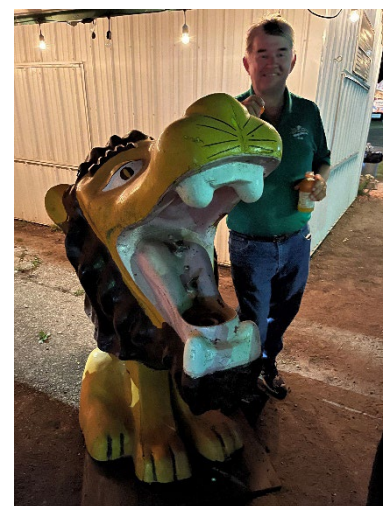
Each year a dedicated group of volunteers spend countless hours preparing for the coming year's fair. To all the board members, 4-H, and FFA leaders, exhibitors and volunteers my heartfelt thanks.

It is our hope that you enjoy the efforts of this dedicated group. Whether you come to enjoy the excitement of the grandstand, carnival, the livestock, the food or many exhibits, we're sure you will find many hours of fun and excitement.

Sincerely

Neil Jackson

Neil Jackson
President



TUSCOLA COUNTY FAIR JULY 23 – JULY 29, 2023

SCHEDULE OF EVENTS

Pay one price \$14 daily - covers admission, parking, grandstand, and rides. Children not meeting ride height requirements admitted free.

No admission charge opening Sunday. Midway rides open at Noon each day Tuesday thru Saturday. Schedule is subject to change.

See www.tuscolacountyfair.org & Facebook page for the latest information.

**** Commercial Buildings are open 12:00 pm to 9:00 pm Monday thru Saturday****

July 22 SATURDAY

9 am – 1 pm 4-H & OPEN Non-Perishable Check-In & Judging (Community Building)
9 am – 1 pm 4-H & Open Horticulture & Floriculture Check-In & Judging
9 am – 1 pm 4-H & Open Foods Check-In & Judging
9 am – 1 pm 4-H & Open Crop Check-In & Judging
5:30 pm Harness Racing at Grandstand

July 23 SUNDAY

NO CARNIVAL RIDES – LIMITED FOOD VENDORS – FREE ADMISSION

9 am – 4 pm 4-H Swine Check-In & Weigh-In by appointment (Must be in pens by 2:00 pm)
10:00 am 4-H Dog Show (Park & Pavilion area)
11 am – 5 pm 4-H Poultry Check-In
1 pm – 6 pm 4-H Goat Check-In
2 pm – 4 pm 4-H Rabbit & Cavy
4 pm – 5 pm 4-H Feeder Check-In & Weigh-In
5 pm – 6 pm 4-H Beef Check-In & Weigh-In
5:30 pm Harness Racing at Grandstand
6 pm – 7 pm 4-H Dairy Cattle Check-In
6 pm – 7 pm 4-H Goat Weigh-In
6 pm – 7 pm 4-H Sheep Check-In & Weigh-In
7:30 pm – 8 pm Exhibitor Meeting at Midway Hall

🎵 Music by Dave Lagness

July 24

MONDAY

NO CARNIVAL RIDES – LIMITED FOOD VENDORS – FREE ADMISSION

9:00 am 4-H Horse Show
9:00 am 4-H Rabbit & Cavy Show
10:00 am 4-H & Open Dairy Cattle Show
1:00 pm 4-H & Open Sugar Beet Judging
4:00 pm \$1,000 Egg Toss sponsored by Dogs Barking Roofing at Grandstand
6:00 pm Crowning of Tuscola County Fair Royalty Midway Hall – **subject to participation**
7:00 pm 4-H Food, Art and Photography Auction to be held at Midway Hall

July 25

TUESDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

NOON-6 PM KIDS DAY (14 & Under) – ADMISSION \$10.00 UNTIL 6:00 PM

9:00 am 4-H Horse Show
9:00 am 4-H Swine Show
9:00 am 4-H Poultry Showmanship (Judging tent)
10:00 am 4-H Poultry Judging
Noon to 6pm Kids Day Activity Tent (outside Community Building) - Free T-Shirts to first 800 kids in line with paid admission.
5:00 pm 4-H & Open Sheep Show
7:00 pm THUMB TRUCK AND TRACTOR PULLS <http://tupa.us>

July 26

WEDNESDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

9:00 am 4-H & Open Beef Show
9:00 am 4-H Horse Show
10:00 am 4-H and Open Goat Show
1:00 pm 4-H Feeder Beef Show
4-6 pm KCQ Live Remote
7:00 pm SUPER KICKER RODEO www.superkickerrodeo.com 🎵 Music by Dave Lagness

July 27

THURSDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

SENIOR CITIZENS DAY (62&Over) – FREE FAIR ADMISSION (must pay \$14 to attend Grand Stand Event)

9:30 am 4-H & FFA Small Livestock Sale
11:00 am 4-H & FFA Large Livestock Sale (immediately following the small livestock sale but not prior to 11:00 am)
5:00 pm Euchre Tournament – Midway Hall
7:00 pm 4-H Small Livestock Sweepstakes Showmanship Contest (held at the Rabbit Judging Tent)
7:00 pm SUPER KICKER RODEO www.superkickerrodeo.com 🎵 Music by Dave Lagness

July 28

FRIDAY

CARNIVAL OPENS AT NOON – PAY ONE PRICE \$14 ADMISSION

10-Noon 4-H Cloverbud Learning Experience (activity held at the Community Building)
9 – Noon 4-H Livestock Judging Contest
7:00 pm 4-H Large Livestock Sweepstakes Contest (Livestock Pavilion)
7:00 pm MIDGET WRESTLING WARRIORS WITH “A MEET & GREET” AFTER THE SHOW.

JULY29

SATURDAY

CARNIVAL OPEN FROM NOON UNTIL 11:00 PM

–SPECIAL END OF THE WEEK FAIR PRICING -PAY ONE PRICE \$12 ADMISSION

11:00 am Large Livestock Cloverbud Show
7:00 pm UNIQUE MOTOR SPORTS DEMOLITION DERBY & NIGHT OF DESTRUCTION <http://unique-motor-sports.com>
8-10 pm All Still Exhibits Released (Check with project superintendent for specific release time.)

JULY 30

SUNDAY

6:00 am – 12:00 pm All Exhibits Released (Check with project superintendent for specific release time.)

**** There Will Be No Refunds on Tickets Sold ****

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TUSCOLA COUNTY FAIR ASSOCIATION 2022-2023



BOARD OF DIRECTORS

Neil Jackson	President
John Riley	Vice-President
Jackie Bush	Secretary
Jackie Garner	Treasurer

tuscolacountyfair@hotmail.com

Fair Phone - (989) 673-2161

Fair Phone Year Round - (989) 302-0191

TERMS EXPIRING 2023

Scott L. Altizer
Richard Fulmer
John Riley
Beth Rupprecht
Gale Jackson
Jackie Bush

altfam3@hotmail.com	(989) 751-8928
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jackierileybush@gmail.com	(989) 550-7594
	(989) 325-1913

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Colleen Russell
Cindy Brumley
Jay Riley
Mary Hancock
Scott Holmes

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duckpond@tds.net	(989) 529-9378
scottymholmes25@yahoo.com	(989) 909-0182

TERMS EXPIRING 2025

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Neil Jackson
David Rose
Dale Will
Michael Joslyn
Cameron Jackson

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fcmedic2002@yahoo.com	(989) 302-0318
dswill@centurytel.net	(989) 670-2616
mjoslyn99@gmail.com	(989) 620-5645
njjackson04@gmail.com	(989) 670-6431

STAFF OF THE TUSCOLA COUNTY FAIR

Electrician	Ken Martin	(989) 872-4114
Sound	Chuck Sperling - The Sound People	(989) 295-1096
Gates & Admission	Board of Directors, T&J Schmidt & Co. Amusements	

SUPERINTENDENTS

Parking.....	Mary Hancock & David Rose
Merchants Building Exhibition, Switchboard.....	John Riley
Emergency Services	Jay Riley
Unique Motorsports, Advertising, Sponsorships, Rodeo,.....	Jackie Garner
Outdoor Space	Colleen Russell
Kid's Day.....	Jackie Bush, John Riley, Colleen Russell & Cindy Brumley
Building Use November 1st to May 1st – Storage	Dale Will & James Will, Jr.
Tractor & Truck Pulling, Pit Crew Entrance	Grant Gettel
Fair Entries/Ribbons/Results.....(989-672-3870 – MSU Extension).....	Katie Cooper & 4-H Intern
Midway Hall Rental	John Riley
Hertiage Hall	Hope Riley

RULES GOVERNING ENTRIES, EXHIBITS, AWARDS AND BUSINESS OF THE ASSOCIATION

***In 2012, the Tuscola County Fair Board voted to not pay premiums from now forward, as funding is no longer received from the State of Michigan. In Lieu of premiums, and to encourage 4-H members to participate in our many "still" exhibit areas, we will be waiving the 4-H member pass fee upon the arrival of (1) Fair entry. In addition, we will waive the fee for a 4-H weekly grandstand pass, upon the arrival of (5) fair entries and a completed superintendent card. Entries must be from an different Department/sections, and score at least a "B" rating. Not available to Open Class entries.**

- NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE GROUNDS -
- NO SMOKING IS ALLOWED IN FAIR BUILDINGS OR GRANDSTAND -

SECTION 1 – GENERAL

1. The Board of Directors reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or differences in regard thereto. It further reserves the right to amend or add to these rules.
2. Disregard of any rule by an exhibitor or concessionaire forfeits all rights and privileges without recourse.
3. Every article or animal upon the grounds will be under control of the Board of Directors. The society will have watchmen or police on duty both day and night. While the society provides this precautionary measure for the protection of all exhibits and articles brought upon the grounds, it will not be responsible for loss, injury or damage by fire, lightning, wind or any other cause to such animal or article on exhibition or display, and upon which condition all entries are accepted.
4. Exhibitors must place all exhibits under the direction of the superintendent in charge, or in the event of his absence, under the direction of the Secretary. When space has been allotted to an exhibitor, the Board of Directors reserves the right, in case such exhibitor shall fail to make or maintain a creditable display, to declare the space allotted to him or any portion thereof, forfeited.
5. No animal or article may exhibit that is not listed in this fair book, except by special direction of the Board of Directors of this association.
6. STALLS AND PENS WILL NOT BE SUPPLIED WITH BEDDING. Exhibitors will be permitted to bring into the grounds only a limited amount of feed, hay or wood chips, and the management reserves the right to refuse admission of such if in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed, which can be purchased at any time at market prices from local dealer having the feed concession.
7. In the event of conflict between the general rules and special rules governing various departments, the special rules will take precedence.
8. Each division of the Fair will be in charge of one or more superintendents who with such assistants or clerks as may be needed will have the management of such department, as directed by the Board of Directors. Such superintendents of all departments exhibiting for competition will report at the Secretary's office, where they will be furnished with lists of entries in several departments and receive such instructions as may be necessary. These lists must be returned to the Secretary, with the findings of the judges properly recorded therein.
9. Supply trucks, with truck and driver properly authorized, will be admitted into the grounds each day between the hours of 7:00 a.m. and 10:00 a.m.
10. BALED STRAW CANNOT BE USED AS BEDDING IN ANY BARN EXCEPT FOR GOATS AND DAIRY.
11. Drones are **NOT** allowed at or over the Fair Grounds during the week of the Fair unless permission is granted by the President of the Fair Board.

SECTION 2 – ADMISSIONS

- PAY ONE PRICE – \$14.00 daily (includes: Admission, Rides, Grandstand, and Parking)
- FREE ADMISSION – for any child that doesn't meet minimum height requirements for carnival rides (based on carnival's 36" height requirements) or for anyone with special needs (wheelchair) who are unable to ride any carnival rides.
- FREE ADMISSION – Sunday – (No carnival rides)
- FREE ADMISSION - Monday – (No carnival rides) -
- KIDS DAY (14 & Under) – Tuesday – \$10.00 until 6:00 pm
- SENIOR CITIZENS DAY (62 & Over) – Thursday – Free admission to the grounds all day. (Must pay \$14 to see Grandstand event)
- SATURDAY SPECIAL PRICING \$12 ADMISSION (includes: Admission, Rides, Grandstand, and Parking)
- 4-H Members & Leaders Weekly Pass (Gate Pass Only) – Members may purchase a Grandstand Pass for an additional fee.
- 4-H Helpers –Daily and Weekly gate passes are available – purchase at Midway Hall

SECTION 3 – ENTRIES

1. Application for entries in all departments must be made on the printed form provided by the secretary for that purpose and must be in full compliance with the printed instructions on it. The right is reserved to reject any entry offered.
2. All entries must be made in the name of the bona fide owner or joint owners, actual growers or producers, inventors or manufacturers.
3. In case of joint owners making an exhibit, one entry fee will be required.
4. All animals and articles for exhibition must be in their proper places on the fairgrounds by SUNDAY of fair week at designated times, unless stated otherwise.
5. All stock in the purebred class offered for entry must be positively accompanied with certificate of registration in the exhibitor's name or sworn affidavit showing stock to be eligible for registration before the secretary can receive entries.
6. Any person using deception in entering any animal or article shall not be awarded a prize and shall be disbarred from exhibiting for a period of three years.
7. No animals or articles for show shall be removed from the grounds between before 6:00 a.m. Sunday unless otherwise specified in the rules governing the department in which the animal or article is shown or unless the President has given permission in writing. Violations of this rule will subject the transgressor to the loss of any prize which may have been awarded.
8. All exhibitor and entry fees to be paid to entry clerk upon arrival at the fair. Please do not mail.
9. Refer to the appropriate department for specific entry fees such as per head, per class, number fee, etc.
10. The following exhibitor fees will be charged for **open class exhibits**:

Holders of Life Membership Certificates	No Exhibitor's Fee (per class entry fee required)
Non-Members	\$5.00 per exhibitor
4-H or FFA Members	\$1.00 per exhibitor (if also exhibiting in any 4-H or FFA class)

SECTION 4 – FEES

2021 ATV Fair Book Regulations

SECTION 4 – FEES

If the camper/vendor has a permit, an ATV / MOTORIZED VEHICLE may be used on the fairgrounds under the following conditions:

- (a) All motorized vehicles must be registered with the Fair Board and display the registration pass prominently on the vehicle. Registration must be completed by the adult owner of the vehicle. No vehicles owned by minors will be allowed on the fairgrounds.
- (b) A person may purchase an ATV/ Motorized Vehicle permit (includes but are not limited to golf carts, gators, mopeds, scooters, 4 wheelers, etc.) at the fairgrounds information office, or another location designated by the Fair Board, for twenty-five (25) dollars, and the permit shall be valid for seven (7) consecutive days.
- (c) A Fair Board member, or designee, or agent, may use an ATV with a permit on the fairgrounds if the employee or agent is acting on behalf of the Fair Association.
- (d) All ATV Motorized Vehicles must be operated in a safe and responsible manner at all times and must give right of way to pedestrians and livestock. The entire fairgrounds is a pedestrian area, thus, all vehicles must be driven at very slow speeds.
- (e) An ATV/Motorized Vehicle shall not be parked or left in a no-parking zone, a prohibited area, or in an area that would block traffic.
- (f) An ATV/Motorized Vehicle, four (4) wheelers, all-terrain vehicles, utility type vehicles, or similar vehicles may be prohibited within portions of the campground in areas designated by the Fair Board.
- (g) NEW 2021: ATV's may only be used during the hours of 5am to 11am. Fair Board members, fair board designees, or agent, ARE EXEMPT from this regulation.**
- (h) Campers and visitors **shall not joy ride** on a motorized vehicle within the fairgrounds.
- (i) **NEW 2021:** A driver shall be at least **nineteen (19) years of age** with a valid driver's license.
- (j) A vehicle shall be properly muffled and shall stay on designated paths/ paved roads. Vehicles driven after dark must be operated quietly out of respect for camping participants.
- (k) Vehicles operated after dark must have headlights, taillights/ reflectors, and any other safety equipment required by the fair association.
- (l) No ATV/Motorized Vehicles shall be on the Mid-way at any time, except for authorized carnival and Fair Board units. Mid-way shall be defined as any area on the north side of Park Drive (Grandstand Side) running from Beith Park to Almer Street (Exception for campers along Almer Street to drive to their campers but not to enter the carnival ride area.)

Section 4. Sanctions. A person identified by any Fair Board member or designee, as being in violation of this administrative regulation may:

- (1) Have his or her permit revoked. If the permit is revoked pursuant to this subsection, the permit fee shall be nonrefundable;
- (2) Have his or her four (4) wheeler, all-terrain vehicle, utility type vehicle, moped, golf cart, horse trailer, or similar vehicle towed to the nearest licensed towing facility; and
- (3) Be removed from the fairground premises.

HORSE STALLS: The superintendent in charge will make assignment of the stalls and pens.

CAMPER INFORMATION: Camping fees and policies were **updated in 2022**. Flat rate for the week is \$150. Camp sites are on a first come, first serve basis as space allows. There is an additional \$15 fee for dogs, allowed at the horse area campsites only. All dog policies must be followed, per the camping contract, or you will be asked to remove the dog from the fairgrounds, and no refund will be given. Camping Space Agreements can be found at the end of this fair book. Any camper failing to return/postmark the contract with payment by set date, will be parked on Thursday, **if** any space remains, at full camper prices.

CAMPERS IN LARGE LIVESTOCK AREA: The date for parking campers will be the Wednesday prior to the fair. 5:30-7:30pm for returning campers and 7:30-8:00 p.m. for new campers (first come, first served) All questions may be directed to Beth Rupprecht at (989) 233-9923.

CAMPERS IN HORSE AREA: The date for parking campers will be the Wednesday prior to the fair, returning campers between 4:00 p.m.- 6:00 p.m. New campers between 6:00-8:00pm (first come, first served) All questions may be directed to Jackie Garner (989) 302-0191 – jd070409@gmail.com

SECTION 5 – JUDGES

- 1. The Board of Directors will appoint judges.
- 2. No prize shall be awarded without competition unless the Judges shall deem the animal or article highly meritorious. Nor shall prizes be given in classes where there is no competition unless the judge considers the animal or product worthy of it.
- 3. Judges are earnestly requested to familiarize themselves with all the rules and regulations especially those rules bearing on the classes to be judged by them.

SECTION 6 – AWARDS

- 1. Prizes will be awarded only on animals fitted for show purposes and no animal shall receive more than one prize in a class.
- 2. The following colors will be used to designate awards:

Grand Champion – Royal Purple
Reserve Champion – Lavender
First Premium – Blue

Second Premium – Red
Third Premium – White
Fourth Premium – Yellow

Fifth Premium – Pink
Sixth Premium – Dark Green

SECTION 7 – LIVESTOCK INSPECTION

- 1. All animals for exhibition must be free from any contagious, infectious or communicable disease. Approved health certificates are required.
- 2. The department superintendent reserves the right to refuse admission of any animal or animals originating from a herd whenever the status of health of the entire herd is questionable or suspicious.

SECTION 8 – CONCESSIONAIRES

- 1. Persons who desire to rent space for exhibit booths, merchandising stands or games on the grounds, can make arrangements with the Secretary. All rents for same to be paid in advance.
- 2. No exhibitor or concessionaire will be permitted to sublet or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of the space forfeiting all rights and objections of himself, partners, employees and wares from the grounds.
- 3. All leases will be subject to the "Exclusive Contracts" as may be made by the Board of Directors.
- 4. Concessionaires must keep their space in a neat, orderly and sanitary condition and remove there from any filth or refuse and place the same in garbage cans.
- 5. No soliciting, peddling or selling of any kind will be allowed in the buildings or on the grounds, except by special permit or license obtained from the Secretary's office.
- 6. The distribution of handbills or other advertisements that may become a nuisance is forbidden.
- 7. All concessionaires must carry their own insurance. The Fair will not be responsible for thefts or damage.

SECTION 9 – PROTESTS

1. Any exhibitor may file a complaint regarding any of the following:
 - A. Conflict of interest of the judge.
 - B. Disqualification of an exhibit or exhibitor.
 - C. Exhibitor, group leader, or superintendent behavior.
 - D. Eligibility of the exhibit.
2. All protests must be in writing and filed with the Board Secretary within 10 days after fair closing day.
3. A committee appointed by the President (including two board members, one Extension office personnel and other deemed necessary) shall review, investigate and issue a notice of findings and recommended actions within 15 days of receiving such protests.
4. The fair Board shall act on the recommendations of said committee within 10 days of receiving such.
5. If the exhibitor filing the protest is not satisfied with the actions of the Board, they may file an appeal with the Michigan Department of Agriculture within 45 days of the initial protest.

SECTION 10 – DRUG TESTING OF ANIMALS

1. Drug testing of animals will be done for cause as determined by the superintendent of that department in conjunction with the appointed protest committee.
2. When said drug testing is needed it will be done by a licensed veterinary appointed by the Fair Board.
3. Testing supplies provided by Michigan Department of Agriculture, Laboratory Division will be used.
4. Testing will be done and samples will be handled in accordance with livestock sample collection procedures provided by Michigan Department of Agriculture as follows:
 - A. Verify the animal you are about to test. Identify any tattoos, ear tag or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the "Sample Tag."
 - B. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory. **Note:** The animal representative must remain with the animal at all times during the sample collection process.
 - C. Record the seal # in the top right box of the Sample Transmittal Packing List.
 - D. Open the container by pressing upward on the tab marked open, breaking the seal.
 - E. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
 - F. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the "Sample Tag." Place the five labeled blood tubes inside a plastic sample container and seal as described below.
 - G. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.
 - H. Complete the information on a "Sample Tag" substituting the name of the fair for "Track," the name of the animal (Grand Champion Steer, Reserve Champion Swine, etc.) for "Horse" and the ear tag number or other unique identification number for "Tattoo." After the animal representative has watched the sample collection and sealing, they must sign under "Witness" on the sample tag. The person collecting the sample must sign under the "Sampled By" on the sample tag.
 - I. Place one completed large sticker tag from the top of the "Sample Tag" on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.
 - J. Lock the sealed and labeled sample container in a metal can. **Note:** Once the can is locked it cannot be opened until it reaches the lab.
 - K. Samples must be held secure and cold until transferred to the laboratory. **Note:** Urine may be frozen; blood must be kept refrigerated and never be frozen.
 - L. Any discarded needles should be placed in an approved "Sharps" container by the veterinarian/veterinarian technician.
 - M. When all sample collection has been completed, fill out the "Sample Transmittal Packing List." The packing list must identify the tag number of all samples included in the case. Enclose the completed "Sample Transmittal Packing List," and unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

After Sample Collection is Completed

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am-5:00 pm, Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.
2. Collect and retain signed Animal Certification Forms and the remaining portion of the completed "Sample Tag." **Note:** Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence.

All costs of said testing will be charged as follows:

1. In the case of negative results all costs to be paid by complainant.
2. In the case of positive results all costs to be paid by owner of animal in question.



Michigan Department of Agriculture
P.O. Box 30017
Lansing, MI 48909
Animal Industry Division:
(800) 292-3939
Fairs, Racing and Exhibitions:
(517) 485-1304

**HEALTH REQUIREMENTS
FOR LIVESTOCK
EXHIBITED IN MICHIGAN**

HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN

Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.

The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website: www.michigan.gov/mda-exhibitinfo or by contacting the MSU Extension office at (989) 672-3870

Jerry Johnson	District Coordinator
Jenna Falor	Extension Educator – Field Crops
Kris Swartzendruber	Extension Educator – Disease Prevention & Management(DPM) and Social Emotional
Katie Cooper	County Program Coordinator – 4-H Youth Development
Karly Creguer	Supervising Extension Health & Nutrition Educator District 9 &10
Nola Aurenhamer	Community Nutrition Instructor – Health & Nutrition
Cathy Patterson	Secretary
TBD.....	4-H Summer/College Intern

4-H AND ETHICS: JUST DO THE RIGHT THING!

- One of the most difficult challenges when involved in competitive events, such as fair, is remaining true to what we know is right. It can be awfully tempting to do something that isn’t quite right but might not be exactly “wrong”. This is the true challenge of behaving ethically doing what’s right when we’re most tempted not to do so.
- Although no one can argue that earning a blue ribbon is a great feeling, the ribbon should never be the goal. Instead, fair should be looked at as a means to demonstrate to one another and to the general public what has been learned through a year of hard work in a given project area. Our fair is an educational opportunity for youth, and for the public.
- Tuscola County 4-H members are expected to be sincere, honest and to act in a sportsmanlike manner at all times. Every individual member represents the entire 4-H program, and their behavior reflects not only on themselves but also their parents, leaders, club, and the entire county. All adults working with 4-H youth, including parents, judges, superintendents, and club leaders, are expected to serve as positive role models by what they say and by what they do.
- 4-H youth are expected to do their own work to a quality that is appropriate for their developmental level, following the guidelines and rules provided in the Tuscola County Fair Book each year. Adults should guide and support, not do the work for youth.
- 4-H animal exhibitors are expected to provide appropriate care for their animals and to treat them in a humane manner. Youth who participate in livestock auctions must ensure that the animals that they sell have been raised using agricultural best practices and are safe for consumers to eat.
- Most importantly, 4-H members should participate in fair because they are excited about 4-H, about their project areas, want to show what they’ve learned, and want to share in their peers’ accomplishments as well.



YOUTH GENERAL REGULATIONS CLASSES & PRIZES



1. Entry in classes at the Tuscola County Fair is suggested for the combined exhibits of the work of youth enrolled in 4-H Youth Programming or in FFA Vocational Agriculture classes during the current program year (September 1st – August 31st).
2. These general regulations apply to all 4-H and FFA exhibitors. All 4-H and FFA exhibitors must abide by all the project, class, section, division, and department regulations and deadlines for the project(s) as well as the general regulations established jointly by the 4-H Council and FFA Advisors.
3. **All exhibits are entered with the understanding that the fair association and Tuscola County 4-H accept no responsibility for loss, damage, sickness, injury or death of any animal or other item exhibited. The exhibitor assumes all risk and is responsible for any expenses incurred as a result of such loss or damage.** See also “Rules Governing Entries, Exhibits, Awards and Business of the Association” Section 1, Rule 4.
4. To be eligible to exhibit in 4-H classes, the member must be properly enrolled in the Tuscola County 4-H Program no later than close of business on January 6, 2023 for returning members or the project deadline date for new members. Youth residing outside of Tuscola County **MUST** be properly enrolled in 4-H prior to their projects deadline date to be eligible to exhibit in 4-H classes.
5. Members exhibiting in livestock, horse, dog, or shooting sports events must be enrolled in a 4-H Club that has a registered leader in the project area in which they are exhibiting.
6. 4-H age is determined by the child’s age on January 1st of the current year. 4-H members must be between the ages of 9 and 19 to exhibit in 4-H classes at the Tuscola County Fair.
7. Cloverbuds must be between the ages of 5 and 7 on January 1st of the current year to exhibit in Cloverbud activities at the Tuscola County Fair. Cloverbud classes are non-competitive (not placed or ranked A, B, C, and/or 1, 2, 3) and promote participation as well as education.
8. FFA members should indicate on their entry forms that they are FFA members.
9. All non-animal exhibits must have an entry tag attached. Entry tags are pre-printed and will be made available through the MSU Extension office the week prior to fair, at the fairgrounds on the day of Community Building check-in/judging, or through project superintendents.
10. Projects belonging to exhibitors with special needs that should be brought to the judges’ attention can be marked by writing 4-H in the top right corner of the exhibitor card and drawing a circle around it.
11. All entry forms must be submitted to the MSU Extension office before **Friday, June 23, 2023.**

NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. Changes or additions will not be allowed after the deadline.

12. In the event it appears there will be a conflict in exhibiting times, it is the responsibility of the 4-H exhibitor to notify the superintendent in advance.
13. Exhibits will be judged on a blue, red and white ribbon (A, B, and C) basis. Any exhibit that does not meet the requirements listed for the project will automatically receive one ranking lower.
14. Fair Premiums will no longer be paid by the Fair Board. In Lieu of Premiums for 2012 and beyond, any 4-H or FFA youth who exhibit in (5) or more divisions shall receive a free grandstand pass for the week of fair. Exhibitors must have a card signed by superintendents to verify projects. Exhibitors must present a complete signed card and 4-H pass to the fair office on Sunday, July 23rd and/or Monday, July 24th, 2023, to receive the free grandstand stamp. This decision will be reviewed annually. Projects must be deemed worthy, such as with a B rating or better, and not misrepresented in any way.
15. All awards shall be forfeited if any 4-H or FFA person is involved in improper conduct in any exhibit or activity area during the fair. If deemed necessary, the person(s) will be sent home. The decision is to be made by the Executive officers of the 4-H Council, one Fair Board member, and the involved superintendent.
16. All livestock exhibitors must abide by the bio-security policy, which is available through the MSU Extension office.
17. All fair exhibits must remain at the Tuscola County Fair until the published release time. Each exhibitor is responsible for picking up, or making arrangements for the pick-up of, their exhibits at this time. If necessary, exhibits in the Community Building may be picked up the following week at the MSU Extension office. **Projects not picked up within 14 days after the fair will be discarded. PROJECTS LEAVING EARLY WILL FORFEIT PRIZES.**
18. All final decisions pertaining to fair policy will be made jointly by the Tuscola County 4-H Council and the Tuscola County Fair Board.
19. 4-H and FFA members are NOT allowed to sleep in barns, trucks, or cars. All overnight stays **MUST** be at an approved campsite with proper adult supervision. No running or smoking in the barns. No Dogs, except in the horse camping area, and in designated areas and at designated times, per the Horse Camping Contract. No skateboards or bikes allowed on the fairgrounds.
20. Each 4-H club must have a minimum of one adult and one teen present at both set-up and clean-up. All project areas will set up at 6:00 p.m. on the Wednesday before fair week unless indicated otherwise in the 4-H newsletter. Clean-up will be during release time on Sunday between the hours of 6:00 a.m. to 12:00 p.m.
21. Each 4-H club is responsible for providing help for the 4-H Diner at least once during fair week. The 4-H Diner relies on 4-H youth, parents, and leaders to volunteer during the week of the fair. Failure to comply will result in suspension of any scholarship awards for members of that club for the following enrollment year.
22. **SPECIAL 4-H ADMISSIONS:** *4-H members and leaders may purchase a gate pass for the entire week. Helper passes may be purchased per day or for all week. A gate pass permits unlimited entries for one (1) person. Each person entering the fair must have a gate pass or pay the admission fee each time they enter. The gate pass must be signed and carried by the person who it was issued to. These special passes do not include admission to the midway rides or grandstand. ***4-H members can purchase a week pass to the grandstand from the fair office.**
23. All exhibitors and their families are to show 4-H spirit, showmanship, and respect to all participants and visitors at the fair.

LARGE LIVESTOCK

LARGE LIVESTOCK COMMITTEE CHAIRPERSON – Genevieve Hecht (989) 863-8728

YOUTH LARGE LIVESTOCK REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book. They are to know and follow the Rules and Regulations found in the Tuscola County 4-H / FFA Large Livestock Handbook even if they are not specifically listed below.
2. A top record book will be chosen from the Beginner, Intermediate and Advanced categories. From the chosen 3 the best overall record book will be chosen and awarded \$50, and the other 2 will be awarded \$25 each respectively. This is for all Large Livestock species (beef, swine, sheep, feeders and dairy.)
3. Record books **MUST** be completed for each large livestock species exhibited at the Tuscola County Fair. These record books need to be completed in order to participate in the market class at the fair. Completed record books need to be turned in by 3 pm on Monday of fair week to the labeled box located in the swine barn. Completed books will be able to be picked up from the Community Building on Sunday, when all the other projects are released. You **MUST** contact your species superintendent if an extenuating circumstance applies. **A committee will judge all Record Books at 3 p.m. on Monday of Fair and select winners.**
No additions to the regular paper record book will be allowed. (Example: adding scrap book border; adding an extra art page, adding "bling", etc.) If additions are attached the exhibitor will be disqualified from receiving an incentive. Photos and pictures will be allowed on the original space allotted in the record books
4. Ownership is required for market livestock projects. The exhibitor must own the animal he or she is exhibiting.
5. Market livestock projects must be tagged according to the procedure specified by the superintendent for each species. There will be no exceptions to this rule; all market animals must be tagged. Notification of tagging dates and procedures will be printed in the Tuscola County 4-H Newsletter/Emails/Facebook posts. At the time of tagging, an exhibitor may elect to weigh-in for entry into rate of gain contests if applicable.
6. Each Large Livestock Exhibitor, showing a market livestock project at the Tuscola County Fair, is required to fulfill one (1) educational requirement each year. Please get the form from the MSU Extension Office. The educational requirement must be completed, and the form turned in by the fair paperwork deadline of each fair year. If an exhibitor has not completed their requirement or their paperwork has not been turned into the MSU Extension Office by the paperwork deadline, the exhibitor will only be able to exhibit their project in showmanship. They will not be able to participate in any Market Classes, making them ineligible to sell their project during the fair.
7. All exhibitors must check with the appropriate superintendent before stalling and exhibits must remain in the assigned stall. **Sunday Arrival:** Any Tuscola County 4-H participant that is attending both MLE and the TCF will be granted late arrival for check-in on Sunday of the TCF. The MLE participants shall arrive NO later than (5) hours after the final show/class concludes. A Large Livestock Representative at MLE will call another Large Livestock member on the grounds, to let them know when the class has ended, and the animal must be weighed in upon arrival at the TCF grounds, within the (5) hour limit.
8. This policy and wording is applicable to all Large Livestock species that have homegrown divisions to offer consistency and fairness to all participants. All species shown at the Tuscola County Fair must follow the home-grown guidelines set forth in the fair book and the Tuscola County Large Livestock Handbook. Homegrown **MUST** be declared at beginning weigh-in / tagging. Please contact the MSU Extension office for the Large Livestock Committee's contact information if you have any questions about the policy or the wording. **POLICY:** Homegrown animals will be defined as an animal born on the participant's immediate family's owned and operated farm, in which the participant has an active part in the care of said animal for the duration of the project. If you do not designate Homebred at the time of tagging, you will not be able to show in the Homebred class. **DEFINITION OF IMMEDIATE FAMILY:** Participant's parent, grandparent or sibling.
9. The Health Requirements for Livestock Exhibited in Michigan **MUST** be followed.
10. **If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; that animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.**
11. No exhibitor may exhibit more than five (5) market livestock species. All Grand & Reserve Champions must sell. In the event of more than three (3) Grand &/or Reserve Livestock the monetary amount above market price for the excess animals will be donated to the Large Livestock Committee. The exhibitor will choose which projects the monetary amount will be donated from.
12. A Market Heifer or Market Ewe can NOT be shown in its respective breeding class.
13. There shall be only one (1) official weigh-in per exhibited market livestock animal.
14. Bedding and feed are to be provided by each exhibitor. No bedding or food shall be provided.
15. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy. All livestock exhibitors must turn in a completed and signed livestock cleanliness policy with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat stall will be subject to the penalties noted in the Livestock Cleanliness Policy.
16. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair. Swine waterers may not be removed until exhibitor's hogs leave their pens on Sunday morning. Cleanliness Policy penalties may be applied even after the Market Livestock Sale, including the possible forfeiture of all sale earnings.
17. When exhibiting and selling their animals, all exhibitors are expected to adhere to the large livestock dress code as it appears in this book.
18. All protests should follow the guidelines found in the Tuscola County 4-H / FFA Large Livestock Handbook.
19. Barn prizes for each department will be given on Friday during the sweepstakes contest.
20. All exhibitors are required to clean up their respective areas at the close of the fair on Sunday.
21. Exhibit Fee: Each animal sold will have a fee deducted from their fair check to help pay for project expenses and fairground improvements.
22. Any animal purchased or taken home from the Tuscola County Fair is at the owner's risk, and the Large Livestock Committee, Michigan State University Extension and the Tuscola County Fair will not be held responsible.
23. Each Large Livestock Exhibitor and/or a member from their immediate family is required to attend one (1) Large Livestock Committee Meeting each year. If the Large Livestock exhibitor and/or an immediate family member does not attend one (1) meeting, the exhibitor will only be able to exhibit their project in a Showmanship class. They will not be able to participate in any Market classes, making them ineligible to sell their project during the fair. Please check your email or contact the MSU Extension office for the meeting dates and times.
24. All Large Livestock animals are to remain stalled in their designated stall during the Tuscola County Fair. The Grand and Reserve Champion Animals will be moved to their designated spot upon the completion of their show, if a spot is designated. (ex: Hall of Champions). If you have any questions, see your superintendent.
25. After the conclusion of the Dairy Show on Monday, Lactating animals can be returned home. The Grand Champion and Reserve Champion Cow would return on Thursday morning no later than 9 a.m. to participate in the Large Livestock Auction.
26. Breeding Stock animals only can leave at 11 p.m. the last Saturday of fair.

LARGE LIVESTOCK SALE

1. The large livestock sale takes place on the Thursday of fair week starting immediately following the completion of the small livestock sale, but not before 11:00 a.m.
2. Each exhibitor is limited to selling three (3) items, except for one exclusion ONLY; a pen of lambs and a pen of hogs will be permitted to sell and count as three (3). The latter is the only combination that will work as this exception. The three (3) other items may include any of the following: the Milk of the Grand or

- Reserve Champion Dairy Exhibit, Market Steer, Market Feeder, Pen of Lambs (counts as 2 items, except when combined with hogs), Pen of Hogs (counts as 2 items, except when combined with lambs), Individual Lamb, Individual Hog, Ceremonial Milk Can or Breeding Beef Cooler.
- Any exhibitor electing to sell must have shown the animal on foot in its respective market class.
 - Each species superintendent determines the order of sale for that species.
 - Ceremonial Milk Can labeled "Cream of the Crop Supporter 20XX" filled with dairy products will be sold during the sale each year. This **will** count toward their three (3) animals sold. 4% will be deducted from this amount and go to the Large Livestock Committee. The remainder will be divided evenly among the Dairy show persons, excluding Grand & Reserve Snowpersons. It is highly recommended to be present for the Sale of the Ceremonial Milk Can.
 - Breeding Beef Cooler – Cooler to be sold at auction with idea that the funds raised will help support the youth and the Beef project program. 46:4:50 split where 46% will go towards awards and prizes for next year's show. 4% will go to Tuscola County 4-H Large Livestock Committee and 50% will be divided evenly among the beef breeding stock exhibitors.
 - All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). The exhibitor **MUST apply postage** and turn it in to the Community Building by Saturday.
 - Prior to the close of the Large Livestock Sale, all buy backs must be completed between the buyer and seller.
 - A 4% Commission fee will be deducted from your fair check to cover Large Livestock program & project expenses. (tagging supplies, trucking, clinics, supplies)

LARGE LIVESTOCK EXHIBITOR DRESS CODE

The large livestock committee is concerned about the appearance of our 4-H members when selling and exhibiting their animals. Your appearance both in the show and sale ring is important as to how the public views both our program and our members. Exhibitors who do not follow the dress code will not be allowed to exhibit and/or sell their project until they are dressed appropriately.

- Shirt** – A shirt with collar and sleeves looks the best while exhibiting livestock. A knit shirt or dress style polo shirt is appropriate, but all shirts must be able to be tucked in. No tank tops, spaghetti straps or crop shirts. Bare midriffs and visible undergarments are not acceptable.
- Pants/Skirt** – Clean and pressed jeans or khaki type pants with no holes are acceptable. Skirts must come below the knee and have no holes. Also exhibitors should wear a belt if pants have belt loops.
- Footwear** – This is for your protection. Boots or leather shoes with a back must be worn. No athletic shoes, sandals or flip flops.

CLOVERBUD LARGE LIVESTOCK RULES

- Large livestock participants may use one (1) of the animals already on exhibit. Calves must weigh under 550 pounds. Swine can not be trailered in. If an animal is brought to the fair for this event only, it may stay for the day of the show only and must meet all MDA health requirements.
- Participants will enter the ring with their project and must be accompanied by an adult or 4-H member age 14 or older who will assist the Cloverbud.
- All exhibitors will participate in non-competitive showmanship with a project animal(s) that can be supplied for you. The judge may elect to conduct interviews with Cloverbuds.
- Cloverbuds are encouraged to participate in other project areas.
- Cloverbuds will exhibit all large livestock projects on Saturday at 11:00 am only. Learning stations will also be set up for Horse and Small Livestock projects.
- If you intend to bring an animal for cloverbud show day, you need to notify the species superintendent to your intent.

Department 72

SECTION 8 – SATURDAY CLOVERBUD SHOW – ALL SPECIES (See Cloverbud Department Rules)

- 6020 T-Shirt size Youth X-Small
- 6021 T-Shirt size Youth Small
- 6022 T-Shirt size Youth Medium
- 6023 T-Shirt size Youth Large
- 6025 T-Shirt size Youth X-Large
- 6026 T-Shirt size Adult Small
- 6027 T-Shirt size Adult Medium
- 6028 T-Shirt size Adult Large

- 6024 Cloverbud Record Book

YOUTH DAIRY – DEPARTMENT 2

DIVISION 100 – DAIRY CATTLE..... SUPERINTENDENT – MATT BENNETT (989) 823-4810

CHECK-IN: SUNDAY @ 6:00 – 8:00 P.M.

DAIRY CATTLE SHOW: MONDAY @ 10:00 A.M.

YOUTH DAIRY REGULATIONS

- Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
- Dairy must be bon-a-fine 100% dairy bloodlines. Crossbred dairy exhibits are not eligible for show.

SECTION 1 – HOLSTEIN - FRIESIAN

SECTION 2 – GUERNSEY

SECTION 3 – JERSEY

SECTION 4 – BROWN SWISS

SECTION 5 – OTHER BREEDS

CLASS

- 3002 Bull Calf - progeny of member's female (one year or under) proven
- 3003 Junior Heifer Calf (calved after Mar. 1, 2023)
- 3004 Intermediate Heifer Calf (Dec. 1, 2022 - Feb. 28, 2023)
- 3005 Senior Heifer Calf (Sept. 1, 2022 - Nov. 30, 2022)
- 3006 Summer Yearling Heifer (June 1, 2022 - Aug. 31, 2022)
- 3007 Junior Yearling Heifer (Mar. 1, 2022 - May 31, 2022)
- 3008 Winter Yearling Heifer (Dec. 1, 2021 - Feb. 28, 2022)
- 3009 Senior Yearling Heifer (Sept. 1, 2021 - Nov. 30, 2021)
- **** Junior Champion Female & Junior Reserve Champion Female (winner of classes 3003 - 3009)
- 3010 Two Year Old Cow Milking (Sept. 1, 2020 - Aug. 31, 2021)

3011	Three Year Old Cow (Sept. 1, 2019 - Aug. 31, 2020)	
3012	Four Year Old Cow (Sept. 1, 2018- Aug. 31, 2019)	
3013	Aged Cow (calved before Sept. 1, 2018)	
3014	Dry Cow (all ages)	
****	Senior Champion Female & Senior Reserve Champion Female (winner of classes 3010 - 3014)	Ribbon
****	Grand Champion Female & Reserve Champion Female	Trophy
3015	Dam & Daughter	
3019	Produce of Dam	
****	Supreme Grand Champion Female & Supreme Reserve Champion Female	Trophy

SECTION 6 – GROUP CLASSES & MILK RECORD (All breeds show together.)

CLASS

3020	Breeder's Herd (3 animals bred and owned by exhibitor - may be 3 females or 1 male and 2 females)
3021	Dairy Cattle Club or Chapter Herd (3 female cattle with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.
3022	Dairy Record Book

SECTION 7 – SHOWMANSHIP (All breeds show together.)

CLASS

3127	Senior Showmanship (15 - 19 years old)	
3128	Intermediate Showmanship (11 - 14 years old)	
3129	Junior Showmanship (8 - 10 years old)	
****	Overall Showmanship (winner of classes 3127 to 3129)	Ribbon

YOUTH BEEF – DEPARTMENT 4

DIVISION 200 – BEEF SUPERINTENDENT – LONNIE STARK (989) 670-5607

WEIGH-IN: SUNDAY @ 5:00 – 6:00 P.M.

BEEF SHOW: WEDNESDAY @ 9:00 A.M.

YOUTH BEEF STEER & HEIFER REGULATIONS

- Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
- All Beef projects can be checked in as family alternates. An exhibitor may tag up to two (2) market beef animals at the time of tagging.
- Exhibitor can NOT exhibit or sell more than one market beef project.
- Exhibitors wishing to sell a beef project must have completed **BQA Feedlot Certification** valid for 3 years or **YQCA** certification valid for 1 year.
- No stags or bulls will be allowed to stay at the Tuscola County Fair. (Only exception is the bull calf class). All steers must be properly castrated and healed by fair time.
- Market dairy beef must have 100% Dairy Bloodlines and conform to dairy standards. Animals not having 100% Dairy Bloodlines must be shown as market beef. A committee of three (3) people will settle any discrepancies of this rule. The committee will consist of: Large Livestock Chair, Beef Superintendent(s) and 4-H Program Coordinator.
- Market beef must be finished and weigh a minimum of 1,000 pounds Market dairy beef must be finished and weigh a minimum of 1,100 pounds
- Any market beef project not making specified weight requirements will be allowed to show in their own class and showmanship, but are ineligible for Grand or Reserve Champion and will not be allowed to sell in the market livestock sale.
- Grand and Reserve Champion market beef projects MUST sell. This does not include homebred.
- Market beef will be sold by the pound.
- No water is to be left in front of a market beef project.
- All steers/heifers must be properly de-horned and healed by fair time. If you have any questions about your animal's horns/scurs, contact the beef superintendent(s) no later than the 2nd Friday in April to have your questions answered. An animal showing up at the fair with horns or scurs (that have not been approved by the Large Livestock Chair, Beef Superintendent(s) and 4-H Program Coordinator) will not be allowed to stay at the Tuscola County Fair. No vet slips/No excuses.
- All Market Beef, market dairy and breeding stock must have a halter on their face and a necktie around their neck. Both need to be tied to the stall.
- Club leaders are required to turn in their stall count to the MSUE Office no later than July 1. Please remember to include stalls for breeding stock that your club members will be bringing to the fair. The Superintendent(s) will assign stalls by 4-H Club at the designated set-up time. This will help to determine if there is enough room to include tack stalls.
- All market beef steers must have the Tuscola County Large Livestock Sale Tag in their ear, prior to unloading at the fair. All other tags must be removed from the ears, with the exception of the RFID tag. You, your parents or your Leader may contact the MSU Extension office to designate how many tags you need. You will need to pick them up and put them in your market beef projects ear. You must identify which number you picked up goes with which RFID tag at the time stall counts are submitted by your leader.

BREEDING BEEF REGULATIONS

- Not more than one (1) male and two (2) females may be exhibited.
- Three (3) females are allowed provided one (1) animal is the progeny of an exhibited female.
- Breeding stock will be released at 11:00 p.m. on Saturday of Fair Week.

SECTION 9 – HEREFORD

SECTION 10 – ABERDEEN ANGUS

SECTION 11 – SHORTHORN

SECTION 12 – OTHER BREEDS

CLASS

3132	Bull Calf (one year or under)
3133	Heifer Calf (Sept. 1, 2022 - Mar. 31, 2023)
3134	Summer Yearling Heifer (May 1, 2022 - Aug. 31, 2022)
3135	Junior Yearling Heifer (Jan. 1, 2022 - Apr. 30, 2022)
3136	Senior Yearling Heifer (May 1, 2021 - Dec. 31, 2021)

3137	Aged Cow (May 1, 2019 - Apr. 30, 2020)	
3138	Breeders Herd (2 animals owned by 1 member)	
****	Champion Male	Ribbon
****	Champion Female	Ribbon
3139	Beef Breed stock Record Book	

SECTION 13 – MARKET BEEF

CLASS

3179	Market Beef - Steer or Heifer	
3180	Market Dairy	
3181	Homebred Market Beef	
3182	Market Beef Record Book	
3183	Rate of Gain	Award
3184	Beef Club or Chapter Trio (3 animals with separate 3 owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.	
****	Grand Champion Market Beef & Reserve Champion Market Beef	Trophy
****	Grand Champion Market Dairy & Reserve Champion Market Dairy	Trophy
****	Grand Champion Homebred Beef & Reserve Champion Homebred Beef	Trophy
****	Grand Champion Homebred Dairy & Reserve Champion Homebred Dairy	Trophy

SECTION 14 – SHOWMANSHIP

CLASS

3186	Senior Showmanship (15 years old & up)	
3187	Intermediate Showmanship (11 - 14 years old)	
3188	Junior Showmanship (8 - 10 years old)	
****	Overall Showmanship (winner of classes 3186 - 3188)	Ribbon

YOUTH FEEDER BEEF – DEPARTMENT 4

DIVISION 300 – FEEDER BEEF.....SUPERINTENDENT – MAC CONNOLLY (989) 551-7458

WEIGH-IN: SUNDAY @ 4:00 – 5:00 P.M.

FEEDER BEEF SHOW: WEDNESDAY @ 1:00 P.M.

YOUTH FEEDER BEEF REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. An exhibitor may tag up to two (2) feeder beef animals or designate a family alternate at time of tagging.
3. Exhibitors wishing to sell a beef project must have completed **BQA Feedlot** Certification (valid for 3 years) or **YQCA** certification (valid for 1 year.)
4. Exhibitor can NOT exhibit or sell more than one feeder project.
5. All feeders must be properly castrated or pinched and dehorned by date of arrival on the fairgrounds and must be properly healed from these procedures.
6. Due to feeders being susceptible to viruses, it is strongly advised that a proven and proper vaccination program be instituted to protect the health of the feeder and others in the barn. Contact the superintendent for suggestions on a vaccination program.
7. Feeder weight restrictions are as follows: a minimum of 300 pounds and a maximum of 700 pounds.
8. Any feeder weighing under 300 pounds will be allowed to show in their own class and showmanship but are ineligible for Grand or Reserve Champion and will not be allowed to sell in the market livestock sale.
9. Any feeder weighing over 700 pounds will not be eligible for Grand or Reserve Champion. All overweight animals will be sold at the maximum weight limit of 700 pounds if the exhibitor elects to sell.
10. Grand and Reserve Champion beef, crossbred and dairy feeders must sell. (This does not include homebred.)
11. No water is to be left in front of feeder projects.
12. All feeders are to have a halter on their face and a necktie around the neck and tied to the stall.

SECTION 15 – FEEDER BEEF

CLASS

3189	Beef/Dairy Crossbred – Steer & Heifer	
3190	Beef Feeder - Steer & Heifer	
3191	Dairy Feeder - Steer & Heifer	
3192	Homebred Feeder - Steer & Heifer	
3193	Market Feeder Record Book	
3194	Feeder Beef Club or Chapter Trio (3 animals with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.	
****	Grand Champion Beef Feeder & Reserve Champion Beef Feeder	Trophy
****	Grand Champion Dairy Feeder & Reserve Champion Dairy Feeder	Trophy
****	Grand Champion Beef/Dairy Crossbred Feeder & Reserve Champion Beef/Dairy Crossbred Feeder	Trophy
****	Grand Champion Homebred Feeder & Reserve Champion Homebred Feeder	Trophy

SECTION 16 – FEEDER BEEF SHOWMANSHIP**CLASS**

- 3199 Senior Showmanship (15 - 19 years old)
 3200 Intermediate Showmanship (11 - 14 years old)
 3201 Junior Showmanship (8 - 10 years old)
 **** Overall Showmanship (winner of classes 3199 - 3201)

Ribbon**YOUTH SHEEP – DEPARTMENT 6****DIVISION 400 – SHEEPSUPERINTENDENT – JEREMY GLASPIE (989) 714-8799****WEIGH-IN: SUNDAY @ 6:00 – 7:00 P.M.****SHEEP SHOW: TUESDAY @ 5:00 P.M.****YOUTH SHEEP REGULATIONS**

- Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
- An exhibitor may tag up to Three (3) lambs. Lambs tagged by family members may be designated as a family alternate at the time of tagging.
- Exhibitor can NOT exhibit or sell more than two (2) lambs.
- Minimum weight for market lambs shall be 90 pounds
- Lambs not making weight will be allowed to show in their own class and showmanship. They are not eligible for Grand and Reserve Champion and are not able to sell in the market livestock sale.
- An exhibitor is allowed to show two (2) individual lambs, however, they will not be allowed to have both Grand and Reserve Champion individual lambs.
- Grand and Reserve Champion Market Lamb and Pen of Lambs must sell. (This does not include homebred.)
- While in the show ring, all four (4) of the lamb's feet must remain on the ring surface after the lamb is set or it needs to be reset before the exhibitor has begun to brace the lamb.

BREEDING SHEEP REGULATIONS

- Exhibitor is limited to showing one (1) ram lamb, one (1) yearling ewe, and two (2) ewe lambs.

SECTION 18 – OXFORDS**SECTION 19 – SUFFOLK****SECTION 20 – SHROPSHIRE****SECTION 21 – ALL OTHER BREEDS****CLASS**

- 3220 Ram Lamb
 3221 Ewe (yearling)
 3222 Ewe Lamb
 3223 Pair Ewe Lambs
 3224 Flock (Shall consist of 1 ram lamb, 1 ewe lamb, and 1 yearling ewe shown by 1 exhibitor)
 **** Champion Ram
 **** Champion Ewe
 3225 Sheep Club or Chapter Flock (3 animals with 3 separate owners all from same club) Clubs may exhibit more than 1 club herd. Club herd class may only be entered by the club's leader in the club's or chapter's name. NO individual entries.

Ribbon**Ribbon****SECTION 22 – MARKET LAMBS (All breeds show together.)****CLASS**

- 3239 Market Lamb Pen (pen of two)
 3240 Individual Market Lamb
 3241 Second Individual Market Lamb
 3242 Feeder Lamb (not making minimum market weight)
 3243 Homebred Market Lamb
 3244 Lamb Club or Chapter Trio (3 animals and 3 owners per club) Clubs may exhibit more than one (1) club trio.
 3245 Market Sheep Record Book
 **** Grand Champion Market Lamb & Reserve Champion Market Lamb
 **** Grand Champion Market Pen & Reserve Champion Market Pen
 **** Grand Champion Homebred Lamb & Reserve Champion Homebred Lamb

Trophy**Trophy****Trophy****SECTION 23 – SHOWMANSHIP****CLASS**

- 3252 Senior Showmanship (15 years old & up)
 3253 Intermediate Showmanship (11 - 14 years old)
 3254 Junior Showmanship (8 - 10 years old)
 **** Overall Showmanship (winner of classes 3252 - 3254)

Ribbon

YOUTH SWINE – DEPARTMENT 10

DIVISION 500 – SWINE..... SUPERINTENDENT – CARLA SCHULTZ (989) 553-2295

WEIGH-IN: SUNDAY @ 9:00 A.M. – 4:00 P.M. BY APPOINTMENT.

SWINE MUST BE IN PENS NO LATER THAN 2:00 P.M. NO EXCEPTIONS.

SWINE SHOW: TUESDAY @ 9:00 A.M.

YOUTH SWINE REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. The use of **Ractopamine** under any label will be prohibited in any exhibitor's feed for the Tuscola County Fair beginning in 2020.
3. Mandatory tagging of up to three (3) hogs is required. Each exhibitor may select 1-2 hogs to exhibit. Exhibitors may elect to bring one barrow and one gilt or 2 of the same. Each exhibitor has to be designated up to 3 hogs and if there is only one family alternate, it must be designated at tagging time. (immediate family-not cousins.)
4. Exhibitors can NOT exhibit or sell more than two (2) hogs. Market pens may also enter individual classes. It is suggested that exhibitors enter both pen and individual classes on their entry form. Classes may be scratched or dropped, but not changed or added.
5. No unloading of hogs without supervision by the superintendents or assigned individuals acting on behalf of the superintendent. Stalls will be assigned by club.
6. Minimum weight for market hogs shall be 220 pounds. Underweight hogs will be re-weighed after all species have been weighed in. Hogs weighing under 220lbs will be able to show in showmanship class but NOT allowed to sell at the livestock sale and are not eligible for Grand and Reserve Champion. It will be at the exhibitors option to keep the hog at the fair or to take it home.
7. Any hog weighing over 310 pounds will be eligible to show, but NOT eligible for Grand or Reserve Champion.
8. Hogs weighing over 310 pounds may sell at the livestock sale at the 310 pound weight limit.
9. A pen of two (2) hogs must meet weight requirements and weigh within 10 pounds of each other. (Exhibitors entering this class will be scratched if they are ineligible.)
10. An exhibitor is allowed to show two (2) individual hogs, however, they are not allowed to have both Overall Grand and Reserve Champion.
11. Individual Market Hog classes will be split into separate groups by both weight and barrow or gilt. Please note on entry form whether hog is gilt or barrow.
12. Grand and Reserve Champion Market Hog and Pen of Market Hogs must sell. (This does not include homebred.)
13. All hogs must have a minimum hair length of ½ inch over their entire body except the head and tail. Hogs with less than ½ inch of hair will be disqualified and NOT be allowed to show. Hogs will be checked prior to the show. The use of the top edge of the black strip on a credit card will be the method for measurement.
14. Powdering and oiling of hogs is prohibited and doing so is grounds for disqualification from the show.
15. All hogs must be properly castrated. Failure to properly castrate will result in disqualification and the removal of the animal from the fairgrounds.
16. Swine sold during the livestock sale are non-terminal – subject to change.
17. All hogs must have water towers, no buckets or pans will be allowed. This will help keep pens clean. **Towers will not be provided.** Swine Waterers may not be removed until exhibitor's hogs leave their pen on Sunday morning.
18. To enter your swine project in the fair, the following requirements must be met: Submit a photo of your hog with RFID tag and assigned fair tag#s. Both tag#s must be readable with full-body photo. Photo must be submitted to MSU Ext. (1) week prior to the tagging date. If the photo is not approved, you will be contacted and must submit a replacement to the MSU Ext. office before tagging date.

SECTION 26 – MARKET SWINE (All breeds show together.)

CLASS

3309	Market Swine Pen (pen of two)	
3310	Individual Market Swine (indicate gilt or barrow)	
3311	Second Individual Market Swine (indicate gilt or barrow)	
3312	Homebred Market Swine	
3314	Market Swine Record Book	
****	Grand Champion Barrow & Reserve Champion Barrow	Ribbon
****	Grand Champion Gilt & Reserve Champion Gilt	Ribbon
****	Overall Grand Champion Market Hog & Overall Reserve Champion Market Hog	Trophy
****	Grand Champion Market Pen & Reserve Champion Market Pen	Trophy
****	Grand Champion Homebred Hog & Reserve Champion Homebred Hog	Trophy

SECTION 27 – SHOWMANSHIP

CLASS

3317	Senior Showmanship (15 - 19 years old)
3318	Intermediate Showmanship (11 - 14 years old)
3319	Junior Showmanship (8 - 10 years old)
****	Overall Showmanship (winner of classes 3317 - 3319)

MISCELLANEOUS LIVESTOCK – DEPARTMENT 39

DIVISION 600 – LARGE LIVESTOCK JUDGING CONTEST SUPERINTENDENT- PETER GREEN & DAVE BENNETT JUDGING CONTEST: FRIDAY @ 9:00 A.M.

LARGE LIVESTOCK JUDGING CONTEST REGULATIONS

1. Only registered 4-H & FFA members are eligible to participate. Sign up at the fair during check-in. Both market and breeding classes will take place.
2. Participants will judge dairy cattle, beef, sheep and swine on sound livestock selection for both the market and breeding industry.
3. There will be three age divisions – Beginner ages 8 - 10, Intermediate ages 11 - 14, and Senior ages 15 - 19.
4. During registration, each contestant will be given their proper judging supplies and receive a number that shall be their identification throughout the contest.
5. After the contest begins, no participant may leave.
6. While the contest is in progress, there will be no talk or any other type of communication from another exhibitor or coach. Violation of this will result in disqualification.
7. There will be a questions section following the first three classes. The final class will be oral reasons. Each contestant will give oral reasons to a judge - Senior participants are required to do so, but it is optional for Beginner and Intermediate participants.
8. Ten minutes will be given for each class and two minutes will be given for the questions section. Two minutes will also be given to each exhibitor during oral reasons.
9. As soon as the questions and oral reasons division is over from each class and cards are turned in, the official and final results of the class will be given.
10. The judging order shall follow the Market Livestock Sale order.

SCORES & RATINGS

1. The first three classes are based on 54 points - 50 points are from the placing order and 4 points are from the questions division.
2. The final class is based on 100 points - 50 points are from the placing order and 50 points are from the oral reasons division.

TIES

1. Perfect scores in each area will be determined by the higher of the questions or oral reason score. In the event of a further tie, the judge from that area will then give a knowledge quiz. Their decision of the winner is final.
2. For the overall winner, the oral reasons score shall be used to determine the winner. In the event of a further tie, all judges will ask one question from their respective area to determine the break.

AWARDS

1. The top judge in each age division for each species will receive an award.
2. The overall judge from all participants will receive a trophy.

SECTION 29 – LARGE LIVESTOCK JUDGING CONTEST

CLASS

3320 Judging Contest Participant

DIVISION 700 – LARGE LIVESTOCK SWEEPSTAKES CONTEST

SWEEPSTAKES CONTEST: FRIDAY @ 7:00 P.M. SUPERINTENDENT – ADRIANNA JACKSON (989) 553-2768

LARGE LIVESTOCK SWEEPSTAKES REGULATIONS

1. The Overall Showman from Dairy, Beef, Feeder Beef, Sheep, Swine, and Horses must compete. If the Overall Showman is not eligible, the Reserve Champion Showman will enter.
2. The six (6) contestants will report to the Pavilion arena no later than 6:45 P.M.
3. Exhibitors must NOT wear clothing that would reflect the species they represent.
4. Proper shoe attire is required. Inappropriate clothing may result in loss of points. Articles NOT allowed are shorts, tank tops, T-shirts, tennis shoes, etc.
5. The judge will use a point system in which lowest or highest points determine the winner. This is at the discretion of the judge and will be determined by the judge and discussed with the contest supervisor and scorekeeper before the contest begins. The point system will be selected prior to the show. The scorekeeper will tabulate the results which shall determine the winner. The judge will break any ties.
6. The judge may ask specific questions about any species during the contest. Those questions may be used in the event of a tie.
7. Exhibitors must show all five (5) species: Dairy, Beef, Sheep, Swine, and Horses and will be ineligible for Overall Sweepstakes Showman if they fail to show any given species.
8. Animals used for this event will be selected based on Large Livestock Committee policy. All necessary show equipment will be provided.
9. After becoming the Overall Sweepstakes Showman, an exhibitor cannot enter the contest again by representing a species with which he/she won previously. He/she may re-enter representing another species.

SMALL LIVESTOCK

SMALL LIVESTOCK COMMITTEE CHAIRPERSON – JENNIFER BEARDSLEE (989) 325-5059 YOUTH SMALL LIVESTOCK REGULATIONS

Record sheets for all market animals are due by 8:00 p.m. Monday of Fair.

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. The small livestock department consists of: Goats, Poultry, and Rabbits (including cavies & pocket pets) and Dogs.
3. **Exhibitors must own the animal they are exhibiting.** Project animal(s) must be in the exhibitor's possession and under their care by June 1st of the current year.
4. Accurate record sheets must be completed for each market livestock project. All record sheets are to be turned in to the superintendent at the Small Livestock barn by 8:00 p.m. on Monday evening of Fair. They will be judged on neatness, content, answers to questions, age of exhibitor, and year in project.
5. The *Health Requirements for Livestock Exhibited in Michigan* MUST be strictly adhered to.
6. **If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; the animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.**
7. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair.
8. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy. All livestock exhibitors must turn in a completed and signed livestock cleanliness policy with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat pen will be subject to the penalties noted in the Livestock Cleanliness Policy. This policy cannot be amended by exhibitors.
9. Duties for Small Livestock Exhibitor Family (To include those who reside in the same household)
 - Empty the Small Livestock Barn & clean barn on Saturday prior to the Wednesday set up **OR** Help with barn setup on Wednesday prior to the Fair.
 - 1 (One) 2 hour barn shift per project area with a maximum of 2 shifts during Fair week.
 - Wednesday evening Auction set-up (if participating in auction)
 - Sunday Barn clean-up (beginning at 6:00 a.m.)
10. Judge will determine market and show quality of exhibits. Where there is no competition, the judge will award A, B, or C ratings according to merit. No unworthy animals or poultry will receive a trophy.
11. Showmanship winners will have the option to move up one age group with the exception of senior showman. (Exhibitor cannot move back once they have moved up.)
12. The Overall Showman in each species should compete in the Small Livestock Sweepstakes Contest.
13. All animals being exhibited are required to stay for the entirety of the fair as listed in the fair book general rules. (Sunday at check-in until Sunday at check-out) Exhibitors that remove animals before check-out, without prior approval, will lose their privilege to exhibit in Small Livestock classes during the next fair year.
14. **All exhibitors are expected to clean up their respective areas at the close of fair on Sunday.**

SMALL LIVESTOCK SALE

1. The small livestock sale takes place the Thursday of fair week starting at 9:30 a.m.
2. No more than two (2) items per exhibitor to be sold at the livestock sale. Animals must be designated on the entry form.
3. All small livestock market projects must meet all species specific regulations to be eligible for the livestock sale.
4. Only "A" animals or poultry will be sold. All Grand and Reserve market animals must be sold if eligible.
5. All exhibitors participating in the livestock sale must participate in the showmanship class for the species they wish to sell.
6. All Small Livestock auction exhibitors are required to complete Fair duties (Barn Set up, Barn Duties, Auction Set-up, Barn Clean-up, etc). Those who do not successfully complete these duties, will have a \$20 fee taken from their auction check. A sign in sheet will be used to keep track. If you have questions see Small Livestock chairperson.
7. Each Small Livestock Exhibitor, showing a market livestock project at the Tuscola County Fair, is required to fulfill one (1) educational requirement each year. Please get the form from the MSU Extension office. The educational requirement must be completed and form turned in by the Fair paperwork deadline of each Fair year. If an exhibitor has not completed their requirement or the paperwork has not been turned into the MSU Extension office by the paperwork deadline, the exhibitor will not be able to participate in any market classes, making them ineligible to sell their project during the Fair.
8. All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). **The exhibitor MUST apply postage and turn it in to the Small Livestock Barn by 5 pm on Saturday.**
9. A proof of delivery post card must be signed by the buyer and sent to the treasurer before the exhibitor's sale check will be sent.

CLOVERBUD SMALL LIVESTOCK RULES

1. Participants may exhibit one (1) or two (2) animals selected from the five (5) project areas (rabbits, goats, cavies, chickens, and other poultry). These animals must represent two (2) separate project areas. Example, a child may exhibit a rabbit and a goat or a cavy and a chicken but, cannot exhibit two (2) chickens, etc.
2. Cloverbuds may exhibit larger rabbit breeds, geese, ducks and goats only when pre-approved by the small livestock chairperson or the superintendent of the appropriate small livestock project. Cloverbuds exhibiting goats must be assisted by an adult or 4-H member age 15 or older.
3. All cloverbud exhibitors will participate in non-competitive showmanship with their project animal(s). The judge may elect to conduct interviews with Cloverbuds.
4. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-7 year olds.
5. A Small Livestock Learning station will be set up on Saturday during the Large Livestock Cloverbud day which starts at 11am.

YOUTH GOATS – DEPARTMENT 8

DIVISION 100 – GOATS.....-SUPERINTENDENT – MARK MCMULLEN (989) 795-2026

CHECK-IN: SUNDAY @ 1:00 – 6:00 P.M.

WEIGH-IN: SUNDAY @ 6:00 – 7:00 P.M.

GOAT SHOW: WEDNESDAY @ 10:00 A.M.

YOUTH GOAT REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. All wethers must be properly castrated before entering fairgrounds. No bucks allowed.
3. No horns allowed with the exception of pygmies, angoras, and boers. An attempt at disbudding other classes of goats must be approved prior to the fair or before unloading by the superintendent.
4. All goats must be tattooed or tagged for identification. All numbers, goat tattoos and/or tag numbers and home premises identification numbers, must be listed on the BLUE 4-H and youth Goat Entry Form during fair entry. BLUE forms must be completely filled out. Information is important and needed for exhibiting.
5. Exhibitors may show only two (2) animals per class, per breed. A total of five (5) goats may be exhibited per exhibitor; these five may include up to one market goat. All animals must be shown in proper age category in conjunction with classes listed. Exhibitor must own all animals by June 1st of the current year.
6. All exhibitors must be present during the showing of their class. See the superintendent prior to the show if there is a conflict with other shows.
7. All exhibitors must fit and show their own exhibits.
8. All goats should be trained to lead and show. Dairy and meat goats must be shown with a collar. Pygmies and Boer are to be shown with a short lead. Angoras show without either.
9. All breeds and sections will show together in showmanship. Each exhibitor must show their own individual animal.
10. Animals must be penned. Stalls will be assigned by the superintendent.
11. **Exhibitors are responsible for keeping stalls and surrounding area clean and neat at all times. Includes raking outside of the barn when needed. Sweeping the entire barn will be shared by all exhibitors.**
12. **All exhibitors are responsible for bedding, feed and water supply. All buckets and feed pans are to be clean and kept clean. Water buckets must be at least a 2 gallon container. Adequate amounts of fresh water must be supplied for the number of goats per pen.**
13. Clean-up and breakdown are required by all exhibitors. Clean up equipment is required. All stalls will be cleaned at specified time or by departure of fairgrounds.
14. Market Goats must be under 18 months old, as of show day.
15. Market Goats will weigh-in, or be weight - taped at the time specified by the superintendent. They must weigh a minimum of 35 pounds and be finished in order to be sold.
– Lightweight wether 35 - 49 pounds; Medium weight 50 pounds and over, under 1 year of age. – Heavy weight 60-120 pounds, 12 to 18 months old.
16. ALL MILKERS must be milked out the night before the show, but not bagged more than 24 hours. NO withholding milking the night before show. Must be milked out after the show or according to the judge's discretion.
17. Don't forget to enter open class goat show at the same time as entering 4-H. An additional Master entry form is needed for the Open show. Please list identification numbers on form. Consider entering special goat classes at the end of this department. These are open to cloverbuds also.

SECTION 29 – ALPINE

SECTION 30 – LAMANCHA

SECTION 31 – NIGERIAN DWARF

SECTION 32 – NUBIAN

SECTION 33 – OBERHASLI

SECTION 34 – SAANEN, SABLE

SECTION 35 – TOGGENBURG

SECTION 37 – RECORDED & UNRECORDED GRADE (DAIRY TYPE)

CLASS

- | | | |
|------|---|---------------|
| 3322 | Milking (yearling) | |
| 3323 | Milking (2 years old) | |
| 3324 | Milking (3 years old) | |
| 3325 | Milking (4 years old) | |
| 3326 | Milking (5 years & older) | |
| 3327 | Best Udder | |
| 3328 | Dry Doe (2 years & older) | |
| **** | Senior Champion Doe & Senior Reserve Champion Doe (winner of classes 3322 - 3328) | Trophy |
| 3329 | Junior Doe Kid (April 1st or after) | |
| 3330 | Intermediate Doe Kid (Mar. 1st – Mar. 31st) | |
| 3331 | Senior Doe Kid (Jan. 1st - Feb. 29th) | |
| 3332 | Junior Yearling (7 - 12 months) | |
| 3333 | Senior Yearling (1 year & under 2 years) | |
| **** | Junior Champion Doe & Junior Reserve Champion Doe (winner of classes 3329 - 3333) | Trophy |

All animals shown in the next four (4) classes and Best Udder class must have been shown in one of the previous performance classes. If a grade dam has American daughters, they will be entered in the Dam's name and shown with the grades.

- | | |
|------|---|
| 3336 | Dam & Daughter |
| 3337 | Produce of Dam (2 daughters, from same dam) |
| 3338 | Breeder's Trio (3 does, owned and born on exhibitor's farm) |
| 3339 | Get of Sire (3 does, any age, same sire) |

SECTION 38 – BOER CLASS / MEAT BREEDS**CLASS**

3340	Junior Doe Kid (Mar. 1st or after)	
3341	Senior Doe Kid (Jan. 1st - Feb. 29th)	
3342	Yearling Doe (7 months & under 2 years)	
****	Junior Champion Boer & Junior Reserve Champion Boer (winner of classes 3340 - 3342)	Trophy
3343	Adult Doe (2 - 3 years old)	
3344	Mature Doe (4 years & older)	
****	Grand Champion Doe & Reserve Champion Doe	Trophy
3346	Dam & Daughter	
3347	Produce of Dam (2 daughters by same dam)	
3348	Breeder's Trio (3 does, owned and born on exhibitor's farm)	
3349	Get of Sire (3 does, any age, same sire)	

SECTION 39 – PYGMY (Grade and Registered Show Together)**CLASS**

3452	Doe Kid (0 - 3 months old)	
3453	Doe Kid (3 - 6 months old)	
3454	Doe Kid (7 - 9 months old)	
3455	Doe Kid (10 - 12 months old)	
3456	Dry Yearling (1 year & under 2 years)	
****	Junior Champion Pygmy & Junior Reserve Pygmy (winner of classes 3452 - 3456)	Trophy
3458	Freshened Doe (under 2 years)	
3459	Freshened Doe (2 years & under 3 years)	
3460	Freshened Doe (3 years & under 5 years)	
3461	Freshened Doe (5 years & older)	
3462	Best Udder	
3457	Dry Doe (2 years old & older)	
****	Senior Champion Pygmy & Senior Reserve Champion Pygmy (winner of classes 3457 - 3462)	Trophy

All animals shown in the next three classes must have been shown in one of the previous classes in this section.

3466	Dam & Daughter	
3467	Produce of Dam (2 daughters from same dam)	
3468	Breeder's Trio (3 does owned and born on exhibitors farm)	
3469	Get of Sire (3 does any age, same sire)	

SECTION 41 – WETHERS (All breeds) Must have market book.**CLASS**

3470	Pet Wether (any age)	
3471	Dairy Market Goat (Lightweight) 35 - 49 lbs.	
3472	Dairy Market Goat (Mediumweight) 50 lbs. & over, under 1 year of age.	
3476	Dairy Market Goat (Heavyweight) 60-120 lbs. <u>12-18 months old.</u>	
3473	Meat Market Goat (Lightweight) <u>35</u> - 49 lbs.	
3474	Meat Market Goat (Mediumweight) 50 lbs. & over, <u>under 1 year of age.</u>	
3475	Meat Market Goat (Heavyweight) 60-120 lbs, and 12-18 months of age.	
****	Grand Champion Market Goat & Reserve Champion Market Goat chosen from class 3471-3475	Trophy
3476	Market Goat Record Book	

SECTION 42 – ANGORAS / FIBER BREEDS**CLASS**

3485	Spring Kids (born current year)	
3486	Yearlings Kids (born previous year)	
3487	Adults Does or Wethers (1 1/2 years & under 3 years)	
3488	Adults Does or Wethers (3 years & under 5 years)	
3489	Adults Does or Wethers (5 years & under)	
****	Grand Champion Angora & Reserve Champion Angora (winner of classes 3485 - 3489)	Trophy

All animals shown in the next three classes must have been shown in one of the previous classes in this section.

3491	Dam and Daughter	
3492	Produce of Dam (2 does or wethers from same doe)	
3493	Breeder's Trio (3 does, owned and born on exhibitor's farm)	

SECTION 43 – AWARDS (CHOSEN FROM BEST EXHIBITS IN SECTIONS 29 - 39 & 42)

****	Best Junior Doe in Show	Trophy
****	Best Senior Doe in Show	Trophy
****	Best Overall Udder	Trophy
****	Best of Show	

Trophy

SECTION 44 – SHOWMANSHIP (All breeds show together and must be shown in performance.)**CLASS**

3494	Senior Showmanship (15 - 19 years old)	
3495	Intermediate Showmanship (11 - 14 years old)	
3496	Junior Showmanship (8 - 10 years old)	
****	Overall Showmanship (winner of classes 3494 - 3496)	Trophy

SECTION 45 – CLOVERBUD GOAT (See Cloverbud Department Rules)**CLASS**

6030	Cloverbud Goat Exhibition	
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CLASS

3490	Educational Poster
3497	Educational Poster <u>and</u> Notebook
3498	Herdsman's Special Award
3499	Market Goat Record Book

YOUTH POULTRY – DEPARTMENT 12

DIVISION 200 – POULTRY.....SUPERINTENDENT – TONYA KARPOVICH- 989-550-7456

CHECK-IN: SUNDAY @ 11:00 A.M. – 5:00 P.M.

POULTRY SHOWMANSHIP: TUESDAY @ 9:00 A.M.

FOLLOWED BY POULTRY JUDGING

YOUTH POULTRY REGULATIONS

- Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
- All Poultry must be in the exhibitor's possession by June 1st. Proof of possession must be recorded in the market record book.**
- All poultry exhibitors must fill out a Poultry Entry Form on which all poultry related entries will be listed. The completed Poultry Entry Form must be turned in to the MSU Extension office with the Master Entry Form by the entry deadline. White exhibitor cards are only required for egg and market record book entries. Exhibitor cards are pre-printed by MSU Extension and will be available during check-in.
- A list of instructions, examples of poultry classes and Poultry Entry Forms are available at the MSU Extension office.
- No poultry are to be shown in more than one (1) class except showmanship class.
- Exhibitors may show no more than three (5) exhibits per class number. The birds must be different varieties.
- Market Fryers and Roasters, if necessary, will be moved to the appropriate class at weigh in time.
- There will be no class corrections after judging begins. EXCEPTION: Judge's request.
- Exhibitors must identify their own birds before market tagging and weigh-in.
 - Market Meat Chickens - Pen of 3 birds, same sex, same breed, hatched current year. All Market chickens must be of a meat/market breed and can be on older than 12 weeks.
 - Market Layer Chicken Pens – Pen of 3 birds, same breed, birds may have a hatch date as early as December 1st of the prior calendar year.
 - Market Ducks - Pen of 2 birds, same sex, same breed. Ducks must be of a meat/market breed. Minimum weight of 6 lbs and a maximum age of 14 weeks.
 - Market Layer Ducks – Pen of 3 birds, same breed, birds may have a hatch date as early as December 1st of the prior calendar year.
 - Market Goose - One bird, any sex. Goose must be of a meat/market breed. Minimum weight of 8 lbs and a maximum age of 24 weeks.
 - Market Turkey - One bird, any sex. Must be hatched current year and be a minimum of 15 lbs.
- State law requires that all poultry must be tested pullorum-free at check-in before being placed on exhibit. No exhibit is to be placed in exhibit cages or in exhibit pens until all of the birds from the flock are examined by the superintendent or testing representative. The whole flock must be tested and cleared before any of the flock birds will be allowed in the barn. It is highly recommended that any family exhibiting more than ten (10) birds; have their flock pullorum tested at the farm prior to the fair. Contact the superintendent for further pullorum information and testing. Birds for exhibit will still have to be examined for parasites and tagged during check-in day. If any poultry shows signs of disease or parasites, the whole flock and any birds transported with or housed with the diseased bird will be sent home.
- Exhibitors should be present while the judge is examining their poultry. If the judge requests, exhibitors may handle their own birds when the market animals are judged.
- All meat poultry will be judged on cleanliness, confirmation, finish, uniformity, and overall health of animal.
- The judge will award A, B, or C ratings according to merit. No unworthy poultry will receive an award.
- Each exhibitor will use their own bird when competing in showmanship. **All exhibitors entering a market entry must compete in showmanship to sell their entry at market.** If the exhibitor has other birds on exhibit (i.e. show birds) it is **REQUIRED** that they use one of those birds for showmanship instead of the market birds. **NO MARKET ENTRIES** will be allowed to be used as a showmanship animal. Market turkeys and Market roasters may not be used as showmanship animal.
- All market poultry must be taken off medicated feed prior to the fair according to the recommendations of feed manufacturer. Proof of this should be reflected in the market record book.
- Cleaning of cages after 9:00 a.m. on Tuesday will not be allowed until judging is completed.
- ONLY "A" poultry will be sold at market sale. All market poultry must be brought to the sale and sold in cages. EXCEPTION: Turkey entries sold by older 4-H exhibitors; provided they can keep the bird under control at all times.
- No trophies will be given in Superintendent's classes with fewer than eight (8) entries, except for market entries.

RESPONSIBILITIES & CARE

- All exhibitors are responsible for feeding and watering their own birds and for keeping their pens/cages clean. Barn hours are 8:00 a.m. to 10:00 p.m. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.

2. **Food and water containers must be non-tippable and must be supplied by the exhibitor. Hanging food and water cups are highly recommended. Food and water containers must be new or very clean. Exhibitors are expected to replace dishes that can be tipped by their animal.**
3. No extra feed containers or jugs of water are to be left on top of or underneath cages. Cage areas must be kept clean.
4. **MINIMUM** required feed and water dishes are as follows: 1/2 pint – bantams 1 pint - standard birds 2 quart - market entries, turkeys, ducks, geese
5. All exhibitors are responsible for keeping their poultry and cages clean at all times. This includes replacing litter daily or more often if necessary. Dirty litter should be disposed of in an area designated by the superintendents (NOT in trash barrels).
6. All exhibitors are responsible for removing their birds **by 6:00 a.m. on Sunday**. Barn clean-up will start at this time (6:00 a.m.) as well. At least 1 (one) member of each exhibitor's family is required to participate for the entire clean-up process.
7. Do not feed, water, open cages, or handle birds that are not your own **unless** you have direction to do so by the owner.
8. Each family with poultry exhibits must watch the poultry building for a two-hour shift during fair week. A barn watching sign-up sheet will be available on check-in day. Once all shifts are full, families that still need to sign up to watch may double up on shifts with one other family. Because of this, there may be more than one family watching the barn at a time.

SECTION 42 – CLOVERBUD POULTRY (See Cloverbud Department Rules)

CLASS

- 6031 Cloverbud Poultry Exhibition
- 6032 Cloverbud Bantam Chicken
- 6033 Cloverbud Standard Chicken
- 6034 Cloverbud Duck
- 6035 Cloverbud Goose
- 6036 Cloverbud Turkey
- 6037 Cloverbud Quail
- 6038 Cloverbud Guineas

CHICKEN SHOW CLASSES

SECTION 43 – CONTINENTAL

SECTION 44 – AMERICAN CLASS

SECTION 45 – ASIATIC CLASS

SECTION 46 – ENGLISH CLASS

SECTION 47 – MEDITERRANEAN CLASS

SECTION 48 – ALL OTHER STANDARD BREEDS

SECTION 49 – GAME BANTAMS

SECTION 50 – SINGLE COMB CLEAN LEGGED BANTAMS

SECTION 51 – ROSE COMB CLEAN LEGGED BANTAMS

SECTION 52 – FEATHERED LEGGED BANTAMS

SECTION 69 – OTHER COMBED CLEAN LEGGED BANTAMS

SECTION 70- SHOWMANSHIP BIRD (Will not be judged on breed)

CLASS

- 3507 Cock
- 3508 Hen
- 3509 Cockerel
- 3510 Pullet
- 3636 Breeder's Trio - (Trio must consist of 1 male & 2 females in same chicken class.)

SECTION 53 – POULTRY SHOWMANSHIP

CLASS

- 3570 Senior Showmanship (15 - 19 years old)
- 3571 Intermediate Showmanship (11 - 14 years old)
- 3572 Junior Showmanship (8 - 10 years old)
- **** Overall Showmanship (winner of classes 3570 - 3572)

Trophy

SECTION 54 – STANDARD SIZE DUCKS

SECTION 55 – BANTAM DUCKS

CLASS

- 3578 Old Drake
- 3579 Old Duck
- 3580 Young Drake
- 3581 Young Duck

SECTION 56 – GEESE

CLASS

- 3588 Old Gander
- 3589 Old Goose
- 3590 Young Gander
- 3591 Young Goose

SECTION 57 – TURKEYS (Wild Variety Not Accepted)

CLASS

- 3593 Old Tom
- 3594 Old Hen
- 3595 Young Tom
- 3596 Young Hen

SECTION 58 – MARKET POULTRY

(If selling other small livestock species (rabbits or goats), there is a limit to: 1 turkey or 1 pen of chickens {either fryer or roaster or egg layer} or 1 duck pen or 1 goose pen.)

CLASS

- 3600 Market Fryer Chicken Pen (3 - 6 lbs. up to 10 weeks old, pen of 3)
- 3601 Market Roaster Chicken Pen (6 lbs. or more, less than 12 weeks old, pen of 3, same sex)
- 3602 Market Chicken Record Book
- 3648 Market Egg Layer Pen (3 hens / pullets having a hatched date between December 1st and March 18th inclusively. Hens must be recognized as a standard breed of poultry, all 3 are to consist of the same breed and same variety to be eligible to sell.)
- 3603 Market Duck Pen (limit pen of 2, same sex, same breed, duck must be of meat/market breed, minimum 6 lbs. each and a maximum age of 14 weeks.)
- 3649 Market Layer Duck Pen (3 hens / pullets having a hatched date between December 1st and March 18th inclusively. Hens must be recognized as a standard breed of poultry, all 3 are to consist of the same breed and same variety to be eligible to sell.)
- 3604 Market Duck Record Book
- 3605 Market Goose (limit 1 goose, any sex. Goose must be of a meat/market breed minimum weight of 8 lbs. and maximum age of 24 weeks.)
- 3606 Market Goose Record Book
- 3607 Market Turkey Roaster (birds weighing more than 15 lbs., limit 1 turkey, hatched current year)
- 3609 Market Turkey Record Book
- 3610 Superintendent's Class - Do not sign up for this class. (Turkeys weighing less than 15 lbs. will not be sold at the livestock sale)

SECTION 59 – QUAIL

SECTION 60 – GUINEAS

SECTION 61 – MISCELLANEOUS (Exhibitors of pheasants and peafowl must provide their own caging.)

CLASS

- 3611 Mature Cock
- 3612 Mature Hen
- 3613 Young Bird

SECTION 62 – EGGS (One Half Dozen)

CLASS

- 3622 One Half Dozen Eggs Medium (any color)
- 3623 One Half Dozen Eggs Large (any color)
- 3624 One Half Dozen Eggs X-Large (any color)
- 3635 One Half Dozen Eggs Non-Chicken (any color)

SECTION 63 – AWARDS (Trophies will be awarded for the following classes which have eight or more entries.)

- **** Best Standard Chicken
- **** Best Bantam Chicken
- **** Best Duck
- **** Best Bantam Duck
- **** Best Goose
- **** Best Turkey
- **** Best Eggs

(Trophies will be awarded for the following classes regardless of the number of entries.)

- **** Grand Champion Market Fryer Pen & Reserve Champion Market Fryer Pen
- **** Grand Champion Market Roaster Pen & Reserve Champion Market Roaster Pen
- **** Grand Champion Market Egg Layer Pen & Reserve Champion Market Egg Layer Pen
- **** Grand Champion Market Duck Pen & Reserve Champion Market Duck Pen
- **** Grand Champion Market Goose Pen & Reserve Champion Market Goose Pen
- **** Grand Champion Market Turkey Pen & Reserve Champion Market Turkey Pen
- **** Best Overall

DIVISION 300 – PIGEONS & DOVES

PIGEON & DOVE REGULATIONS

1. Exhibitors may enter up to a maximum of four (4) breeds. Exhibitors do not enter in the "Best Overall" classes.
2. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
3. All birds **MUST** be banded with a seamless metal band. Birds shown with split metal bands will automatically be placed in the old bird class.
4. Specific breeds of all birds must be identified at the time of entry and mixed breeds may be graded down by the judge.
5. **MEMBERS MUST BE PRESENT TO SHOW THEIR BIRDS.**

SECTION 64 – FANCY (Consult Breed List) No More Than 1 Bird Per Class Per Breed

SECTION 65 – FLYING (Consult Breed List) No More Than 1 Bird Per Class Per Breed

SECTION 66 – UTILITY (Consult Breed List) No More Than 1 Bird Per Class Per Breed

SECTION 67 – DOVES (Consult Breed List) No More Than 1 Bird Per Class Per Breed

CLASS

- 3645 Old Cock
- 3646 Old Hen
- 3647 Young Bird

SECTION 68 – AWARDS

- **** Best Overall

Trophy

YOUTH RABBITS – DEPARTMENT 14

DIVISION 400 – RABBITS & CAVIES...SUPERINTENDENT – JENNIFER BEARDSLEE (989) 325-5059

CHECK-IN: SUNDAY @ 2:00 – 4:00 P.M.

RABBIT & CAVY SHOW: MONDAY @ 9:00 A.M.

YOUTH RABBIT & CAVY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at www.michigan.gov/mda-exhibitinfo for additional rules.
2. May exhibit no more than four (4) breeds per exhibitor. Exhibitors may show only two (2) animals per class, per breed.
3. Must be certified to be in exhibitor's possession by June 1st by leader other than parent.
4. All exhibitors are highly encouraged to participate in showmanship. **If selling a rabbit meat pen, you are REQUIRED to participate in Showmanship.** Each exhibitor must use his or her own animal when competing in Showmanship.
5. Market Trios (Limit one pen per exhibitor). Trio must consist of three (3) rabbits of the same breed and same variety (broken meat pens must also be the same variety). A meat pen does not necessarily have to come out of the same litter. Each trio must weigh no less than three (3) pounds, but no more than five (5) pounds per rabbit. All rabbits must be weighed in the presence of a judge or superintendent. Rabbits must not be older than 70 days. All "A" pens may be sold at the livestock sale.
6. All exhibitors must provide their own feed for their animals. All exhibitors must feed and water their own animals. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
7. Only 4-H and FFA members will be allowed to take animals on and off the show table. Adults are not allowed to remove the animals. Parents are not allowed behind the show table.
8. A Rabbit & Cavy Entry Form must be turned in with the Master Entry Form by the deadline date. All information must be complete (including ear numbers). Incomplete entries will not be accepted. Contact the superintendent for assistance.
9. Only animals listed as a reserve ear number on the Rabbit & Cavy Entry Form will be allowed to substitute an entry. Reserve ear number animal must be of the same sex, variety, and age as the original animal.
10. Each rabbit or cavy exhibitor must watch the poultry/rabbit building for a two (2) hour shift during the fair week (maximum of two shifts per family). A sign-up sheet will be available on check-in day.
11. All exhibitors are required to participate in cleanup on checkout day. Checkout begins at 6am and animals need to be removed as soon as possible. Exhibitors who do not remove animals before the cleanup of the other cages are complete, will be responsible for cleaning the cages in which their animals were housed. Exhibitors who do not participate in cleanup may lose privileges to exhibit the next fair year.
12. Exhibitors do not enter "Best of Breed", "Best of Show", "Best of Group", "Best Meat Pen", "Best Cavy", "Overall Rabbit Showmanship", and "Overall Cavy Showmanship". (Best of Group- number of groups to be determined by number of breed entries)
13. Judging will be done by the ARBA standards including Meat Pens but excluding Grade Rabbits.
14. All exhibitors must use and provide their own crocks, heavy attached dishes or attached water bottles for feed and water. All rabbit feed emptied from crocks or dishes must be disposed of in garbage containers not dumped on the barn floor. No water jugs or feed containers are to be left on cages or on the floor below the cages.
15. No cloth ribbons will be left displayed on the cages.
16. Trophies will only be awarded in Best of Breed classes that have at least eight (8) entries.
17. All rabbits must be tattooed. All cavsies must be ear tagged.
18. No entries can leave the building until the release day and time posted in the building.
19. All rabbits and cavsies must be inspected by the superintendent or their designee on entry day. No animal is allowed into cages without approval of the superintendent or their designee.

SECTION 69 – CLOVERBUD RABBIT & CAVY (May only exhibit in one class. See Cloverbud Department Rules)

CLASS

- 6032 Cloverbud Rabbit Exhibition
- 6033 Cloverbud Cavy Exhibition

SECTION 70 – SIX CLASS RABBITS (Consult Breed List) No More Than 2 Per Class Per Variety.

SECTION 72 – GRADE RABBITS (No More Than 2 Per Exhibitor) 1st & 2nd year exhibitors only. Entries will be judged for meat quality.

CLASS

- 3671 Senior Buck (8 months or older)
- 3672 Senior Doe (8 months or older)
- 3673 Intermediate Buck (6 – 8 months)
- 3674 Intermediate Doe (6 – 8 months)
- 3675 Junior Buck (under 6 months)
- 3676 Junior Doe (under 6 months)

SECTION 71 – FOUR CLASS RABBITS (Consult Breed List) No More Than 2 Per Class Per Variety.

CLASS

- 3677 Senior Buck (6 months or older)
- 3678 Senior Doe (6 months or older)
- 3679 Junior Buck (under 6 months)
- 3680 Junior Doe (under 6 months)

SECTION 73 – MARKET RABBIT TRIOS (Limit one pen of 3 rabbits per exhibitor.)

CLASS

- 3691 Market Rabbit Pen (pen of 3)
- 3692 Market Rabbit Record Book
- 3693 Superintendent's Class

SECTION 74 – CAVY (Limit 4 breeds and no more than one per class per breed. Must be entered in proper breed and age group of animals.)

CLASS

3694 Senior Boar
3695 Senior Sow
3696 Intermediate Boar
3697 Intermediate Sow
3698 Junior Boar
3699 Junior Sow

SECTION 75 – RABBIT SHOWMANSHIP

CLASS

3702 Senior Showmanship (15 - 19 years old)
3703 Intermediate Showmanship (11 - 14 years old)
3704 Junior Showmanship (8 - 10 years old)
**** Overall Showmanship (winner of classes 3702 - 3704)

Trophy

SECTION 76 – CAVY SHOWMANSHIP

CLASS

3710 Senior Showmanship (15 - 19 years old)
3711 Intermediate Showmanship (11 - 14 years old)
3712 Junior Showmanship (8 - 10 years old)
**** Overall Showmanship (winner of classes 3710 - 3712)

Trophy

SECTION 77 – POCKET PETS (Do not bring pocket pets to the fair.)

CLASS

3713 Pocket Pet – Requirements: 14 x 22 poster and notebook with a report about pet including information about care and feeding.
To continue a project, add new dated page and new information each year.

SECTION 78 – AWARDS (Trophies will be awarded for the following classes.)

**** Best of Show
**** Best of Groups (up to 4 may be awarded)
**** Best of Breed (if 8 shown in breed)
**** Best opposite Breed (if 8 shown in breed)
**** Grand Champion Market Pen
**** Reserve Champion Market Pen
**** Best Cavy (if 8 are shown)

DIVISION 600 – SMALL LIVESTOCK SWEEPSTAKES CONTEST

SUPERINTENDENT – JENNIFER BEARDSLEE

SWEEPSTAKES CONTEST: THURSDAY @ 7:00 P.M.

SMALL LIVESTOCK SWEEPSTAKES REGULATIONS

1. There will be five (5) judges, one per species. Each superintendent will find a judge for his/her department.
2. The Overall Showman in each species should compete. If the Overall Showman is unable to compete, the alternate showman will be asked. Former winners will be allowed to compete.
3. Showman will use his or her own animal.
4. Judging will be done on a “round robin” basis. Participants will move to next station after each judging session. Each judging session will be no longer than 10 minutes.
5. The judge will use the same scorecard as specified for showmanship in each species.
6. The highest number of points received from these four scorecards will be the winner.
7. Ties will be broken as follows: Individual with the lowest single score will be placed second.

4-H Equine



4-H HORSE SHOWS: MONDAY, TUESDAY & WEDNESDAY @ 9:00 A.M. SHARP

YOUTH HORSE & PONY REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Due to shortage of stall space, horses must be in their proper place at 6:00 p.m. on Sunday or have approval of Superintendent.
3. Horses' ages are determined as of January 1st. Height requirement for ponies is under 56" inches. Only one horse or pony and/or mini per exhibitor.
4. Your highest four (4) point earning classes will count for your Age Group or Gymkhana High Point Awards. All points will count for Overall High Point and Reserve High Point except for Costume & Championship Classes.
5. **Riders must choose to show as pleasure or gymkhana, not to participate in more than one showmanship, trail or horsemanship class.**
6. Stallions are not eligible as a 4-H project animal except in year foaled.
7. All ties for Age Group High Point or Overall & Reserve High Points will be broken by a predetermined class picked prior to fair by the Horse Leaders.
8. Ownership is encouraged but not required. The animal will be in the care and control of the member no later than May 1st of the current year. Names of horse/rider combinations must be turned into superintendent by May 1st of current year. Two or more members may not show the same horse, except by Cloverbuds.
9. All 4-H Horse Clubs are to be signed up at the MSU Extension office no later than January 1st of the current year.
10. All horse entries must go through a horse club leader. All FFA members are recommended to join a 4-H club.
11. The 4-H or FFA member's animal is only eligible to show in one (1) county 4-H/FFA fair.
12. All 4-H exhibitors are to follow the Michigan State University 4-H Helmet requirements. If you sign up in the English or Gymkhana divisions, you must wear a helmet and have it securely buckled at all times.
13. Novice Division eligibility is open for any year participant but will be walk/trot in all classes.
14. Advance Novice Division will be for walk trot riders. There will be no penalty for cantering in Gymkhana pattern classes.
15. **Novice and Advanced Novice Divisions will award one (1) combined high point. The Novice highpoint award may only be earned one (1) time.**
16. Any participant in Novice, Gymkhana Novice or Advanced Novice divisions are not eligible for Overall & Reserve High Point, Western Riding, Reining, Hunter Hack, Ranch Riding, Dressage or Versatility classes at the Fair. Those who wish to qualify for the State 4-H Horse Show cannot ride in any Novice classes at the fair and must ride in the same division as ridden at qualifying shows. Gymkhana novice is for novice riders or new/novice horses at leader's discretion. Novice/Advanced & Gymkhana Novice are eligible for Showmanship & Trail Championships ONLY
17. Points are figured on how many riders are in a class. There must be six (6) entries in the class for the full six (6) points to be awarded. Only 3 entries = 3 points for 1st place, etc.
18. When asking the leaders to excuse you from showing or asking to be allowed to trade horses, you must have proper documentation (such as doctor or vet/farrier) and have it approved by the superintendent. If you are given permission to not show at fair you must help a minimum of 4 hours in the horse division (see superintendent).
19. Under the Michigan Equine Activity Liability Act, an equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of the equine activity.
20. **Horses for the sweepstakes will be chosen from the Championship Showmanship class by the Superintendent. Exhibitors who do not provide the chosen animal will forfeit all champion classes the following year.**
21. **Every club is responsible for providing three (3) 4-H members and three (3) Cloverbud appropriate equine for the Cloverbud experience on Saturday.**

CHALLENGED RIDER PROGRAM RULES (Please contact 4-H Office if interested in participating)

1. All challenged riders must wear an approved helmet per the Michigan State University 4-H Helmet requirements.
2. Riders entering Challenged Rider Program classes must be enrolled as a CRP / PEP rider in a 4-H Horse Club.
3. Challenged riders must furnish their own horse and if necessary any side-walkers, helpers, special equipment, etc.
4. Challenged riders who choose to ride in Challenge classes may only ride in Challenge classes.
5. Challenged riders who choose to participate in non-Challenge classes must obtain permission from club leader and superintendent prior to the fair.
6. Challenged riders may enter four (4) classes – Lead Line or Walk Trot, Showmanship, Trail, and Costume (same as Cloverbuds).

CLOVERBUD HORSE & PONY RULES

1. All Cloverbuds must wear an approved Equine Safety Helmet in accordance with Michigan State University 4-H Horse Regulations.
2. Per state rules, Cloverbuds may exhibit in either Lead Line (5 & 6) or Walk / Trot (6 & 7) as well as Showmanship, Trail and Cone Class.
3. Cloverbud LEAD LINE (ages 5 & 6) – Horse or Pony will be led by parent or adult 18 years of age or older, or older 4-H member at administrative discretion.
4. Cloverbud WALK / TROT (age 6-7) – This age group is more accomplished at handling a horse or pony. The 4-H Leader has the knowledge to know if the child is safely ready for this class. If your leader says your child is not safely ready to go in Walk / Trot then please take your child in Lead Line.
5. Cloverbud SHOWMANSHIP – The 4-H leader knows if the child is ready for this class. Each child must have a spotter in this class.
6. Entrants in the CONE CLASS must Walk / Trot only or Lead Line (cannot lope at all for safety reasons).
7. Cloverbuds will not be placed in this division according to state rules. They all receive an appropriate award for their participation. No High Point Trophy will be given.
8. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-7 year olds.

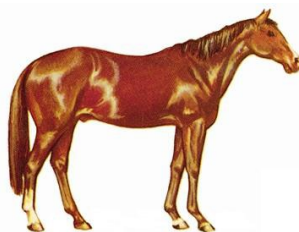
TUSCOLA COUNTY RULES FOR STATE 4-H HORSE SHOW QUALIFYING 2023

THE FOLLOWING THREE SHOWS WILL BE TUSCOLA COUNTY'S QUALIFIER SHOWS:

Boots & Bridle (June 17th) TAK & C (June 24th) 4-H Horse Leaders Show (July 1st)

Member must be at least 13 years old by January 1st to be eligible to attempt to qualify for the State 4-H Horse Show.

1. Points accumulated from qualifying shows will determine eligibility for the State 4-H Horse Show.
2. The points from each exhibitor's best 2 out of 3 shows will be added together for a final point total. (You are not required to show at all the shows)
3. The exhibitor's with the top point totals will be eligible for the State 4-H Horse Show. (Number to be determined by the State 4-H Horse Committee)
4. Points will be counted on how many are in the class, there must be 6 in the class for full points in the class. Only 3 in class, 3 points for first, etc.
5. Your points will be calculated based on 4 classes in either **Pleasure Division** (16-19 or 13-15 or Pony/Mini) or the **Gymkhana Division** (16-19 or 13-15 or Pony)
6. Qualifying forms are due to the 4-H office, 362 Green St. Caro, MI 48723 during business hours, in the afterhours drop box or faxed to 989-673-5953 by **June 1, 2023. No late forms or changes will be allowed.** (This is a Horse Leader's rule, not an office decision)
7. Ties will be broken at the conclusion of the third show. Any exhibitor involved in the tie will ride the Western Riding pattern. This ride off will be judged separately from the Western Riding class and will be judged by the judge hired for that show.
8. **YOU MUST SHOW AT THE FAIR TO BE ELIGIBLE FOR THE STATE SHOW.** If you do not show at the fair your State Show entries will be forfeited, no refund will be made. Your entries must be on time. **No late forms will be allowed.**
9. Stallions are not eligible as a 4-H project animal except in year foaled.
10. Ownership is encouraged but not required. The animal will be in the care and control of the member no later than May 1st of the current year. Two or more members may not qualify on the same horse.
11. All 4-H Exhibitors are to follow the Helmet requirements as per the Michigan State University directions. You must have an approved helmet or you cannot show in English or Gymkhana Events.
12. When exhibitors participate at the State 4-H Horse Show they must show in the same division as the exhibitor qualified in, unless the exhibitor wishes to go in a division that is not offered in Tuscola County (State Show only).
13. Exhibitors must show with the same Horse / Rider Combination and same division at Qualifying Shows, Fair & State 4-H Horse Show.
14. If you attempt to qualify for the State 4-H Horse Show, you may not show in the Novice/Advanced Novice/Gymkhana Novice Division at the fair.



YOUTH HORSES – DEPARTMENT 16

DIVISION 100 – 4-H HORSE & PONY.....SUPERINTENDENT: AMY KOTSCH (989) 553-2066

4-H HORSE SHOW: Monday @ 9:00 A.M.

SECTION 79 - SHOWMANSHIP

CLASS

- 3701 Showmanship (16-19 years old)
- 3702 Showmanship (13-15 years old)
- 3703 Showmanship (10-12 years old)
- 3704 Showmanship Pony
- 3705 Showmanship (8-9 years old)
- 3706 Showmanship 1st year Novice
- 3707 Showmanship 2nd year Novice
- 3708 Showmanship – Mini
- 3709 Gymkhana Showmanship (16-19 years old)
- 3710 Gymkhana Showmanship (13-15 years old)
- 3711 Gymkhana Showmanship (10-12 years old)
- 3712 Gymkhana Showmanship (8-9 years old)
- 3713 Gymkhana Showmanship Pony
- 3714 Gymkhana Showmanship Novice
- **** Grand & Reserve Champion Showmanship (1st & 2nd place winners from classes ALL Showmanship class except Cloverbud)



SECTION 86 – CLOVERBUD

CLASS

- 6050 Cloverbud Showmanship (5-7 years old)

SECTION 80 – ENGLISH

CLASS

- 3715 English Pleasure – Horse or Pony (16-19 years old)
- 3716 English Pleasure – Horse or Pony (13-15 years old)
- 3717 English Pleasure – Horse or Pony (10-12 years old)
- 3718 English Pleasure – Horse or Pony 8-9 years old)

- 3719 English Equitation – Horse or Pony (16-19 years old)
- 3720 English Equitation – Horse or Pony (13-15 years old)
- 3721 English Equitation – Horse or Pony (10-12 years old)
- 3722 English Equitation – Horse or Pony (8-9 years old)



SECTION 81 – GYMKHANA

CLASS

- 3723 Pole Bending (16-19 years old)
- 3724 Pole Bending (13-15 years old)
- 3725 Pole Bending (10-12 years old)
- 3726 Pole Bending (8-9 years old)
- 3727 Pole Bending Pony
- 3728 Pole Bending Gymkhana Novice
- 3729 Speed & Action (16-19 years old)
- 3730 Speed & Action (13-15 years old)
- 3731 Speed & Action (10-12 years old)
- 3732 Speed & Action (8-9 years old)
- 3733 Speed & Action Pony
- 3734 Speed & Action Novice
- 3735 Keyhole (16-19 years old)
- 3736 Keyhole (13-15 years old)
- 3737 Keyhole (10-12 years old)
- 3738 Keyhole (8-9 years old)
- 3739 Keyhole Pony
- 3740 Keyhole Gymkhana Novice



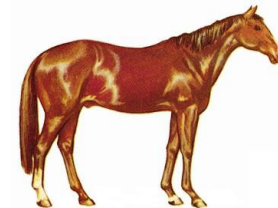
DIVISION 100 HORSE & PONY..... CONTINUED

Monday Continued

Cloverbuds will have the option to show in Cloverbud classes on Monday, Tuesday & Wednesday; or just Monday.

SECTION 86– CLOVERBUD

- 6051B Cloverbud Lead Line (5 – 6 years old)
- 6052B Cloverbud Walk/Trot (6-7 years old)
- 6053B Trail (5 – 7 years old)
- 6054 Cloverbud Pattern Class (5 – 7 years old)
- 6055 Cloverbud Costume Class (5 –7 years old)



4-H HORSE SHOW: Tuesday @ 9:00 A.M.

SECTION 83 – PATTERNS

CLASS

- 3741 Mini In-Hand Jumping
- 3742 Hunter Hack – Horse or Pony – 14 & Over
- 3797 Hunter Hack – Horse or Pony – 13 & Under
- 3743 Western Dressage – Horse or Pony – 14 & Over - Odd Years
- 3798 Western Dressage – Horse or Pony – 13 & Under - Odd Years
- 3795 English Dressage – Horse or Pony – 14 & Over - Even Years
- 3799 English Dressage – Horse or Pony – 13 & Under - Even Years
- 3744 Western Riding Flying Lead Changes– Horse or Pony – 14 & Over
- 3800 Western Riding Flying Lead Changes– Horse or Pony – 13 & Under
- 3801 Western Riding Simple Lead Changes– Horse or Pony – 14 & Over
- 3802 Western Riding Simple Lead Changes– Horse or Pony – 13 & Under
- 3745 Ranch Riding – Horse or Pony – 14 & Over - Odd Years
- 3803 Ranch Riding – Horse or Pony – 13 & Under - Odd Years
- 3796 Western Reining – Horse or Pony – 14 & Over- Even Years
- 3804 Western Reining – Horse or Pony – 13 & Under - Even Years



SECTION 82 – TRAIL

CLASS

- 3753 Trail – Horse (16-19 year olds)
- 3754 Trail – Horse (13-15 year olds)
- 3755 Trail – Horse (10-12 year olds)
- 3756 Trail – Horse (8-9 year olds)
- 3757 Trail – 1st year Novice
- 3758 Trail – Advanced Novice
- 3746 Trail – ALL Pony or Mini in Hand (9-15 year olds-pony/all ages-mini)
- 3747 Trail – Gymkhana (16-19 year olds)
- 3748 Trail – Gymkhana (13-15 year olds)
- 3749 Trail – Gymkhana (10-12 year olds)
- 3750 Trail – Gymkhana (8-9 year olds)
- 3751 Trail – Gymkhana Novice – Horse or Pony
- **** Grand & Reserve Champion Trail Horse or Pony (1st & 2nd place winners from ALL Trail Classes except Cloverbud)
- 3752 Mini Obstacle Driving

SECTION 86 – CLOVERBUD

CLASS

- 6053A Trail - (5-7 year olds)

FUN class – after last class of the day - no sign up required.

DIVISION 100 HORSE & PONY..... CONTINUED

4-H HORSE SHOW: Wednesday @ 9:00 A.M.

SECTION 81 – GYMKHANA

CLASS

- 3759 Indiana Flag – Horse (16-19 years old)
- 3760 Indiana Flag – Horse (13-15 years old)
- 3761 Indiana Flag – Horse (10-12 years old)
- 3762 Indiana Flag – Horse (8-9 years old)
- 3763 Indiana Flag – Pony
- 3764 Indiana Flag - Horse or Pony- Gymkhana Novice
- 3765 Cloverleaf – Horse (16-19 years old)
- 3766 Cloverleaf – Horse (13-15 years old)
- 3767 Cloverleaf – Horse (10-12 years old)
- 3768 Cloverleaf – Horse (8-9 years old)
- 3769 Cloverleaf –Pony
- 3770 Cloverleaf - Horse or Pony- Gymkhana Novice
- **** Grand & Reserve Champion Gymkhana Horse or Pony (1st & 2nd place winners from ALL Speed classes except Novice)



SECTION 84- WESTERN

CLASS

- 3771 Western Pleasure (16-19 years old)
- 3772 Western Pleasure (13-15 years old)
- 3773 Western Pleasure (10-12 years old)
- 3774 Western Pleasure –(8-9 years old)
- 3775 Western Pleasure Pony
- 3776 Pleasure – English/Western – Walk/Trot only - 1st year Novice
- 3777 Pleasure – English/Western – Walk/Trot only - Advanced Novice
- **** Grand & Reserve Champion Pleasure (1st & 2nd place winners from classes All English & Western Pleasure Classes EXCEPT Novice)

SECTION 86 – CLOVERBUD

CLASS

- 6051A Leadline (5-6 year olds)
- 6052A Walk/Trot (6-7 year olds)

SECTION 84- WESTERN

- 3778 Western Horsemanship (16-19 years old)
- 3779 Western Horsemanship (13-15 years old)
- 3780 Western Horsemanship (10-12 years old)
- 3781 Western Horsemanship (8-9 years old)
- 3782 Western Horsemanship Pony
- 3783 Western Horsemanship Walk/Trot only - 1st year Novice
- 3784 Western Horsemanship Walk/Trot only - Advanced Novice
- 3785 Gymkhana Western Horsemanship (16-19 years old)
- 3786 Gymkhana Western Horsemanship (13-15 years old)
- 3787 Gymkhana Western Horsemanship (10-12 years old)
- 3788 Gymkhana Western Horsemanship (8-9 years old)
- 3789 Gymkhana Western Horsemanship Pony
- 3790 Gymkhana Western Horsemanship – Novice
- **** Grand & Reserve Champion Horsemanship (1st & 2nd place winners from classes All English Equitation & Western Horsemanship Classes EXCEPT Novice)



SECTION 85– OTHER CLASS

CLASS

- 3791 Mini Driving Reinsmanship- Pattern Class
- 3792 Mini Versatility- consist of Driving, Showmanship & Jumping
Two (2) helpers allowed in the ring with each participant, may carry or wheelbarrow equipment in. Five (5) minutes will be allowed between Driving & Showmanship to change equipment in ring.
- 3793 Versatility Class- Open to all age divisions- consist of English Pleasure, Western Horsemanship & Cloverleaf
Two (2) helpers allowed in the ring with each participant, may carry or wheelbarrow equipment in. Five (5) minutes will be allowed between English & Western to change equipment in ring. Rider cannot leave the ring until ask to move to the make-up ring to change equipment for speed.

SECTION 85 – OTHER CLASSES

- 3794 Costume Class – Horse or Pony – Open to all age divisions

FUN class – after last class of the day - no sign up required.

Tuscola County Fairgrounds Horse Arena Request/Rental Agreement

Please deliver completed form to MSU Extension office or mail to:

ATTN: Tuscola 4-H, 362 Green St., Caro, MI 48723

Please make checks payable to: **Tuscola County Horse Leaders**

Applicant :

Address:

City/State/Zip :

Contact Name :

Contact Phone:

Function Date

Briefly describe the purpose of your organization's/group's event

REQUESTED FACILITY

- | | |
|--|--|
| <input type="checkbox"/> Horse Arena & Bathrooms | Non Tuscola County Clubs \$100.00
Tuscola County Clubs \$50.00
(The group renting is responsible for cleaning the bathrooms) |
| <input type="checkbox"/> Lights | \$25.00 per night used |
| <input type="checkbox"/> Camping | \$25.00 per rig plugged in
(\$ will be sent to the Tuscola Co. Fair Board) |
| <input type="checkbox"/> Stalls | \$15.00 per stall that is not cleaned out, \$10 if cleaned |
| <input type="checkbox"/> Horse Show Equipment Rental | \$50 +*** p.a. system, trail obstacles, jumps, gymkhana equipment: barrels, buckets, flags, poles, cones, flour, digital timer, including time display. (circle items requested) |

* Bathrooms will be clean

**An arena drag can be made available if arranged prior, which can be pulled w/ a truck.

***Minimum \$50 Rental Charge. Additional may be charged based on items requested.

Rules for Arena Use

1. All minors attending activities in the fairgrounds shall be adequately supervised by adults.
2. Leave premises in the same condition they were prior to rental.
3. All garbage must be placed in the dumpster (if one is provided) or taken home by group sponsoring show.

I have read and initialed the facility use rules. I agree to abide by the rules as written. I further agree to assume responsibility for all damage to or liability for the facility during the rental period.

I agree to reimburse Tuscola County Horse Leaders for any theft or damage to the arena or facilities during the period of the rental. The reimbursement will be based on replacement costs and will be made within 30 days of the theft or damage.

Cancellation Policy:

In the event of a **Horse Arena rental** cancellation, money paid will be refunded. Changing dates will be allowed but all previous bookings or Tuscola County 4-H commitments will remain priority.

Applicant Signature _____ Date _____

Payment Received on: _____

Check Number: _____

YOUTH DOGS & CATS – DEPARTMENT 22

DIVISION 100 – DOGSSUPERINTENDENT – CONNIE SUTTER (989) 673-5586

DOG SHOW: SUNDAY @ 10:00 A.M. –FAIRGROUND PARK – PAVILION AREA

YOUTH DOG REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Exhibitors may show mixed breed or registered dogs in any of the following classes.
3. A health certificate must be included in the dog husbandry notebook proving the dog has had shots for rabies, distemper, hepatitis, and parvovirus at least two weeks prior to the show.
4. Owner assumes responsibility for his or her dog.
5. Exhibitors may only show dogs that they have trained in the following classes.
6. Females in season are allowed to show, but ring steward must be informed prior to the show. Dog will be shown last and must be kept away from ring until called.
7. All exhibitors showing dogs are required to enter the Dog Husbandry class.

CLOVERBUD DOG RULES

1. Cloverbuds may exhibit in Dog Husbandry, Obedience, Showmanship, and Rally if the leader agrees the child and dog are ready for these classes.
2. Must be accompanied in the ring by an adult.
3. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.

SECTION 93 – DOG HUSBANDRY (Include poster not to exceed 22 x 28 and notebook on dog history, breeds, grooming, health, training, etc. Based on years in project.)

CLASS

- 6050 Cloverbud Dog Husbandry (See Cloverbud Department Rules)
3799 Junior Dog Husbandry (8 - 10 years old)
3800 Intermediate Dog Husbandry (11 - 14 years old)
3801 Senior Dog Husbandry (15 - 19 years old)

SECTION 94 – DOG OBEDIENCE

CLASS

- 3802 Sub-Novice A (First year exhibiting in this class.)
3803 Sub-Novice B
3804 Novice A
3805 Novice B
3806 Graduate Novice A
3807 Graduate Novice B
3808 Advance Graduate Novice A
3809 Advance Graduate Novice B
3810 Open Class
3811 Utility Class
**** Highest Scoring
6051 Cloverbud Obedience (See Cloverbud Department Rules)

Trophy

SECTION 95 – BRACE & TEAM CLASSES

CLASS

- 3812 Brace – One child working two dogs
3813 Team – Four children working their own dogs in unison

SECTION 96 – SHOWMANSHIP

CLASS

- 3814 Novice – Less than 3 wins or 3 years of experience (8 - 13 years old)
3815 Novice – Less than 3 wins or 3 years of experience (14 - 19 years old)
3816 Open – Over 3 wins or 3 years of experience
3817 Champion – 5 or more wins under 4 different judges
**** Best Junior Handler
6052 Cloverbud Showmanship (See Cloverbud Department Rules)

Ribbon & Trophy

SECTION 97 – AGILITY

CLASS

- 3826 Beginner A – On leash, less than 3 qualifying scores, first year only
3827 Beginner B – On leash, less than 3 qualifying scores
3828 Intermediate A – Off leash, 3 or more qualifying scores
3829 Intermediate B – Off leash, 3 or more qualifying scores
3830 Advanced A – 6 or more qualifying scores
3831 Advanced B – 6 or more qualifying scores
**** Highest Scoring

Trophy

SECTION 98 – RALLY OBEDIENCE

CLASS

- 3832 Novice A - on leash, less than 3 qualifying scores, first year only
3833 Novice B - on leash, less than 3 qualifying scores
3834 Advanced A - off leash, 3 or more qualifying scores
3835 Advanced B - off leash, 3 or more qualifying scores
3836 Excellent A - 6 or more qualifying scores
3837 Excellent B - 6 or more qualifying scores
6053 Cloverbud Rally Obedience (See Cloverbud Department Rules)

Cloverbud Award

DIVISION 200 – CATSSUPERINTENDENT – CONNIE SUTTER (989) 673-5586

SECTION 99 – CATS (Do not bring cats to the fair. Submit project with non-perishables.)

CLASS CLASS LIST (unless otherwise noted)

3839 Cats Educational Exhibit (Must include 14 x 22 poster and notebook with report. To continue a project, add new dated page and new information each year.)

YOUTH NEEDLEWORK – DEPARTMENT 60

SUPERINTENDENT - AMY ROSE (989) 302-0318

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of clothing and textiles.

YOUTH NEEDLEWORK REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Must have a label with exhibitor's number attached to each garment with a safety pin.
5. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Needlework Department Best of Show winner

DIVISION 100 – NEEDLEWORK

SECTION 100 – Project examples include: Knitting, Crocheting, Sewing Fabric, Afghans, Pillows, Toys, non Wearable or Wearable garments, Rugs, Embroidery, Cross Stitch, Needlepoint, Purses, Totes, Duffels, Quilt tops, Finished Quilts, Tied Quilts, Throws or Blankets

CLASS

6013 Cloverbud Needlework
4161 Junior Needlework 8-10 years old
4162 Intermediate Needlework 11-14 years old
4163 Senior Needlework 15-19 years old

SECTION 104 – EDUCATIONAL EXHIBIT

CLASS

4193 Needlework Educational Exhibit (Must include 14 x 22 poster and summary, project materials optional.)

YOUTH CULINARY ARTS – DEPARTMENT 61

SUPERINTENDENT – LAWANDA ADAMCZYK (989) 325-2352

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culinary arts.

YOUTH CULINARY ART REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All classes in this department are considered perishable and must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
3. This includes educational exhibits, table settings, and picnic baskets, etc.
4. No entries will be accepted after 1 pm on Saturday.
5. Youth must present their own exhibits to the judges.
6. All entries will remain on display in the Community Building throughout fair week.
7. Mixes may only be used by Cloverbuds.
8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Culinary Art Department Best of Show winner.

DIVISION 200 – FOOD & NUTRITION

FOOD & NUTRITION REGULATIONS

1. **PROJECTS MUST BE THE WORK OF THE EXHIBITOR. EXHIBITS WHICH ARE A PART OF A FAMILY OR CLUB BATCH WILL NOT BE JUDGED.**
2. **ALL FOOD EXHIBITS REQUIRE A 3 x 5 RECIPE CARD WITH THE WRITTEN RECIPE.** Small items must be entered on paper plates sealed in zip-lock bags. Large items such as a casserole must be wrapped in plastic wrap. **EXHIBITOR TO PROVIDE PAPER PLATE AND ZIP-LOCK BAG OR PLASTIC WRAP.** No entry will be accepted for judging without recipe cards, paper plate, and zip-lock bag.
3. The whole item (pie, coffee cake, bread, casseroles, one dish meals, salads, etc.) will be judged unless indicated otherwise.
4. Menu (where required) shall include foods from the five basic food groups (1) Fruits (2) Vegetables (3) Grains (4) Protein & (5) Dairy.
5. When making a pie, only a slice (1/6 of pie) must be left after judging.
6. Superintendent will not sign pass card for C ratings.
7. Auction Buyer Thank-yous are to be done before checks are handed out.

SECTION 107 – DESSERTS

Projects examples include: Cookies, Brownies, Cupcakes, Cakes, Pies & Candy Making. Exhibit should consist of 3 count display except for items like an Angel food cake, Bundt cake or Jelly roll or Pie which will judge the whole project and then display a 3 inch wedge.

CLASS

6080	Cloverbud Dessert 5-7 years old
4032	Junior Dessert 8-10 years old
4033	Intermediate Dessert 11-14 years old
4034	Senior Dessert 15-19 years old

SECTION 109 – BREADS

Projects examples include: Yeast Products, Rolls, Loaf Breads, Doughnuts, Muffins, Biscuits, Cornbread, Fruit or Nut Breads. Exhibits should consist of 3 count display except for items like Coffee Cakes or Loaf breads where the whole cake or loaf will be judged.

CLASS

6081	Cloverbud Bread 5-7 years old
4046	Junior Breads 8-10 years old
4047	Intermediate Breads 11-14 years old
4048	Senior Breads 15-19 years old

SECTION 113 – SALADS (Include a menu.)

Projects examples include: Fruit Salad, Vegetable Salad, Pasta Salad, Relish Tray, Cheese ball, Dips or Spreads.

CLASS

6082	Cloverbud Salad 5-7 years old
4075	Junior Salad 8-10 years old
4076	Intermediate Salad 11-14 years old
4077	Senior Salad 15-19 years old

SECTION 115 – CASSEROLES & ONE-DISH MEALS (Include a menu.)

Projects examples include: Casseroles, Pizza, Quiche, (3)Tacos , etc.

CLASS

6083	Cloverbud One - Dish Meal 5-7 years old
4084	Junior One – Dish Meal 8-10 years old
4087	Intermediate One – Dish Meal 11-14 years old
4088	Senior One – Dish Meal 15-19 years old

DIVISION 300 – DECORATED FOODS

DECORATED FOOD REGULATIONS

1. Exhibitor may decorate a real cake or an artificial form. Cake will not be judged.
2. Frosting must be made by the exhibitor (no mixes allowed).
3. Exhibitor must bring a list of tips and skills used (starring, borders, string work, filigree, drop flowers, tier cake, etc.)
4. Exhibit will be judged on use of required tips and skills, use of colors, smoothness of frosting and overall effect.
5. Must include 3 x 5 card with frosting recipe. Cake or cookie recipe card for classes where the food product is judged.

SECTION 119 – DECORATED FOODS

CLASS

6084	Cloverbud Decorated food (5 - 7 years old) – using a minimum of 1 different tips and 1 skill
4105	Junior Decorated food (8 - 10 years old) – using a minimum of 3 different tips and 2 different skills
4106	Intermediate Decorated food (11 - 14 years old) – minimum of 5 different tips and 4 different skills
4107	Senior Decorated food (15 - 19 years old) – minimum of 7 different tips and 6 different skills

DIVISION 500 – TABLE SETTINGS

TABLE SETTINGS REGULATIONS

1. Include a menu card, table service, table covering and centerpiece. Use inexpensive materials and your imagination. **No china or crystal.**
2. Exhibit may be no larger than 15 x 22 inches.
3. Exhibit must be presented on a tray or board so that it can be easily moved without disturbing the display.

SECTION 121 – TABLE SETTINGS (Include a menu)

CLASS

6085	Cloverbud Table setting 5-7 years old
4117	Junior Table Setting 8-10 years old
4118	Intermediate Table Setting 11-14 years old
4119	Senior Table Setting 15-19 years old

DIVISION 600 – FREEZING & CANNING

FREEZING REGULATIONS

1. All frozen food projects require a 3 x 5 recipe card.
2. Frozen foods to be packaged in freezer-type, moisture, and vapor proof containers.
3. All frozen food projects must be properly labeled and dated.
4. All frozen foods must be taken home immediately after judging. Exhibitor's card and ribbons to remain for duration of the fair, with a recipe card..
5. Menu (where required) shall include foods from the five basic food groups (1) Fruits (2) Vegetables (3) Grains (4) Protein & (5) Dairy.
6. Judging in this division is based primarily on packaging and labeling.

CANNING REGULATIONS

1. Use standard canning jars and lids.
2. Acceptable canning methods are:
 - a. Pressure cooker must be used for all low acid foods, vegetables, and meats.
 - b. Hot Water Bath processing may be used for acid foods, jams, and jellies.
 - c. Open Kettle processing may be used for jellies only.
 - d. Jams, jellies, and relishes may be prepared through microwave process.
3. Each jar must be labeled with the following information: contents of jar, date of canning, and canning method used.
4. Last season's canning will be accepted in addition to this season's.
5. Judging in this division is based primarily on packaging and labeling.

SECTION 122 – FREEZING & CANNING

Exhibit examples include: 3 packages/jars of 3 different products (3 different vegetables or 3 different jams)

CLASS

- | | |
|------|--------------------------------------|
| 6086 | Cloverbud Exhibit 5-7 years old |
| 4124 | Junior Exhibit 8-10 years old |
| 4125 | Intermediate Exhibit 11-14 years old |
| 4126 | Senior Exhibit 15-19 years old |

DIVISION 800 – EDUCATIONAL EXHIBIT

SECTION 124 – EDUCATIONAL EXHIBIT – (Exhibit a 14 x 22 poster. Additional material may be included, but must be attached to poster to form a single, movable exhibit.)

CLASS

- | | |
|------|--|
| 4119 | Diet & Nutrition – Possible Topics: Food Pyramid, Menu Planning, Nutritional Labeling, Special Dietary Planning (Low cholesterol, diabetic, low sodium, etc.) |
| 4120 | Where Food Comes From – Possible Topics: Growing & Harvesting Produce; Commercial Processing of Dairy, Meat, or Produce; Safe Storage & Handling; Smart Shopping (weekly planning, list making, coupon clipping, etc.) |
| 4121 | Food & Fitness – Possible Topics: How Food and Exercise Effect Our Health and Well-being, The Body's Need for Vitamins and Minerals |

YOUTH FINE ARTS – DEPARTMENT 62

SUPERINTENDENT – MSU EXTENSION – (989) 672-3870

Learning Objective: To encourage youth to develop and enhance their artistic skills through the study of the various fine arts.

YOUTH FINE ART REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits must be completed by the 4-H member.
5. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Fine Art Department Best of Show winner.

DIVISION 100 – PAINTING & DRAWING

PAINTING & DRAWING REGULATIONS

1. All exhibits must be neatly and securely mounted on either white or colored poster board. Leave a one inch maximum border around the edge of the exhibit. The way you mount your project is almost as important as the drawing or painting.
2. No coloring book pictures to be exhibited.
3. All painted clothing must be exhibited in the Visual Arts Division.

SECTION 125 – PAINTING & DRAWING

Projects examples include: Lead or Color Pencil, Pen or Ink, Crayon, Cartooning, Charcoal, Pastels, Acrylic, Oil or Water colors or Collage

CLASS

- | | |
|------|--------------------------------------|
| 6014 | Cloverbud Exhibit 5-7 years old |
| 4221 | Junior Exhibit 8-10 years old |
| 4222 | Intermediate Exhibit 11-14 years old |
| 4223 | Senior Exhibit 15-19 years old |

DIVISION 200 – CERAMICS

SECTION 126 – CERAMICS (Must be of an original design. No kits or pre-fabricated molds.)

Projects examples include: Coil, Slab, Pinch, Raku, Painted or Glazed from a mold.

CLASS

6091	Cloverbud Exhibit 5-7 years old
4236	Junior Exhibit 8-10 years old
4237	Intermediate Exhibit 11-14 years old
4238	Senior Exhibit 15-19 years old

DIVISION 300 – SCULPTURE

Projects examples include: Formed Leather, Carved Soap, Wood Carving or Whittling, Paper Mache

SECTION 127 – SCULPTURE

CLASS

6087	Cloverbud Exhibit 5-7 years old
4246	Junior Exhibit 8-10 years old
4247	Intermediate Exhibit 11-14 years old
4248	Senior Exhibit 15-19 years old

DIVISION 400 – CREATIVE WRITING

SECTION 128 – CREATIVE WRITING (Exhibit in book form. Enter either with or without illustrations. No school work unless it has been rewritten.)

Projects examples include: (5)Poems, Articles, Speeches or Scripts, (3)Short Stories

CLASS

6088	Cloverbud Exhibit 5-7 years old
4581	Junior Exhibit 8-10 years old
4582	Intermediate Exhibit 11-14 years old
4583	Senior Exhibit 15-19 years old

DIVISION 500 – MUSIC

SECTION 129 – MUSIC (Exhibit in a notebook.)

Projects examples include: Composition- words or lyrics / music or score, special arrange, Music notebook or poster

CLASS

6089	Cloverbud Exhibit 5-7 years old
4589	Junior Exhibit 8-10 years old
4590	Intermediate Exhibit 11-14 years old
4591	Senior Exhibit 15-19 years old

YOUTH FOLK ARTS – DEPARTMENT 63

SUPERINTENDENTTBD

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culture, heritage, travel, and social studies. Youth are to learn skills and gain experience in documenting the traditional cultural heritage of their state, their communities, their families, and themselves by interviewing and documenting folk traditions and historical patterns.

YOUTH FOLK ART REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits in each class must be tied and/or bagged together to insure the entire exhibit is judged and to help prevent loss.
5. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Folk Arts Department Best of Show winner.

DIVISION 100 – FOLK ART

SECTION 130 – FOLK ART (Must include a notebook, 14 x 22 poster; or a 14 x 22 poster and 3"x5" card explaining why you chose this person or family to exhibit.)

Projects examples include: Family Genealogy, Family Recipes, family Folklore/Stories/Traditions, Cemetery Rubbings, Family History Scrapbook, Michigan Maritime Lore. Folk Art games, toys, crafts, scarecrows, dance, music or festivals or celebrations.

CLASS

6015	Cloverbud Exhibit 5-7 years old
4501	Junior Exhibit 8 - 10 years old
4502	Intermediate Exhibit 11 - 14 years old
4503	Senior Exhibit 15-19 years old

SECTION 131 – CRAFTS

Projects examples include: Tin Punch, Stencil, Wood Burning, Macrame' Basketry, Candle/ Soap Making, Weaving, Dolls or stuffed Animals, Decoupage, Dough Art, Air dry or Baked Clay, Leather craft, Holiday crafts, Liquid Embroidery

CLASS

6090	Cloverbud Exhibit 5-7 years old
4286	Junior Exhibit 8-10 years old
4289	Intermediate Exhibit 11-14 years old
4290	Senior Exhibit 15-19 years old

YOUTH PHOTOGRAPHY – DEPARTMENT 64

SUPERINTENDENTTBD

YOUTH PHOTOGRAPHY REGULATIONS

- All exhibitors are expected to know and follow the Youth General Regulations within this book.**
- All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
- Members should present their own exhibits to the judges or have approval from Superintendent by Friday prior to the fair.
- The same print may not be exhibited twice and must have been taken since start of the previous year's fair.
- Choose your pictures carefully. Judges prefer pictures that are sharp and clear with bright colors. The subject of the picture should be centered in most pictures.
- The following information, if applicable, must be neatly printed on an index card and attached to the back of the poster board not hanging over the edges. Do not write on the entry except for journalism.
 - Type of camera used (ex. 35 mm, digital camera, phone, tablet, etc.)
 - Type of film used and shutter speed if applicable.
 - Date photo was taken.
 - Anything that you feel may be interesting or that the judges should know about your project.
 - Software used for digital corrections and modifications.
- All exhibits must be neatly and securely mounted on either white or colored poster board. **(Do not use Construction Paper or Felt)**
- Leave a one inch (no larger) border around the edge of the exhibit. Corner mounts may not be used. Doubled sided tape, rubber cement, diluted Elmer's type glue, spray adhesive, or any other method that produces a flat mount may be used. Lay the board flat and place a heavy book on top of the photos until they are dry. The way you mount your project is almost as important as the pictures you take.
- No Writing or stickers on front of poster board.**
- Photos in a collection must be displayed together on a 11x17 inch posterboard. Make sure that all photos are the same size,** different photo labs may develop photos that are slightly different in size. Do not mix colored photos with black and white photos.
- Single photos should be displayed on poster board with no more than a 1" border** (size of poster board will depend on the size of photo.)
- Any exhibit not meeting the specifications above will automatically receive one grouping lower. Superintendent will not sign cards for C grouping projects.
- The fair board and 4-H council have agreed to pay a \$25.00 premium to the Photography Department Best of Show winner.

DIVISION 100 – PHOTOGRAPHY

SECTION 132 – FILM CAMERA PHOTO COLLECTION

CLASS

4250	Print – four - 4 x 6 pictures of related subjects (ex. flowers or people)
4251	Composite – four - 4 x 6 pictures of unrelated subjects (ex. animal, person, building, and nature)
4252	Sequence – three to six - 4 x 6 pictures of an order of events from beginning to end that tell a story

SECTION 133 – DIGITAL PHOTO COLLECTION

(Must be taken with a digital camera, phone, tablet, etc. May be printed commercially or on home printer; use highest resolution.)

CLASS

4253	Print – four - 4 x 6 pictures of related subjects (ex. flowers)
4254	Composite – four - 4 x 6 pictures of unrelated subjects (ex. animal, person, building, and nature)
4255	Sequence – three to six - 4 x 6 pictures of an order of events from beginning to end that tell a story

SECTION 134 – DIGITALLY ENHANCED 5 x 7 PHOTOGRAPHS

(May be taken with any type camera. **Must show before and after photos.** (Note software used on index card.)

CLASS

4256	Digitally Corrected Photo (ex. red eye, dust on print, cropped, etc.)
4257	Digitally Modified Photo (ex. color change, combining separate photos, adding elements, or other artistic alterations)

SECTION 135 – ENLARGEMENTS (May be taken with any type camera. Size of photo must be 5x7 or 8x10.)

CLASS

4258	Action Shot - picture of something happening such as friend sliding into home plate
4259	Special Effects - using special equipment or processing effects
4260	Black & White - black and white enlargement on any subject

- 4261 Historic - A historic site is a building, structure, business district, fair ground, area, or object that is 50 years old or older.
- 4262 Fair Picture - any photo from the previous year's fair (ex. carnival rides, dog show, concessions, rodeo, livestock sale, etc.)
- 4263 Abstract, Texture, or Pattern (ex. stones, shells, etc.)
- 4264 Any Other Photo Enlargement (not listed above)

SECTION 136 – JOURNALISM & DARK ROOM

CLASS

- 4265 Photo Journalism – storytelling with a purpose like in a newspaper, include a short descriptive caption
- 4266 Darkroom Project – display negative and enlargement processed by exhibitor with description of process on index card

SECTION 217 – CLOVERBUD PHOTOGRAPHY (See Cloverbud Department Rules)

CLASS

Cloverbud Ribbon

- 6016 Cloverbud Photography Exhibition

Still Project Auction - Department 65 (Food, Fine Art, Needlework, Metal & Woodworking & Photography)

DIVISION 101 – STILL PROJECT AUCTION

SUPERINTENDENTS – 4-H COUNCIL

AUCTION: MONDAY @ 7:00 P.M. – Midway Hall – This event will follow the crowning of the Fair Royalty

AUCTION REGULATIONS

1. **Exhibitors must pre-register for the Still Project auction on the official Fair Master Entry Sheet.**
2. Exhibitors must have had their Still Project judged on Saturday morning and received an A rating.
3. An “A” Rating does not guarantee nonperishable items will be allowed to sell. Non-perishable items must earn “Honors” or “Best of Show” ranking to be sold.
4. Exhibitors will only be permitted to sell one (1) perishable and one (1) non-perishable item.
5. All Fine Arts and Photography items must be sold in a frame.
6. The food auction item must be a whole item or one (1) dozen- no missing pieces from the baked goods.
Example: If exhibiting three (3) cupcakes or (3) cookies, then one (1) dozen additional cupcakes or cookies must be baked to sell.
7. Any food item to be sold at the auction must be properly stored or refrigerated by the exhibitor and brought back for the auction.
8. Only baked fruit pies and foods will be sold. No cream pies or cheesecakes are allowed to enter the food auction.
9. The exhibitor must sell his or her own photography item.
10. The item being sold must be indicated on the sign-up sheet during judging. Sign-up sheet will be located at the check in table.
11. The Sale Order will be posted in the Community Building by noon on Monday. Each exhibitor is responsible for bringing their item to the auction area by 6:30 p.m. and knowing the order of which they will sell.
12. The exhibitor's name and club is to be clearly labeled and must be securely attached to the item. All food items must also have the recipe securely attached.
13. Thank You Cards for the buyers will be available in the Community Building along with an address list after the auction. Completed thank-you cards must be turned back in to the Community Building before checks will be handed out.
14. Cloverbuds will **NOT** be allowed to sell items at the auction.

SECTION 105 – PHOTOGRAPHY AUCTION

CLASS

- 4023 Photography Sale

(Please remember that you must identify the type of item you will be selling on the sign-up sheet on Saturday between 9:00 a.m. and 1 p.m. at the check in table)

SECTION 105 – FINE ARTS AUCTION

CLASS

- 4027 Fine Arts Sale

(Please remember that you must identify the type of item you will be selling on the sign-up sheet on Saturday between 9:00 a.m. and 1 p.m. at the check in table)

SECTION 105 – FOOD AUCTION

CLASS

- 4029 Bake Sale

(Please remember that you must identify the type of item you will be selling on the sign-up sheet on Saturday between 9:00 a.m. and 1 p.m. at the check in table.
All Items entered in the Bake Sale cannot be made prior to Sunday of Fair Week. This will help insure that Bake Sale items are fresh.)

Reminder: Any still project item sold at the auction must stay at the fair for the week until projects are released. They can be picked up (or arrangements made with buyer) on Sunday morning after 6 am.

YOUTH AGRICULTURE – DEPARTMENT 66

SUPERINTENDENT – MSU EXTENSION (989) 672-3870

Learning Objective: Demonstrate with projects what has been learned through the study of small grains, field crops other than grains, crop science, and small seeds.

YOUTH AGRICULTURE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All Agricultural entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
3. Sugar beets judging will be at 1:00 pm on Monday.
4. All entries in this department are confined to Tuscola County and adjoining counties.
5. All crops must have been grown in the current year unless otherwise specified.
6. Any entry may be disqualified if the judge determines it is not worthy.
7. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Agriculture Department Best of Show winner.

DIVISION 100 – CROPS

SECTION 137 – ALL FIELD CROPS

(Cultural Practices Cards must be included with each exhibit.) See separate exhibit recommendation sheet for crop variety requirements.

CLASS

- | | |
|------|--------------------------------------|
| 6062 | Cloverbud Exhibit 5-7 years old |
| 3855 | Junior Exhibit 8-10 years old |
| 3856 | Intermediate Exhibit 11-14 years old |
| 3857 | Senior Exhibit 15-19 years old |

SECTION 165 –SUGARBEETS

(Cultural Practices Cards must be included with each exhibit.) All entries must be brought for check-in and will be judged at 1:00 pm on Monday.
3 uniform beets proper cleaned with leaves, petioles and root hairs removed and place on wire.

CLASS

- | | |
|------|--|
| 6063 | Cloverbud Sugarbeet Exhibit 5-7 years old |
| 3877 | Junior Sugarbeet Exhibit 8-10 years old |
| 3877 | Intermediate Sugarbeet Exhibit 11-14 years old |
| 3877 | Senior Sugarbeet Exhibit 15-19 years old |

YOUTH FLORICULTURE – DEPARTMENT 67

SUPERINTENDENT – KATHY MEYER (989) 551-2448

Learning Objective: Demonstrate with projects, what has been learned through the study of flowers, plants, arrangements, and landscaping during the past year.

YOUTH FLORICULTURE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
3. Members should present their own exhibits to the judges.
4. All specimens must have natural foliage on flower stems - except for scape (leafless flower stalks) that must have own foliage accompanying the flower.
5. Diseased or pest infected plants will be refused.
6. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Floriculture Department Best of Show winner.

DIVISION 100 – CUT FLOWERS

CUT FLOWER REGULATIONS

1. Over 3" diameter – one (1) flower with foliage attached above water line.
2. Under 3" diameter – three (3) flowers with foliage attached above water line.
3. Flowers may be of different colors.

SECTION 141 – CUT FLOWERS

Projects examples include: Any Annual or Perennial Flower

CLASS

- | | |
|------|--------------------------------------|
| 6065 | Cloverbud Exhibit 5-7 years old |
| 3909 | Junior Exhibit 8-10 years old |
| 3910 | Intermediate Exhibit 11-14 years old |
| 3911 | Senior Exhibit 15-19 years old |

DIVISION 200 – POTTED PLANTS

SECTION 142 – POTTED PLANTS (Exhibits must include: 3 x 5 card identifying plant and date started or purchased.)

Projects examples include: House plants, Vegetable planter, Dish Garden, Terrariums, Patio Planter

CLASS

6094	Cloverbud Exhibit 5-7 years old
3918	Junior Exhibit 8-10 years old
3919	Intermediate Exhibit 11-14 years old
3933	Senior Exhibit 15-19 years old.

DIVISION 300 – FLOWER ARRANGEMENTS

SECTION 143 – FLOWER ARRANGEMENTS (Definition of Oasis is a plant holder such as, marbles, foam, frog, etc.)

CLASS

Projects examples include: Homegrown, purchased, artificial, wild or dried flowers put into an arrangement in a vase or oasis.

6092	Cloverbud Exhibit 5-7 years old
3921	Junior Exhibit 8-10 years old
3922	Intermediate Exhibit 11-14 years old
3923	Senior Exhibit 15-19 years old

DIVISION 400 – OTHER

SECTION 144 – OTHER (Must contain fresh or dried plant materials except for the silk corsages and educational exhibit.)

Projects examples include: Corsage or Wreath

CLASS

6093	Cloverbud Exhibit 5-7 years old
3929	Junior Exhibit 8-10 years old
3930	Intermediate Exhibit 11-14 years old
3931	Senior Exhibit 15-19 years old

DIVISION 500 – LANDSCAPING

SECTION 145 – LANDSCAPING

CLASS

3938	Home Landscape - Before and after pictures of work completed or other educational exhibit such as sketch or scale model. Photo or snapshots should be mounted firmly on a 14 x 22 poster board. (Maximum size of sketch or model should not exceed 22 x 28 the recommended size is 18 x 24.)
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YOUTH HORTICULTURE – DEPARTMENT 68

SUPERINTENDENT – KATHY MEYER (989) 551-2448

Learning Objective:

Demonstrate with projects what has been learned through the study of vegetables, fruits and nuts, basic plant science, and herbs during the past year.

YOUTH HORTICULTURE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday.
3. Members should present their own exhibits to the judges.
4. One exhibit per member, per class.
5. Varieties should be listed on the back of the entry tags. All exhibits must be displayed on white paper plates.
6. All specimens must be grown by the exhibitor.
7. Exhibitors must enter the exact amount specified or the entry will be disqualified.
8. Refer to the "Selecting Vegetables for Exhibit" bulletin #4-H 1175 at the MSU Extension office.
9. Cloverbuds are encouraged to participate in other project areas. Refer to the Cloverbud Department for other classes designed for 5-8 year olds.
10. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Horticulture Department Best of Show winner.
11. JUDGING IS BASED ON FREEDOM OF INJURY, GROWTH, QUALITY, CONDITION, AND UNIFORMITY.

DIVISION 100 – VEGETABLES

See 4-H bulletin on Standards for Preparing 4-H Vegetable Exhibits for variety specifics.

SECTION 146 – VEGETABLES

CLASS

6060	Cloverbud Exhibit 5-7 years old
3801	Junior Exhibit 8-10 years old
3802	Intermediate Exhibit 11-14 years old
3803	Senior Exhibit 15-19 years old

DIVISION 200 – FRUITS & NUTS

SECTION 147 – FRUITS & NUTS

Projects examples include: Quart container of nuts or 1 pint container of fruit

CLASS

6061	Cloverbud Exhibit 5-7 years old
3847	Junior Exhibit 8-10 years old
3848	Intermediate Exhibit 11-14 years old
3849	Senior Exhibit 15-19 years old

DIVISION 400 – HERBS

SECTION 149 – HERBS

Projects examples include: labeled display of 3 different herbs bunches (dried or fresh), 3 potted herbs, Herbal products (potpourri, bath oils/salts, vinegar)

CLASS

6062	Cloverbud Exhibit 5-7 years old
3851	Junior Exhibit 8-10 years old
3852	Intermediate Exhibit 11-14 years old
3853	Senior Exhibit 15-19 years old

YOUTH SCIENCES – SCIENCE STUDIES DEPARTMENT 69

SUPERINTENDENT - DAVID ROSE (989) 302-0318

Learning Objective:

To encourage youth to explore, investigate, and experience new events and/or occurrences through the study of science. This applies to all exhibits in the entomology, beekeeping, veterinary science, animal science, woodworking, metalwork, electrical, small engine, automotive care, tractor care, and computer divisions.

YOUTH SCIENCE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Reports must be bound in a notebook, report folder or binder.
5. Include a display or samples if applicable.
6. Where 14 x 22 poster is indicated, please note that full posterboard and tri-fold science boards are acceptable and encouraged for older youth.
7. Contact the superintendent for project suggestions or questions.
8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Science Studies Department Best of Show winner.

DIVISION 100 – BIOLOGY & LIFE SCIENCES, VETERINARY & ANIMAL SCIENCE

SECTION 150 – BIOLOGY & LIFE SCIENCES, VETERINARY & ANIMAL SCIENCE (includes entomology - contact superintendent if you need ideas)

CLASS

6018	Cloverbud project (5 – 7 years old) – 14 x 22 poster
4011	Junior project (8 – 10 years old) – 14 x 22 poster and report (1 page)
4012	Intermediate project (11 – 14 years old) – 14 x 22 poster and report (2 - 4 pages)
4013	Senior project (15 – 19 years old) – 14 x 22 poster and report (5 - 6 pages)

DIVISION 250 – CHEMISTRY AND PHYSICS

SECTION 152 – CHEMISTRY & PHYSICS

CLASS

4359	Junior project (8 - 10 years old)
4360	Intermediate project (11 - 14 years old) - include notebook
4361	Senior project (15 - 19 years old) - include notebook

DIVISION 350 – WOODWORKING, METALWORKING, ELECTRONICS

SECTION 154 – WOODWORKING, METALWORK & ELECTRONICS (No projects from kits.)

CLASS

6017	Cloverbud project 5-7 years old
4331	Junior project (8 – 10 years old)
4333	Intermediate project (11 – 14 years old)
4334	Senior project (15 – 19 years old)

DIVISION 500 – SMALL ENGINE, AUTOMOTIVE & TRACTOR CARE & MAINTENANCE

SECTION 157 – SMALL ENGINE

CLASS

- 4350 Junior project (8 – 10 years old)
- 4351 Intermediate project (11 – 14 years old)
- 4352 Senior project (15 – 19 years old)

DIVISION 650 – ROBOTICS, AEOROSPACE, ROCKERTRY, AERONAUTICS, ASTRONOMY & COMPUTERS

SECTION 160 – ROBOTICS

CLASS

- 4355 Junior project (8 – 10 years old)
- 4356 Intermediate project (11 – 14 years old)
- 4357 Senior project (15 – 19 years old)

YOUTH NATURAL RESOURCES – DEPARTMENT 70

SUPERINTENDENT - DAVID ROSE (989) 302-0318

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of natural resources.

YOUTH NATURAL RESOURCE REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. Include notebook and 14 x 22 poster or model.
5. Notebooks have special requirements, contact MSU Extension for details.
6. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Natural Resource Department Best of Show winner.

DIVISION 100 – NATURAL RESOURCES

Project examples: Basic Conservation, Water, Soil, Forest, Rocks & Fossils, Wildlife, Ecosystems, Weather, Botany

SECTION 167 – BASIC CONSERVATION

CLASS

- 6019 CloverBud Exhibit 5-7 years old
- 3943 Junior Exhibit 8-10 years old
- 3944 Intermediate Exhibit 11-14 years old
- 3945 Senior Exhibit 15-19 years old

SECTION 228 – SELF – DIRECTED EDUCATIONAL PROJECT – Don't see your passion in the above categories. No Problem! The Superintendent would love to have your ideas presented. Call for approval of project and specifications for your display.

CLASS

- 7013 Self – Directed Educational Project - All Ages

YOUTH ORGANIZATIONS – DEPARTMENT 71

SUPERINTENDENT – MSU EXTENSION (989) 672-3870

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences as they collectively plan, prepare and produce group projects.

YOUTH ORGANIZATION REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Clubs must follow the specific project area regulations listed in the respective department.
3. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Still Exhibits in the Youth Organizations Department's Best of Show winner.

DIVISION 100 – CLUB EXHIBITS

SECTION 175 – CLUB EXHIBITS (Exhibits will be judged on arrangement, design, and quality of exhibit. Contact MSU Extension for requirements.)

CLASS

- 4560 Misc. Club Educational –

YOUTH EDUCATIONAL PROJECTS – DEPARTMENT 72

Learning Objective: To encourage youth to explore, investigate, recycle and experience new events and/or occurrences through educational studies. This applies to all exhibits in the home environment, family living, visual arts, hobby craft & collections, safety, first aid & health, leisure, teen leadership, international, life achievement, and self-determined project divisions.

YOUTH EDUCATIONAL PROJECT REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
3. Members should present their own exhibits to the judges.
4. All exhibits must be completed by the 4-H member.
5. All exhibits in each class must be securely fastened together or to the display (with the exception of notebooks) to help prevent loss.
6. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Youth Educational Department's Best of Show winner.

DIVISION 300 – VISUAL ARTS, HOBBIES, COLLECTIONS AND RECYCLING

..... SUPERINTENDENT- TDB

Project examples: Gift Wrapping, jewelry, Plaster crafts, sand art, glass etching, fabric painting, scrapbooking.

SECTION 181 – VISUAL ARTS

CLASS

- 6011 Cloverbud project 5-7 years old
- 4288 Junior project 8-10 years old
- 4291 Intermediate project 11-14 years old
- 4297 Senior project 15-19 years old

SECTION 182 – HOBBY CRAFT & COLLECTIONS (Collections and recycle exhibits must fit on 14 x 22 board for easier display. You will need advance approval from the superintendent if a larger or different form of display is needed.)

Project examples: collections, recycle materials project

CLASS

- 6012 Cloverbud project 5-7 years old
- 4288 Junior project 8-10 years old
- 4291 Intermediate project 11-14 years old
- 4297 Senior project 15-19 years old

DIVISION 400 – SAFETYSUPERINTENDENT – TBD

SECTION 183 – GENERAL SAFETY (Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.)

CLASS

- 4391 Junior Educational Exhibit 8-10 years old
- 4392 Intermediate Educational Exhibit 11-14 years old
- 4393 Senior Educational Exhibit 15-19 years old.

DIVISION 450 – FIRST AID & HEALTHSUPERINTENDENT – TBD

FIRST AID & HEALTH REGULATIONS

1. Only one entry per exhibitor.
2. Must include a minimum two page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.

SECTION 185 – FIRST AID & HEALTH

CLASS

- 4410 Junior First Aid (8 - 10 years old) - poster and notebook
- 4411 Intermediate First Aid (11 - 14 years old) - poster, notebook and first aid kit
- 4412 Senior First Aid (15 - 19 years old) - poster, notebook, first aid kit, and certification in first aid

DIVISION 500 – PERSONAL DEVELOPEMENTSUPERINTENDENT – TBD

SECTION 186 – LEISURE (Must include a minimum two-page, double spaced notebook and an educational display such as 14 x 22 poster, model, etc.)

Project Example: Social Recreation, Performing Arts, Community Service, Teen Leadership

CLASS

- 4421 Junior 8-10 years old
- 4422 Intermediate 11-14 years old
- 4423 Senior 15-19 years old

DIVISION 800 – LIFE ACHIEVEMENT.....SUPERINTENDENT – MSU EXTENSION (989) 672-3870

LIFE ACHIEVEMENT REGULATIONS

1. Booth set-up will be on Friday prior to the fair by appointment only. No pre-reserved booths; first come - first choice.
2. All booths must be in place and completed before the official entry day.
3. **Exhibitors must be 14 years or older only.**
4. Must include a homemade notebook of different accomplishments. Must also include a 5x7 or 8x10 school or personal photograph. If either of these two elements are missing, the participant will forfeit their award.
5. Exhibits are judged on: **Neatness, Theme, General Appeal, and Creativity.** Suggestion: Start with a “Theme” and build your exhibit around it. Exhibit should be thought out and not just a display of ribbons and trophies.

SECTION 189 – LIFE ACHIEVEMENT

CLASS

- 4540 Life Achievement Educational Booth - approximately 3’ x 4’ to represent the 4-H Member’s total accomplishments in their life. Example: 4-H, church, sports, school, awards, community, and interests.

DIVISION 900 – SELF DETERMINED PROJECT..... SUPERINTENDENT – MSUE (989) 672-3870

LIFE ACHIEVEMENT REGULATIONS

1. This class is for projects that do not fit in any other class listed in the fair book that 4-H members might want to pursue.
2. The project must be discussed with the MSU Extension 4-H staff before the fair entry deadline.
3. The project guidelines and expectations will be set up together.

SECTION 190 – SELF DETERMINED PROJECT

CLASS

- 4430 Self Determined

YOUTH DEMONSTRATIONS – DEPARTMENT 73

Learning Objective: To encourage youth to develop and enhance their skills in communication arts in the areas of speaking, performance, and dramatic interpretation.

YOUTH DEMONSTRATION REGULATIONS

1. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
2. Participants must submit an entry form to MSU Extension along with their master fair entry form before the required deadlines.
3. Judging dates, times, and locations will be determined based on entries submitted. Youth must participate in judging in order to earn a placing.
4. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Youth Demonstrations Department’s Best of Show winner.

DIVISION 100 – SPEECHES & DEMONSTRATIONS.....SUPERINTENDENT–JACKIE GARNER (989) 302-0191

SPEECH & DEMONSTRATION REGULATIONS

1. Participants in this division must submit an entry form for each act along with an audition CD, DVD, video, or web link to MSU Extension before the entry deadline.
2. A master fair entry form must also be completed.
3. If the participant’s act is not 4-H appropriate they will not be judged.
4. Judging time and process will be determined based on entries submitted.

SECTION 191 – SPEECHES (Speeches are not to exceed six minutes.)

CLASS

- 6072 Cloverbud Speech or Demonstration 5-7 years old
4570 Junior Speech or Demonstration 8-10 years old
4571 Intermediate Speech or Demonstration 11-14 years old
4572 Senior Speech or Demonstration 15-19 years old

This Division currently suspended -2023

DIVISION 400 – SHOOTING SPORTS - AIR (PELLET) RIFLE

.....SUPERINTENDENT – ERIC & JENNI HOARD (734) 812-7104

Learning Objective: To demonstrate proper safety skills in using the equipment and accuracy while performing the shooting event.

4-H Members AIR RIFLE SHOOT REGISTRATIONS must be turned in to the MSU Extension office by the deadline to participate in the shoot. Air Rifle Shoot competition date, time, and location will be listed on the registration form.

AIR (PELLET) RIFLE REGULATIONS

1. Any exhibitor must be enrolled in a club with a certified shooting sports instructor.
2. All participants are to exhibit a notebook and a 14 x 22 poster in the proper class and must submit them at the time of the air rifle shoot in order to participate.
3. AIR RIFLE - rifles other than 0.177 cal. air rifles may not be used.
4. Sights must be metallic, open or peep. NO telescopic sight.
5. Where not otherwise specified, the current National Standard Three-Position Air Rifle Rules apply.
6. **EYE PROTECTION IS MANDATORY.**
7. **Must be accompanied by a parent or other responsible adult.**

SECTION 202 – GUN SAFETY (Must include 14 x 22 poster and notebook or other project materials.)

CLASS

- 3979 General Gun Safety Educational Exhibit
- 3980 Gun Safety on the Target Range – include three targets properly scored and pictures of project highlights
- 3981 Gun Safety in the Woods – include game identification or hunter responsibility
- 3982 Advanced Field Shooting Safety – shotgun safety, target optional
- 3983 Gun Safety Educational Club Exhibit – at least four club activities with pictures displayed on poster and/or club scrapbook properly indexed

SECTION 203 – AIR RIFLE

CLASS

- 3984 First year participant's notebooks and 14 x 22 inch poster on gun safety.
- 3985 Second year and beyond participant notebook and 14 x 22 inch poster - current year activity or be educational about firearms.

30 shots per contestant at 10 meter range:

- 10 shots prone position - 1 target, 10 minutes
- 10 shots kneeling position - 1 target, 10 minutes
- 10 shots standing position - 1 target, 10 minutes

- 3986 Air Rifle (9 - 11 years old)
- 3987 Air Rifle (12 - 14 years old)
- 3988 Air Rifle (15 - 19 years old)

DIVISION 400 – SHOOTING SPORTS -ARCHERY SUPERINTENDENT – Joshua Cahoon 810-705-7622

State Qualifying 4-H County Shoot - Sunday, June 25th at 3 pm at the Tuscola County Archers

Learning Objective: Youth and families will learn the safe, responsible use of archery equipment, and be introduced to a source of lifelong recreation.

4-H Members ARCHERY SHOOT REGISTRATIONS must be turned in to the MSU Extension office by the deadline to participate in the shoot. Archery Shoot competition date, time, and location will be listed on the registration form.

1. Learn the basics of shooting sports safety including safe care and handling of archery equipment, as well as other aspects that revolve around safe shooting practices.
 - Learn how to handle a bow properly.
 - Learn how to properly sight equipment and how to aim and fire on a target range.
 - Demonstrate range safety, including safe bow handling.
 - Be able to score targets correctly.
2. Every member must participate in a minimum of 3 club level meetings/practices in each discipline they will compete with a Certified Michigan 4-H Shooting Sports Instructor prior to attending the county shoot. If qualifying for the state shoot, the member must participate in at least two additional club meetings/practices to participate in the state shoot. A sign in sheet will be available at each meeting/practice and must be signed for attendance tracking purposes.
3. Every member must participate in the Tuscola County 4-H County Shoot to be eligible to register for the 4-H State Shooting Sports Tournament.
4. Record Keeping: All participants must present completed Project Participation Forms to the Fair Superintendent at the County 4-H Shooting competition in order to be allowed to compete. These forms are to prove to the Superintendent that the participant is competent with safe handling and operation of equipment for the specified event. Participation Forms must be signed by a Certified Michigan 4-H Shooting Sports Instructor to be valid.
5. Every member must submit an educational exhibit that will be displayed at the fair in order to be eligible to participate in county and state shoot events. If an exhibitor fails to present their educational exhibit at the fair, they will forfeit all county tournament awards and rankings to the next highest scoring contestant. Further details can be found in the "Educational Exhibit" section.
6. Know and adhere to Michigan Laws concerning archery. Michigan State 4-H Shooting Sports Rules will be used for all events. To obtain a copy of these rules contact the 4-H Extension Office.
7. No parental coaching will be allowed at the firing line during competitive shooting events. Otherwise, constructive coaching (tips & tricks) are welcome!
8. No electronic devices allowed for participants during competitions, exempt 3-D archery (only to be used to contact the Range Officer in case of emergency). Spectator cell phones, two-way radios and walkie-talkies must be on vibrate or low volume, and should not be heard by competitors, range officers, or tournament staff on or near the firing line during competition.

ARCHERY REGULATIONS:

1. Any participant must be enrolled in a club with a certified shooting sports instructor.
2. Each participant may enter only one (1) archery shooting class or event for the county and state shoots.
3. Allowable Bows – longbows, re-curve bows, or compound bows. The maximum draw weight in any archery division is 60 lbs. Overdraws will be allowed except the arrow tip must extend to beyond bow grip pivot point.
4. **PERSONAL PROTECTION EQUIPMENT REQUIRED** - Arm guard and finger protection consisting of either finger tabs, shooting gloves, or mechanical release. A hip quiver must also be worn for containing arrows.
5. No wooden arrows are allowed with compound bows. Wooden arrows should not be used in modern, higher power recurve bows. Each archer's arrow must be marked or identifiable.
6. Bow strings may have any number of strands and a serving with a nocking point (1 or 2 locators).

7. Arrow rests may be adjustable, and any moveable pressure button, pressure point or arrow plate, and draw check indicator may be used on the bow provided they are not electronic and do not offer any additional aid in aiming.
8. No range finders are allowed in any class.
9. Back tension and hinge releases will not be allowed in competition. Releases must have a manual mechanism, such as an index finger or thumb operated trigger.
10. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices to aid the archer during competition.
11. Any participant while shooting in any shooting event is required to wear shoes that completely cover their feet. Examples of footwear that are not acceptable include, but are not limited to: sandals, clogs, crocs, flip-flops, and bare feet.
12. Must be accompanied by a parent or other responsible adult. Eight-year-olds must have one-to-one supervision.
13. State shoot events may have additional rules and/or regulations that must be adhered to in order to compete. These will be made available in sufficient time before the event.

DESCRIPTION OF DIVISIONS: *(Same as State 4-H Guidelines)*

Target Archery:

Instinctive (Un sighted) - Compound, Long, or Recurve bows without sights or bow marks. Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.

Sighted - Compound, Long, or Recurve bows with any type of fixed sight accessories (sights, bow marks). No release allowed. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices. Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.

Open (Release) - Compound bows with release aids and sights. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices. No back tension releases allowed in this division. Course of fire: Choice of shooting a standard 40 cm NAA, FITA single-shot target (10-1 score rings) or a standard 40 cm NAA, FITA three-spot target (10-6 score rings) at 20 yards. *Anyone with a release is automatically put in the open class.*

3-D Archery:

Barebow - Compound, Long, or Recurve bows without sights or bow marks and fingers only. Tape will be placed on the riser/handle by the state tournament check-in staff to prevent bow marks from being used.

Sighted - Compound, Long, Recurve, or Olympic recurve bows with sights or bow marks and shooting with fingers.

Bowhunter - Compound bow with a fixed sight (single or multi pins) which cannot be adjusted once scoring begins. Stabilizer length restrictions (12 inches) apply.

Freestyle - Compound bow with adjustable sights and shooting with a mechanical release aid. No restriction on stabilizer length.

Archers will be placed into one of the divisions above based on their age and the division they desire to shoot in. **Age groups for each division are 8-11 for the Beginner classes, 12-14 for the Junior classes, and 15-19 for the Senior classes. Eight-year-olds can participate, as long as they have one-on-one supervision. They will not be eligible for the state shoot.**

SECTION 204 – EDUCATIONAL EXHIBIT CLASS

- 3989 **First Year:** Participant archery safety project on minimum 14 x 22-inch poster. Should display knowledge of basic bow parts, equipment, and safety. rules/procedures. Maximum display size 20x30 inches.
- 3990 **Second Year and Beyond** – Participant archery project on minimum 14 x 22-inch poster. This project should display the participant's learning from researching a particular aspect of archery (ex: the history of archery, the evolution of bows, etc.) or an archery related community service project such as leading 4-H archery events or something else that was done to benefit the club or community. Maximum display size 20x30 inches.

SECTION 205 – ARCHERY SHOOT CLASS

- 3992 Instinctive Target (8 - 11 years old)
- 3993 Sighted Target 8 - 11 years old)
- 3994 Open Target (8 - 11 years old)
- 3995 Instinctive Target (12 - 14 years old)
- 3996 Sighted Target (12 - 14 years old)
- 3997 Open Target (12 - 14 years old)
- 3998 Instinctive Target (15 - 19 years old)
- 3999 Sighted Target (15 - 19 years old)
- 4000 Open Target (15 - 19 years old)
- 4001 Instinctive 3-D (8 - 11 years old)
- 4002 Sighted 3-D (8 - 11 years old)
- 4010 Bowhunter (8 – 11 years old)
- 4003 3-D Freestyle (8 - 11 years old)
- 4004 Instinctive 3-D (12 - 14 years old)
- 4005 Sighted 3-D (12 - 14 years old)
- 4011 Bowhunter (12 – 14 years old)
- 4006 3-D Freestyle (12 - 14 years old)
- 4007 Instinctive 3-D (15 - 19 years old)
- 4008 Sighted 3-D (15 - 19 years old)
- 4010 Bowhunter (15 – 19 years old)
- 4009 3-D Freestyle (15 - 19 years old)

AWARD INFORMATION:

Grand Champion and Reserve Champion ribbons will be awarded to the top two competitors in each class at the county shoot. Additional ribbons will be awarded for placing 3rd-6th in each class.

The Grand Champion in each class is guaranteed a spot to compete in the state shoot, with additional spots being awarded based on score and participation rates in each class. If there are leftover spots available in a different target or 3D class in which a competitor is eligible, they will be offered to competitors who did not qualify in their preferred class.

Best of show will be awarded to the top project board at the Tuscola County Fair.

Showmanship ribbons will also be awarded to each participant submitting a project board.

Additional shoots between 4-H clubs may be arranged each year. Awards may or may not be given at these shoots.

TUSCOLA COUNTY FAIR ROYALTY CONTEST – DEPARTMENT 91

SUPERINTENDENTS - REANNA HECHT 989-325-5503 & VICTORIA DURUSSEL 989-751-4310

ROYALTY CONTEST REGULATIONS:

1. All exhibitors are expected to know and to follow the Youth General Regulations on page 12.
2. **Applicants must compete the Royalty application and complete an essay of 250 words or less on the topic “ If someone were to ask you why they should attend the Tuscola County Fair; how would you respond”? If you are a cloverbud, your “essay” will be to color the attached color page that you can turn in on the day fair paperwork is due.**
3. Open to any boy or girl currently involved in the Tuscola County Fair. Your age will be what you were as of July 23, 2023. All Cloverbuds wishing to participate will be automatically selected to be part of the Royalty Court
4. Previous King and Queen winners are not eligible to compete again. Previous Prince and Princess winners may compete for King or Queen. Runner up is not limited.
5. Dress or casual business attire is suggested for interview. Semi-formal attire required for crowning.
6. Violation of any of the above rules is cause for disqualification.
7. **Early registration required (deadline is June 23, 2023). Interviews are conducted in July.** Interview date and time will be made by appointment. All applications will be reviewed and interviewees will be selected from those applications received.
8. Contact MSU Extension office or Victoria and ReAnna for more information.
9. Winners are announced and crowned at the on the first Monday night of the fair at Midway Hall before the Still Project Auction. Attendance at crowning night festivities is required.
10. Winners will be required to promote The Tuscola County Fair throughout the following year, including but not limited to, the Pumpkin Festival parades, any parades in their hometown, 4-H Livestock Auction at Fair, Attend Grandstand Events, If available work a shift at the 4-H Diner, and if available attend daily livestock shows.
11. Winners will be given a week long pass to the Fair. They are to wear their Crown/Tiara and sash at all events. They will be responsible for keeping their sash & Crown/Tiara in good condition/repair.

DIVISION 100 – ROYALTY CONTEST

SECTION 206 – TUSCOLA COUNTY FAIR KING & QUEEN ROYALTY CONTEST (Royalty Contests are sponsored by the Tuscola County Fair Board.)

CLASS PLACING: PREMIUM

- | | | |
|------|---------------------------|---|
| 4386 | King (16 – 19 years old) | SELECTED KING AND QUEEN WILL EACH RECEIVE \$100, A CROWN / TIARA AND SASH |
| 4387 | Queen (16 – 19 years old) | |

SECTION 207 – TUSCOLA COUNTY FAIR PRINCE & PRINCESS ROYALTY CONTEST (Royalty Contests are sponsored by the Tuscola County Fair Board.)

CLASS PLACING: PREMIUM

- | | | |
|------|-----------------------------|---|
| 4388 | Prince (8 – 15 years old) | SELECTED PRINCE AND PRINCESS WILL EACH RECEIVE \$50, A CROWN / TIARA AND SASH |
| 4389 | Princess (8 – 15 years old) | |

SECTION 208 – PRINCE & PRINCESS IN TRAINING (Royalty Contests are sponsored by the Tuscola County Fair Board.)

CLASS Participation awards will be given to all

- | | |
|------|---|
| 6010 | Royalty Court participant (5 – 7 years old) |
|------|---|





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THE TUSCOLA COUNTY FAIR THANKS: TROPHY SPONSORS FOR 2022

SMALL LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Small Stock Committee

LARGE LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Large Livestock Committee

Tom's Western Store

Minted LLC

Minute Man Metal Works

MK Transport & Equipment

ROTATING BUCKET, SAWDUST, TROPHY SUPPLY DONATION



DAIRY MILK BUCKETS – Patterson Family

DOG SHOW TROPHIES & AWARDS

THUMB AREA TAIL WAGGERS 4-H Club

2022 Tuscola County Fair Horse Show Sponsors

Boots & Bridle 4-H Club
Brentwood Graphics
Brown Eggs and Lamb Farm
Caro Family Dentistry
Childrens Medical Group – Bay City
Chris Byers & Family
Boots & Bridle 4-H Club
Colling Church of the Nazarene
Comb & Curry 4-H Club
Farmer's Co-op Grain Company
Gambles Hardware
Garner Farms
Gettel Performance Horses
Harp Farrier Services
Hunters' Ridge Retrievers
In Memory of Clyde Pletcher
In Memory of Shirley Nunn
J A Horseshoeing
Jessica Atwood
JKS Productions
K & A Farms
Kim Butcher Farm Bureau Insurance

Kris & Butch Raby
Larsen Graphics, Vassar
Legends Epoxy
Mark's Automotive
Michalski Excavating
Scott & Laura Dennis
The Amy Hancock Award
The Becker Family
The Block Family
The Brentwood
The Gamet Family
The Mausolf Family
The Nowiski Family
The Rose Family
The Rhodes Family
The Walz Family
The Williams Family
Thumb Area Kids & Critters 4-H Club
Vassar Trail Blazers 4-H Club
Wranglers 4-H Club
• Special Thanks to Eric & Pam Fox
for the sawdust!

TUSCOLA COUNTY FAIR

4-H & FFA LIVESTOCK AUCTION SUPPORTERS FOR 2022

Tuscola County 4-H members and staff would like to thank the following businesses and individuals for their monetary support at the 2022 Tuscola County 4-H Livestock Auction during the Tuscola County Fair:

ABBY, ABBY & THOMAS
 ACE SAGINAW ASPHALT
 ADAMCZYK FARMS
 AGRI VALLEY SERVICES (AVS)
 ALBRECHT AUCTION SERVICE LLC
 ALEXANDRIA TILT
 ARROWHEAD GOLF & GRILL
 AURORA FARMS
 BADER FAMILY REESE
 BAY PORT STATE BANK
 BECKER FARMS
 BELL - WASIK
 BENNETT DAIRY FARM
 BENNETT FARMS
 BEYER FARM
 BICKEL FARMS
 BOYL FAMILY FARM
 BROWER FARMS
 BROWN CITY ELEVATOR
 BRUCE FARMS INC
 BRYAN BAUER FARMS / BETA SEED INC
 BUCKMASTER FARM SERVICES INC
 & BUCKMASTER FARMS
 BUSH FAMILY FARM
 C.D. SWEENEY II FARMS LLC
 CALLAHAN ELECTRIC
 CALVIN KORTHALS
 CARE VETERINARY SERVICES
 CARGILL ANIMAL NUTRITION
 CAROL LONG
 CARTER LUMBER
 CASS CITY OIL & GAS
 CHANNEL SEED
 COOK GM SUPER STORE
 COOPERATIVE ELEVATOR CO - PIGEON
 COPELAND INSURANCE AGENCY
 CORY MCCLELLAN
 COUNTRY ACRE FARMS
 COUNTRY NP
 D & J GUZA
 DAVID & CATHY PATTERSON
 DAVID KARPOVICH
 DELONG CATTLE COMPANY
 DELONG FARM ENTERPRISES
 DELONG INSTALLATIONS
 DICK COULTER INC
 DOGS BARKING ROOFING
 DOMINIC MATTHEWS
 DOUBLE B STRAW & HOG FARM
 DR. SUSAN & MARK JARUZEL
 EFI EAST
 EIGHT PLATES FARM
 EMIL RUMMEL INSURANCE AGENCY
 ERIC & KARN BROWN
 ESCKELSON FARM
 FAIRWAY NATURAL FARMS
 FARM BUREAU AGENCY - DENNIS ROY
 FARM BUREAU INSURANCE
 FARM BUREAU INSURANCE -
 KIM BUTCHER AGENCY
 FARM BUREAU INSURANCE -
 REGGIE IGNASH AGENCY
 FARM DEPOT

FOSTER BLUE WATER OIL
 FRANKENMUTH CREDIT UNION
 FRIENDS OF TUSCOLA DAIRY
 G.C. EXPRESS / MARLETTE OIL & GAS
 GAMBLE'S HARDWARE & GUN SHOP
 GEE FARMS
 GENE HARRINGTON
 GGS GENETICS
 GINGELL FEED CONSULTANTS INC
 GLASPIE FAMILY
 GREAT LAKES HOOF MANAGEMENT
 GREENPOINT DAIRY
 GREEN'S GOVERNMENT CONSULTING
 GREENSTONE FARM CREDIT
 GROMAK REAL ESTATE SERVICES
 HARDY HILLS
 HARRIS EYE CARE
 HECHT FEED SUPPLY
 HERBER FARMS
 HILLTOP DENTISTS
 HOWELL FARMS
 IN MEMORY OF JOE & JEANNIE
 BISSENETTE MEMORIAL
 JAE EXTERIORS
 JANSON EQUIPMENT
 JEFF KARST / ACH SEEDS
 JEREMY SOMERVILLE
 JERMEY PARKER
 JIM ANDREWS
 KALMBACH FEEDS - THUMB DIVISON
 KEINATH ELKHORN FARMS
 KING FARMS
 KOEHLER FARMS
 KUBACKI FARM
 L. J. CONSTRUCTION
 LABAIR HOG FARMS
 LESLIE SEVERANCE FARM
 LET IT BE FARMS
 LOUIS LAUX
 LUCIUS FARMS
 LYLE CURRY
 MARLETTE LIVESTOCK
 STATE REPRESENTATIVE MATT
 BIERLEIN
 MAYVILLE STATE BANK
 MCALPINE INSURANCE AGENCY
 MCNEIL TRANSPORT
 MERCHANT GRAIN, LLC
 MICHAEL SAHR CROP INSURANCE -
 REESE
 MIKE LETSON
 MILLINGTON ELEVATOR & SUPPLY
 MK TRANSPORTS & EQUIPMENT
 NEIL HECHT
 NORTHERN LOG SUPPLY
 NORTHSTAR BANK
 O'CONNOR CATTLE COMPANY
 OSENTOSKI REALTY
 OSENTOSKI REALTY &
 AUCTIONEERING
 OUTBACK CUSTOM MEATS
 PARAMOUNT LAND
 PARKS COMPANIES

PATRICK JOSLYN
 PHOEBE MOORE, PC
 POET BIOPROCESSING - CARO
 PORTER LAURIE LIVESTOCK
 POWELL FARMS
 PROGRESSIVE CABINETS
 PUTMAN FAMILY MEDICINE
 QUALITY LIQUID FEEDS
 QUALITY ROASTING, LLC
 RANDY MORLEY
 RG3 - RUGGLES GENETICS
 RICH GENETICS
 RICHTER REPAIR
 ROBERTS DAIRY SERVICE
 ROBERTS RANCH
 RON BOTKINS
 ROSEGOLD REALTY
 RST ACRES
 RUSSELL FARM
 SAM & SUSAN PREZZATO
 SANILAC DRAIN & TILE
 SCHUMACHER AND SONS
 STAR OF THE WEST MILLING CO
 STATE SAVINGS BANK
 STEVE MCALPINE
 T.J. SCHMIDT CARNIVAL
 THE SOUND PEOPLE
 THUMB BANK & TRUST
 THUMB CELLULAR
 THUMB WELDING SUPPLIES
 TODD LUTZ & SONS
 TOM TURNER
 TRI COUNTY BANK - BROWN CITY
 TRI COUNTY BANK OF KINGSTON
 TRI-COUNTY EQUIPMENT
 TRIPLE K BUILDERS
 TURNER EQUINE & EQUIPMENT
 TUSCOLA COUNTY FARM BUREAU
 VAN RIJN DAIRY
 VERNON DAENZER
 VITA PLUS
 WALTER HECHT FARMS INC
 WEISS FARM EQUIPMENT
 WENZLAFF FARMS
 WILBUR ELLIS CO
 WILL'S GREENHOUSE
 WOOD DAIRY FARM
 WOOD N' SCHU LIVESTOCK
 YOUNG LIVING ESSENTIAL OILS



Special appreciation goes to Marlette Livestock, Osentoski Realty & Auctioneering and O'Connor Auction Service.

OPEN DAIRY – DEPARTMENT 1

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

DIVISION 100 – OPEN DAIRY..... JUDGING DAY – MONDAY @ 10:00 A.M.

OPEN DAIRY REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of dairy cattle entered and number of stalls needed.
2. All entries in this department will be charged \$2.00 per head payable upon arrival to the secretary.
3. All dairy cattle must be the bona fide property of the exhibitor at time of making entry.
4. All dairy cattle entered, except where otherwise specified, must be eligible to register in a recognized Herd Book. Exhibitors must furnish certificates of registry for all animals over one year of age and also a certificate of transfer when not bred by exhibitor.
5. No animal shall be shown in more than one class except in classes for get of sire, produce of dam, herds, championship and special classes.
6. First place recipients winners only can compete for championship prizes.
7. Senior champions are animals over two years of age. Junior champions are animals under two years.
8. Grade bulls will not be allowed to compete in any class.
9. Animals may be shown for both single and herd awards.
10. No exhibitor can show more than two animals in the same class. Exhibitors are asked to refrain from bringing any additional animals, since available stalls are limited.
11. The superintendent must check registration certificates to prove that Get, Produce and Exhibitors herd is properly constituted.
12. All exhibits in this department are subject to the order of the State Department of Animal Industry.
13. Bulls over one year must be secured by a proper ring in the nose to the satisfaction of the superintendent; and no such bull shall be taken from its stall or enclosure for any purpose except with an approved staff securely fastened to the ring in its nose. Any deviation from either rule will be sufficient cause for removal of such animal from the grounds and for forfeiture of all awards, if any.

SECTION 1 – HOLSTEIN - FRIESIAN

SECTION 2 – JERSEY

SECTION 3 – AYRSHIRE

SECTION 4 – GUERNSEY

SECTION 5 – MILKING SHORTHORN

SECTION 6 – BROWN SWISS

CLASS

100	Bull Calf (1 year or under)	
****	Junior Champion Bull	Ribbon
101	Junior Heifer Calf (calved Mar. 1, 2023 & After)	
102	Intermediate Heifer Calf (Dec. 1, 2022- Feb. 28, 2023)	
103	Senior Heifer Calf (Sept. 1, 2022 - Nov. 30, 2022)	
104	Summer Yearling Heifer (June 1, 2022 - Aug. 31, 2022)	
105	Junior Yearling Heifer (Mar. 1, 2022 - May 31, 2022)	
106	Winter Yearling Heifer (Dec. 1, 2021 - Feb. 28, 2022)	
107	Senior Yearling Heifer (Sept. 1, 2021 - Nov. 30, 2021)	
****	Junior Champion Female	Ribbon
110	Junior Three Female	
111	Two Year Old Cow (Sept. 1, 2020 - Aug. 31, 2021)	
112	Three Year Old Cow (Sept. 1, 2020 - Aug. 31, 2020)	
113	Four Year Old Cow (Sept. 1, 2018 - Aug. 31, 2019)	
114	Aged Cow (calved before Sept. 1, 2018)	
115	Dry Cow (All Ages)	
****	Senior Champion Female	Ribbon
****	Grand Champion Female	Ribbon
118	Produce of Dam	
119	Mother & Daughter	
120	Breeders Herd: (5 Females All Bred & Owned by Exhibitor)	
	• 2 Females 2 Years or Over	
	• 2 Females Under 2 Years	
	• Female Any Age	



OPEN BEEF – DEPARTMENT 3

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

DIVISION 200 – OPEN BEEF JUDGING DAY – WEDNESDAY @ 9:00 A.M.

OPEN BEEF REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of beef cattle entered and number of stalls needed.
2. All entries in this department will be charged \$2.00 per head payable upon arrival to the secretary.
3. All beef cattle must be the bona fide property of the exhibitor at time of making entry.
4. All beef cattle entered, except where otherwise specified, must be eligible to register in a recognized Herd Book. Exhibitors must furnish certificates of registry for all animals over one year of age and also a certificate of transfer when not bred by exhibitor.
5. No animal shall be shown in more than one class except in classes for get of sire, produce of dam, herds, championship and special classes.
6. First place recipients winners only can compete for championship prizes.
7. Senior champions are animals over two years of age. Junior champions are animals under two years.
8. Grade bulls will not be allowed to compete in any class.
9. Animals may be shown for both single and herd awards.
10. No exhibitor can show more than two animals in the same class. Exhibitors are asked to refrain from bringing any additional animals, since available stalls are limited.
11. The superintendent must check registration certificates to prove that Get, Produce and Exhibitors herd is properly constituted.
12. All exhibits in this department are subject to the order of the State Department of Animal Industry.
13. Bulls over one year must be secured by a proper ring in the nose to the satisfaction of the superintendent; and no such bull shall be taken from its stall or enclosure for any purpose except with an approved staff securely fastened to the ring in its nose. Any deviation from either rule will be sufficient cause for removal of such animal from the grounds and for forfeiture of all premiums awarded, if any.
14. Classes for beef cattle are based on birth date. Junior classes are for those born January through April. Summer classes are for those born May through August. Senior classes are for those born September through December.

SECTION 1 – HEREFORDS

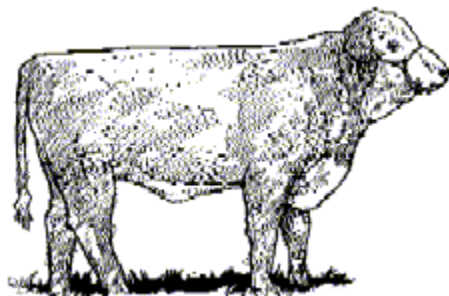
SECTION 2 – ABERDEEN ANGUS

SECTION 3 – SHORTHORN AND POLLED SHORTHORN

SECTION 4 – ANY ALL OTHER BREEDS

CLASS

253	Summer Yearling Bull	
254	Senior Bull Calf	
255	Junior Bull Calf	
****	Grand Champion Bull & Reserve Champion Bull	Ribbon
256	Females, 2 years old or over	
257	Senior Yearling Female	
258	Junior Yearling Female	
259	Summer Yearling Female	
260	Senior Heifer Calf	
261	Junior Heifer Calf	
****	Grand Champion Female & Reserve Champion Female	Ribbon
262	Get of Sire, both sexes represented, owned by exhibitor	
263	Pair of Yearlings, Junior or Summer, Bull and Female	
64	Pair of Calves, Bull and Female	
265	Pair of Bulls, bred and owned by exhibitor	
266	Pair of Females, bred and owned by exhibitor	



OPEN SHEEP – DEPARTMENT 5

SUPERINTENDENT – NEIL JACKSON (989) 673-8714

DIVISION 300 – OPEN SHEEP JUDGING DAY – TUESDAY @ 5:00 P.M.

OPEN SHEEP REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of sheep entered and number of pens needed.
2. All entries in this department will be charged at the rate of \$1.00 per sheep. In case exhibitor fails to show their sheep when called for, it shall be the duty of the superintendent of this department to report such failure to the Secretary at once.
3. All sheep must be the bona fide property of the exhibitor at time of making entry.
4. No animal shall be entered for more than one class except in flocks or pens.
5. The date for computing the age of sheep is left to the discretion of the judge.
6. Exhibitors must furnish certificate of registration in their name for all animals over 8 months of age. Must be prepared to furnish certificate of transfer if not bred by exhibitor.
7. All sheep shown must have been evenly and closely shorn at time of last shearing and the date of shearing must be given to the judge on request.
8. First place recipients only are eligible to compete for championship awards.
9. Where but one firm or individual is exhibiting in any class, but two ribbons will be awarded, the right is reserved to withhold all ribbons should the entries not be worthy. A decision as to how many individuals or firms are exhibiting shall be left entirely in the hands of the superintendent of the department and his decision is final.
10. Exhibitors will be limited to two entries per class in individual classes and to one entry in group classes.

SECTION 1 – OXFORD

SECTION 2 – HAMPSHIRE

SECTION 3 – SHROPSHIRE

SECTION 4 – SOUTHDOWN

SECTION 5 – FINE WOOL (American Merino & Rambouillet)

SECTION 6 – LONG WOOL (Leicester, Lincoln)

SECTION 7 – COTSWOLD

SECTION 8 – CHEVIOTS

SECTION 9 – ROMNEY

SECTION 10 – CORRIEDALE

SECTION 11 – SUFFOLKS

SECTION 12 – COLUMBIA

SECTION 13 – MONTADALES

SECTION 14 – DROSETS

SECTION 15 – ANY ALL OTHER BREEDS



CLASS

- | | |
|------|--|
| 350 | Ram, 1 year and under 2 years |
| 351 | Pair of Yearling Rams |
| 353 | Pair of Ram Lambs |
| 352 | Ram Lamb |
| 354 | Ewe, 1 year and under |
| 355 | Pair of Yearling Ewes |
| 356 | Ewe Lamb under 1 year |
| 357 | Pair of Ewe Lambs |
| 358 | Flock (2 year Ram, 2 year Ewes, 2 Ewe Lambs) |
| 359 | Breeders young flock (1 Ram Lamb, 2 Ewe Lambs, bred by exhibitor) |
| 360 | Pen of 4 Lambs, either sex |
| **** | Champion Ram (No champions will be awarded without sufficient competition) |
| **** | Champion Ewe (No champions will be awarded without sufficient competition) |

Ribbon

Ribbon

OPEN GOAT – DEPARTMENT 7

SUPERINTENDENTS – MARK MCMULLEN (989) 795-2026

DIVISION 400 – OPEN GOAT.....JUDGING DAY – WEDNESDAY @ 1:00 P.M.

OPEN GOAT REGULATIONS

1. Entries in this department will **POSITIVELY** close Monday prior to Fair Week. Any exhibitor may obtain proper entry blanks by application to the secretary's office. Specify in entry blank number of goats entered and number of pens needed.
2. All entries in this department will be charged at the rate of \$1.00 per goat. In case exhibitor fails to show their goat when called for, it shall be the duty of the superintendent of this department to report such failure to the Secretary at once.
3. All goats must be the bona fide property of the exhibitor at time of making entry.
4. No animal shall be entered for more than one class except in herds or pens.
5. The date for computing the age of goats is left to the discretion of the judge.
6. Exhibitors must furnish certificate of registration in their name for all animals over 8 months of age. Must be prepared to furnish certificate of transfer if not bred by exhibitor.
7. First place recipients only are eligible to compete for championship awards.

8. Where but one firm or individual is exhibiting in any class, but two ribbons will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. A decision as to how many individuals or firms are exhibiting shall be left entirely in the hands of the superintendent of the department and his decision is final.
9. Only one herd premium will be paid to one individual or firm.
10. Exhibitors will be limited to two entries per class in individual classes and to one entry in group classes.
11. NO BUCKS ALLOWED!
12. **ALL MILKERS** must be milked out the night before the show, but not bagged more than 24 hours. Must be milked out after the show or according to the judge's discretion.
13. All exhibitors are responsible for bedding, feed, and water supply. Exhibitors are responsible for keeping surrounding areas clean and neat at all times.
14. All sanitary and health regulations including the livestock regulations must be met.

SECTION 1 – ALPINE

SECTION 2 – LAMANCHA

SECTION 3 – NIGERIAN DWARF

SECTION 4 – NUBIAN

SECTION 5 – OBERHASLI

SECTION 6 – SAANEN, SABLE

SECTION 7 – TOGGENBURG

SECTION 9 – RECORDED AND UNRECORDED GRADE (DAIRY TYPE)

CLASS

- | | | |
|------|--|---------------|
| 600 | Does under 2 Years Old, in milk | |
| 601 | Does 2 Years Old and Under 3, in milk | |
| 602 | Does 3 Years Old and Under 4, in milk | |
| 603 | Does 4 Years Old and Under 5, in milk | |
| 604 | Does 5 Years Old and Older, in milk | |
| 605 | Best Udder, Does in milk | |
| 606 | Dry Doe (2 years and older) | |
| **** | Senior Grand Champion Doe & Senior Reserve Champion Doe (all first & second place winners) | Ribbon |
| 607 | Junior Doe Kid (Apr. 1st or after) | |
| 608 | Intermediate Doe Kid (Mar. 1 - 31) | |
| 609 | Senior Doe Kid (Jan. 1 - Feb. 29) | |
| 610 | Junior yearling Dry Doe (7 - 12 Months) | |
| 611 | Senior Yearling Dry Doe (1 year & under 2 years) | |
| **** | Junior Champion Doe & Junior Reserve Champion Doe (all first & second place winners) | Ribbon |



All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed and exhibitor.

- | | | |
|-----|--|--|
| 614 | Dam and Daughter | |
| 615 | Produce of Dam (2 daughters, same dam) | |
| 616 | Junior Get of Sire (3 does never in milk, from same sire) | |
| 617 | Senior Get of Sire (3 does in milk, from same sire) | |
| 618 | Breeders Trio (3 does owned, bred and born on exhibitors farm) If American Daughters and Grade Dam enter under grade | |

SECTION 10 – ANGORA / FIBER BREEDS

CLASS

- | | | |
|------|--|---------------|
| 620 | Spring Kids (doe or wether born in the current year) | |
| 621 | Yearlings (doe or wether born in previous year) | |
| **** | Junior Champion and Junior Reserve Champion (all first & second place winners) | Ribbon |
| 623 | Adult Does or Wethers (1 year old and under 3 years) | |
| 624 | Adult Does or Wethers (3 years old and under 5 years old) | |
| 625 | Adult Does or Wethers (5 years and older) | |
| **** | Senior Champion and Senior Reserve Champion (all first & second place winners) | Ribbon |

All animals shown in the next classes must have been shown in one of the previous classes in this section.

- | | | |
|-----|--|--|
| 629 | Dam and Daughter | |
| 630 | Produce of Dam (2 daughters, same dam) | |
| 631 | Junior Get of Sire (3 does never in milk, from same sire) | |
| 632 | Senior Get of Sire (3 does in milk, from same sire) | |
| 633 | Herd, Breeders Trio (3 does owned, bred and born on exhibitors farm) | |

SECTION 12 – BOER / MEAT BREEDS

CLASS

- | | | |
|------|---|---------------|
| 635 | Doe Kids - 0 to under 3 months | |
| 636 | Doe Kids - 3 to under 6 months | |
| 637 | Doe Kids - 6 to under 9 months | |
| 638 | Doe Kids - 9 to under 12 months | |
| 639 | Yearling Kids - 12 to under 18 months | |
| **** | Junior Champion Doe & Junior Reserve Champion Doe | Ribbon |
| 642 | Yearling Does - 18 to under 24 months | |
| 643 | Two-Year-Old Does - 24 to under 36 months | |
| 644 | Aged Does - 36 months & over | |
| **** | Senior Champion Doe & Senior Reserve Champion Doe | Ribbon |

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed.

- | | | |
|-----|---|--|
| 650 | Dam and Daughter | |
| 651 | Produce of Dam (2 daughters, same dam) | |
| 652 | Junior Get of Sire (3 does never in milk, from same sire) | |
| 653 | Senior Get of Sire (3 does in milk, from same sire) | |
| 654 | Breeders Trio (3 does owned, bred and born on exhibitor's farm) | |

SECTION 14 – PYGMY (Grade and Registered show together)

CLASS

- 656 Doe Kids - 0 to under 3 months
- 657 Doe Kids - 3 to under 6 months
- 658 Doe Kids - 6 to under 9 months
- 659 Doe Kids - 9 months to 1 year
- 660 Dry Yearling Doe - (1 year and under 2 years old)
- **** Junior Champion Doe & Junior Reserve Champion Doe
- 663 Yearling Freshened (12 months to under 2 years)
- 664 Freshened Doe Two Year Olds (2 years to under 3 years old)
- 665 Freshened Doe Three Year Olds (3 years old to under 4 years)
- 666 Freshened Doe Four Year Olds
- 667 Freshened Doe Five Year Olds and Over
- 669 Best Udder, does in milk
- 668 Dry Doe (2 years and older)
- **** Senior Champion Doe & Senior Reserve Champion Doe

Ribbon



Ribbon

All animals shown in the next classes must have been shown in one of the previous performance classes under same section or breed.

- 675 Dam and Daughter
- 676 Produce of Dam (2 daughters, same dam)
- 677 Junior Get of Sire (3 does never in milk, from same sire)
- 678 Senior Get of Sire (3 does in milk, from same sire)
- 679 Breeders Trio (3 does owned, bred and born on exhibitor's farm)

SECTION 16 – PET WETHER (any age)

CLASS

Ribbon

- 680 Pet Wether (any age)

SECTION 17 – AWARDS (Ribbons will be awarded for the following classes.)

- **** Supreme Junior Champion (All Junior Champions in each breed compete)
- **** Supreme Senior Champion (All Senior Champions in each breed compete)
- **** Best Uddered Doe of Show (All Best Udder Does in each breed compete)
- **** Best Doe of Show (Supreme Junior & Supreme Senior Champion compete)

OPEN NEEDLEWORK – DEPARTMENT 40

SUPERINTENDENT – AMY ROSE (989) 302-0318

DIVISION 400 – NEEDLEWORKJUDGING DAY – SATURDAY @ 9:00 A.M.

OPEN NEEDLEWORK REGULATIONS

1. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
2. No entries will be accepted after 1:00 pm on Saturday prior to fair.
3. Exhibitors must present their own entries to the judges.
4. Must have a label with exhibitor's number attached to each article with a safety pin.
5. Entries will remain on display in the Community Building throughout fair week.



SECTION 1 – NEEDLEWORK

CLASS

Ribbon

- 400 Quilt Top
- 401 Finished Quilt (quilt or throw, wall hanging, lap quilt, etc.)
- 402 Wearable Sewing - include procedure explanation
- 403 Knitting
- 404 Crocheting
- 405 Rugs
- 406 Non-Wearable Sewing

OPEN CULINARY ARTS – DEPARTMENT 41

SUPERINTENDENT – Lawanda Adamczyk (989) 325-2352

DIVISION 500 – CULINARY ARTSJUDGING DAY – SATURDAY @ 9:00 A.M.

OPEN CULINARY ART REGULATIONS

1. All entries must be brought for check-in and judging between the hours of 9:00 am to 1 pm on Saturday.
2. No entries will be accepted after 1:00 pm on Saturday.
3. Exhibitors must present their own entries to the judges.
4. Entries will remain on display in the Community Building throughout fair week.
5. Mixes are not allowed.

SECTION 1 – PIES

CLASS

Ribbon

- 500 Two Crust Fruit Pie (any kind) or Dutch Apple Pie or any lattice top fruit pie
- 501 Single Crust Pie (any kind)
- 502 Cream Pie or Custard Pie (any kind)



DECORATED FOOD REGULATIONS

1. Exhibitor may decorate a real cake or an artificial form. Cake will not be judged.
2. Frosting must be made by the exhibitor (no mixes allowed). Must include 3 x 5 card with frosting recipe.
3. Exhibitor must bring a list of tips and skills used (starring, borders, string work, filigree, drop flowers, tier cake, etc.)
4. Exhibit will be judged on use of required tips and skills, use of colors, smoothness of frosting and overall effect.

SECTION 119 – DECORATED FOODS

CLASS

Ribbon

- 510 Decorated Cake – using a minimum of 7 different tips and 6 different skills
- 511 Miscellaneous Decorated Foods – Decorated with colored icing, sprinkles, candies, etc., (Example: gingerbread house)
- 512 Air Brushed Cakes – In addition to air brushing, a minimum of two (2) tips must be used.



SECTION 19 – CANNED/PRESERVED FOODS

CLASS

Ribbon

- 513 Canned Vegetables or Jam. Label required. Entry should be a variety of 3 flavors of jam or 3 different vegetables. Include 3 x 5 card w/ summary of entire canning process.

- 514 Miscellaneous Canned Foods – Label required. Include 3 x 5 card with summary of entire canning process.

OPEN AGRICULTURE – DEPARTMENT 46

SUPERINTENDENT – MSU EXTENSION (989) 672-3870

DIVISION 700 – AGRICULTURE JUDGING DAY – SATURDAY @ 9:00 A.M.

OPEN AGRICULTURE REGULATIONS

1. All entries in this department are confined to Tuscola County and adjoining counties.
2. All crops must have been grown in the current year unless otherwise specified.
3. Any sample of grain may be disqualified that does not qualify at the judge's discretion.
4. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
5. Entries will remain on display in the Community Building throughout fair week.

SECTION 1 – CORN (Last year's crop may be shown)

CLASS

- 700 Hybrid Corn – five (5) stalks with ears grown from first generation stock. Variety and origin of seed must be shown on entry tag.
- 701 Ten ears of yellow dent
- 702 Ten ears of popcorn, any variety

SECTION 2 – WHEAT

CLASS

- 705 One peck of white winter wheat, this year's crop

SECTION 3 – OATS

CLASS

- 708 One peck, white oats, any variety, this year's crop
- 709 One peck yellow oats, any variety, this year's crop

SECTION 4 – BARLEY

CLASS

- 712 One peck 2-row barley, this year's crop
- 713 One peck 6-row barley, this year's crop

SECTION 5 – GRAIN & FORAGE (Grain sheaves - 3 inch diameter (need not be stripped). Forage bundles - 4 inch diameter below heads.)

CLASS

- 719 Best sheaf of wheat
- 720 Best sheaf of oats
- 721 Best sheaf of barley
- 722 Best bundle of alfalfa, for hay
- 723 Best bundle of alfalfa, for seed only
- 724 Best bundle of timothy, for seed only
- 725 Best bundle of timothy, for hay only
- 726 Best bundle of sweet clover, for seed only
- 727 Best bundle of June or Mammoth clover, for seed
- 728 Best bundle of June or Mammoth clover, for hay
- 729 Best bundle of alsike clover, for seed
- 730 Best bundle of alsike clover, for hay
- 731 Smooth brome grass, hay
- 732 Alfalfa-brome hay
- 733 Ladino clover for seed only
- 734 Group of 4 sheaves of any of the grains and crops listed above



SECTION 6 – BEANS (Last year's crop may be shown)

CLASS

- 740 One peck of soybeans
- 741 One peck of white pea medium
- 745 One peck of any other variety
- 746 Bean plants (3) navy bean

747 Bean plants (3) soybeans

SECTION 7 – MISCELLANEOUS CROPS (Last year's crop may be shown)

CLASS

750 One peck buckwheat, any variety

751 One quart alfalfa, Michigan grown

752 One quart medium or mammoth clover

753 One quart sweet clover

754 One quart smooth-brome grass

SECTION 8 – SUGAR BEETS

CLASS

760 Sugar beets, 4 must be shown (Each exhibitor must attach a card at least 6 inches square showing date of planting, type of soil grown on, analysis and amount of fertilizer used. All beets must be topped. Leave on crown.)

OPEN FLORICULTURE – DEPARTMENT 47
SUPERINTENDENT – KATHY MEYER (989) 551-2448

DIVISION 800 – FLORICULTUREJUDGING DAY – SATURDAY @ 9:00 A.M.

OPEN FLORICULTURE REGULATIONS

1. Entry fees for 4-H or FFA members who exhibit in 4-H or FFA divisions is \$1.00 per exhibitor. Entry fees for non-members is \$5.00 per exhibitor. Entry forms will be available at the fair office.
2. All entries in this department are confined to Tuscola County and adjoining counties.
3. Entries will be accepted on Saturday before the week of fair until 1:00 p.m.. Entries must be in place by 1:00 p.m. Saturday and may not be removed before 6:00 a.m. closing Sunday.
4. Not more than one entry will be accepted in the same classification.
5. No awards will be made on varieties or specimens not listed. If any entry in a classification is not worthy of first place, the judge will place it as they see fit.
6. All cut flowers must have been grown by the exhibitor. The foliage must be in good condition.
7. All specimens must have natural foliage on flower stems - except for scape (leafless flower stalks) that must have own foliage accompanying the flower.
8. Diseased or pest infected plants will be refused.
9. Vases will be supplied for these sections of specimens. Material may be secured from anywhere for arrangements only. Absolutely no accessories.

SECTION 1 – SPECIMEN CUT FLOWERS

CLASS

900 Bachelor Buttons, 1 stem

901 Celosia, crested

902 Calendula, yellow

903 Calendula, orange

904 Cosmos, any color

905 Sweet Peas, any color

906 Bells of Ireland

907 Pansies

908 Rose, yellow

909 Rose, red

910 Rose, white

911 Rose, pink

912 Rose, salmon

913 Petunia, ruffled, any color

914 Petunia, single, any color

915 Petunia, double, any color

916 Snapdragon, any color

917 Gladiolus, red

918 Gladiolus, yellow

919 Gladiolus, pink

920 Gladiolus, green

921 Gladiolus, white

922 Gladiolus, lavender

923 Gladiolus, salmon

924 Gladiolus, purple

925 Gladiolus, any other color

926 Aster, single, pink

927 Aster, single, blue

928 Aster, single, any other color

929 Aster, powderpuff, pink

930 Aster, powderpuff, blue

931 Aster, powderpuff, any other color

932 Dahlia, pompom, any color

933 Dahlia, cactus, yellow

934 Dahlia, cactus, pink

935 Dahlia, cactus, red

936 Marigold, French

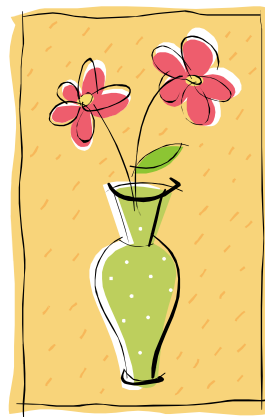
937 Marigold, dwarf

938 Marigold, tall orange

939 Marigold, tall gold

940 Zinnia, large flowering

941 Zinnia, dwarf



SECTION 2 – ARRANGEMENTS – FRESH MATERIAL

CLASS

- 950 20 or more cut flowers
- 951 Christmas
- 952 Simplicity
- 953 Foliage
- 954 Red and White
- 955 Baby
- 956 Cup & Saucer
- 957 Pouring Container

OPEN HORTICULTURE – DEPARTMENT 48 **SUPERINTENDENT – KATHY MEYER (989) 551-2448**

DIVISION 900 – HORTICULTURE JUDGING DAY – SATURADAY @ 9:00 A.M.

OPEN HORTICULTURE REGULATIONS

1. Entry fees for 4-H or FFA members who exhibit in 4-H or FFA divisions is \$1.00 per exhibitor. Entry fees for non-members is \$5.00 per exhibitor. Entry forms will be available at the fair office.
2. All entries in this department are confined to Tuscola County and adjoining counties.
3. Entries will be accepted on Saturday before the week of fair until 1:00 p.m.. Entries must be in place by 1:00 p.m. Saturday and may not be removed before 6:00 a.m. closing Sunday.
4. Only one entry will be accepted per class.
5. Exhibitors must enter the exact amount specified or the entry will be disqualified.
6. All specimens must have been grown by the exhibitor and must be displayed on white paper plates. Varieties must be labeled.
7. Diseased or pest infected plants will be refused.
8. No awards will be made on varieties or specimens not listed. If any entry in a classification is not worthy of first place, the judge will place it as seen fit.
9. If only one exhibit is entered in a class, first award will be given providing the entry is worthy. If the judge determines the entry is not worthy, a lesser award will be given.

SECTION 1 – POTATOES – display ten (10) potatoes

CLASS

- 800 Yukon Gold
- 801 Red Norland
- 802 Irish Cobbler
- 803 Pontiac
- 804 Russet Burbanks
- 805 Any Other Potato Variety (not listed above)

SECTION 2 – ROOT VEGETABLES

CLASS

- 810 Beets – six (6) any variety
- 811 Carrots – six (6)
- 812 Turnips – six (6) any variety
- 813 Radishes – six (6)
- 814 Rutabagas – six (6)

SECTION 3 – MISCELLANEOUS

CLASS

- 815 Cabbage – one (1) head
- 818 Broccoli – one (1) bunch
- 819 Cauliflower – one (1) head
- 820 Cucumbers, Slicing – six (6)
- 821 Cucumbers, Pickling – six (6)
- 822 Cucumbers, Ripe – six (6)
- 823 Eggplant – one (1)
- 824 Kohlrabi – six (6)
- 825 Muskmelon – one (1)
- 826 Watermelon, Long – one (1)
- 827 Watermelon, Round – one (1)
- 828 Onions, White – six (6)
- 829 Onions, Yellow – six (6)
- 830 Onions, Red – six (6)
- 831 Peppers, Sweet – six (6)
- 832 Peppers, Hot – six (6)
- 833 Pumpkin, Field – one (1)
- 834 Pumpkin, Pie – one (1)
- 835 Squash, Summer – three (3)
- 836 Squash, Winter – three (3)
- 837 Tomatoes, Red – six (6)
- 838 Tomatoes, Green – six (6)
- 839 Tomatoes, Yellow – six (6)
- 840 Tomatoes, Grape – one (1) pint
- 841 Rhubarb – six (6) stalks
- 842 Sweet Corn – six (6) ears
- 843 Indian Corn – six (6) ears
- 844 Beans, Green – one (1) quart in pods
- 845 Beans, Wax – one (1) quart in pods



TUSCOLA COUNTY FAIR ASSOCIATION BY-LAWS

ARTICLE 1 – MISSION

Section 1.

- A. The mission of the Tuscola County Fair Association is to provide the rural and urban community of the Tuscola County area and beyond, an opportunity to exhibit and view the result of hard work and dedication of the exhibitors. We want to strongly emphasize 4-H, youth and family activities, which continue on throughout the year. Our elected boards of volunteers are committed to maintaining the focus and integrity of the fairgrounds for present and future generations.
- B. In the event of conflict or question with any of the following By-Laws, Act 80 of 1855 shall over-ride and supersede.

ARTICLE 2 – ANNUAL MEETING

Section 2.

- A. The Annual Meeting shall be held on the last Tuesday in the month of October at 7:00 p.m. with the place of the meeting to be determined by the Board of Directors.
- B. Notice of the Annual Meeting shall be by publication in a newspaper serving the entire Tuscola County area or members should receive written notice of the Annual Meeting at least ten (10) days prior to the meeting date.
- C. The order of business at the Annual Meeting shall be as follows:
 - a. Roll call
 - b. Reading the notice and proof of publication
 - c. Reading the minutes of last Annual Meeting
 - d. Report of the President
 - e. Report of the Treasurer
 - f. Election of Directors
 - g. Transaction of other business mentioned in the notice
 - h. Adjournment
- D. A quorum for purposes of conducting business at the Annual Meeting shall consist of a majority of Board Members.
- E. Each member in attendance at the Annual Meeting is entitled to one vote provided that each member has been enrolled and recorded at least thirty (30) days prior to the Annual Meeting.
- F. Three (3) members, not currently serving on the Board of Directors or running for the present Board of Directors shall be appointed by the President to serve as tellers (inspectors). Tellers (inspectors) shall receive and count the votes either upon an election, or for the decision of any question and shall report the results.

ARTICLE 3 – BOARD OF DIRECTORS

Section 3.

- A. The Board of Directors shall consist of fifteen (15) members.
- B. Each director shall hold office for a term of three (3) years which he/she is elected and until his/her successor is elected and qualified.
- C. At each annual meeting of the membership, one group (class) of directors shall be elected. One group (class) of directors shall consist of five (5) members.
- D. In the event a vacancy occurs on the Board of Directors, the vacancy shall be filled by appointment by the Board of Directors for the balance of the term.
- E. Election of the Board of Directors and its officers shall be by written (secret) ballot at the Annual Meeting. Each member present shall have one vote.
- F. Immediately upon adjournment of the Annual Meeting, the Board of Directors shall convene (meet) for the purpose of electing the offices of President, Vice-president, Secretary, and Treasurer and conducting regular business to be brought before the Board of Directors.
- G. Any officer or director may be removed by a majority of the board of directors whenever in the judgment of the board the business interests of the association shall be served thereby.
- H. The Board of Directors may require any officer or director to be bonded by a surety company in the amount to be designated annually by the Board of Directors.
- I. Compensation of officers or directors may be fixed by the Board of Directors.
- J. A quorum for purposes of conducting business at any regular monthly meeting shall consist of a majority of Board Members.
- K. Regular monthly meetings will be held the first Monday evening of each month at 7:00 PM, with the place of the meeting to be determined by the Board of Directors.

L. Board Member Emeritus

Definition: There shall be a category of Board member known as a *Board Member Emeritus* who is nominated and elected by the Board of Directors. Board members emeritus shall be selected from those board members who have served on the Board of Directors with distinction and excellence. Emeritus

members shall serve three (3) year renewable terms for the Tuscola County Fair Association and may end their term at any time. Emeritus member candidates will have served the board with distinction and considered deserving of same for outstanding service.

A board member emeritus shall be entitled to receive all written notices and information which are provided to the Board of Directors, to attend all Board of Directors meetings, to participate in meetings of the committees in which they serve and encouraged to attend all other events conducted by the Tuscola County Fair Association. A Board member emeritus shall not be subject to any attendance policy, counted in determining if a quorum is present at a meeting, entitled to hold office or entitled to vote at any board meeting.

Eligibility: In order to be considered for designation as a board member emeritus, a person must be a current or former member of the Tuscola County Fair Association, Board of Directors who:

1. Has served the Board of Directors with distinction.
2. Held an important leadership role and made or continues to make significant contributions.
3. Engaged in major volunteer or advocacy activities in his or her service on the board.
4. Completed the term(s) for which he or she was appointed.
5. Participates in one (1) or more Tuscola County Fair Association activities (e.g., events, volunteerism, fund-raising, government relations networking, etc.)

Election: Annually, with the recommendation of a board member, the Executive Committee of the board will consider potential candidates and may nominate one (1) or more individuals for a Board Emeritus position. The Executive Committee will present the nomination(s) along with supporting statements to the Tuscola County Fair Board of Directors for its consideration. A simple majority vote of directors present at a meeting at which a quorum is present is sufficient to approve an appointment.

M. Regular monthly meetings will be held the first Monday evening of each month at 7:00 PM, with the place of the meeting to be determined by the Board of Directors.

ARTICLE 4 – AMENDMENT OF BY-LAWS

A. The Board of Directors shall not have the power to make and alter any by law or by laws of the association. By Laws can only be changed at the Annual meeting of the membership and must pass by a 2/3 majority vote. Any changes to the By Laws require a 30-day notice to the membership prior to the annual meeting.

ARTICLE 5 – OFFICERS

- A. The President shall be elected by the Board of Directors from its membership. He/she shall be the chief executive officer of the corporation. He/she shall preside over all meetings of the board of directors and of the members. He/she shall have general and active management of the business of the corporation and shall see that all orders and resolutions of the board are implemented. He/she shall be an ex-officio member of all standing and appointed committees. He/she shall have the general powers and duties of supervision and management usually vested in the office of President.
- B. One Vice-president shall be elected by the Board of Directors from its membership. He/she shall perform the duties and exercise the powers of the President during the absence or disability of the President.
- C. The Secretary shall be elected by the Board of Directors from its membership. He/she shall preserve in the books of the corporation true and accurate minutes of the proceedings of all such meetings. He/she shall perform such other duties as may be delegated to them by the board of directors or by the executive committee and shall be an ex-officio member of all standing and appointed committees.
- D. The Treasurer shall be elected by the Board of Directors from its membership. He/she shall keep accurate records of all financial matters and submit a financial report annually to the Michigan Department of Agriculture. The Treasurer shall be bonded by a surety company in the amount to be designated annually by the Board of Directors.

ARTICLE 6 – MEMBERSHIP

- A. Any person 18 years of age or older, that is and remains a resident of Tuscola County or any county contiguous to Tuscola County, who shall pay into the treasury of the association the sum of twenty-five (\$25) dollars and provided that paragraph “B” is met, shall be a member, entitled to have a vote at the annual meeting of the association, providing said membership is received at least 30 days prior to the annual meeting.
- B. Applications for membership shall be made to the Secretary on blanks available at the office of the Secretary. The applications shall be presented to the Board of Directors by the Secretary at the first meeting of said Board of Directors succeeding the receipt of the application, at which time the Board of Directors shall vote on the application, and the applicant must receive a majority vote of the members of the Board of Directors present at such meeting before final acceptance of the applicant.
- C. Members who joined the association prior to October 1, 2012, will receive an annual fair pass. Members joining the association after October 1, 2012, will receive one annual fair pass, under the following conditions: 1. If they are over the age of 65. 2. If under the age of 65, during their first year of membership. 3. If under the age of 65, during each subsequent year of membership, the member must provide at least 4 hours of volunteer services to the association, as approved by the Board of Directors, each year in order to receive their annual fair pass.

Amended Oct 2021

JOIN US AGAIN NEXT YEAR!

Also view photos taken during last year’s fair at this website.



TUSCOLA COUNTY FAIR ASSOCIATION
Life Membership Application

Name: _____
Address: _____
City/Town: _____
Telephone: _____
Email Address: _____

Do you wish to volunteer your time for the Fair?*

Yes

NO

***Please mark the area(s) you are willing to volunteer your time with:**

- ☐ Seasonal mowing
☐ Grandstand/gates
☐ Building projects
☐ Taxi Shuttles
☐ Grounds maintenance
☐ Kid's Day
☐ Other (Please specify) _____

Membership Fee: \$25

Please make checks payable to: Tuscola County Fair Assn.

Please mail your check to: Tuscola County Fair Assn.

362 Green St.

Caro, MI 48723

Please note that according to the by-laws Article 6 - Memberships: A. Members who joined the association prior to October 1, 2012 will receive an annual fair pass. Members joining the association after October 1, 2012, will receive one annual fair pass, under the following conditions; 1. If they are over the age of 65. 2. If under the age of 65, during their first year of membership. 3. If under the age of 65, during each subsequent year of membership, **the member must provide at least 4 hours of volunteer services** to the association, as approved by the Board of Directors, each year in order to receive their annual fair pass.

Rev 2019

FAIRGROUNDS:
188 Park Drive
Caro, MI 48723
(Entrance is on M-81 @ Pizza Hut)
(seasonal) 989-673-2161

MAILING ADDRESS:
362 Green St.
Caro, MI 48723
(MSU EXT. - Caro) Phone 989-672-3870
(MSU EXT. - Caro) Fax 989-673-5953

Exhibitor Number



Exhibitor's Name			Club or Association Name	
Address			Date of Birth	Age (as of Jan. 1st)
City	State	Zip Code	Phone Number	

[illegible]

TUSCOLA COUNTY FAIR ASSOCIATION

Camping Space Agreement

HORSE AREA
Fair Dates: July 23 - 29, 2023

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: _____ Contact Person: _____
Address: _____ City, State, Zip: _____
Phone Number: _____ Email: _____
Size & Type of Camping Unit:
(ie camper, horse trailer with LQ, etc): _____
Number of slide-outs: _____ License#: _____

Lessee hereby agrees to pay for the use and occupancy of the space for the period of the Fair, for the above-indicated camper/trailer. This space will **not be saved** unless this contract is returned or postmarked by June 23rd with full payment included.

Please keep one copy of this agreement for your own records. **As of 2022, camper fees will be a flat rate of \$150 no matter the size of the trailer or RV**, if returned or postmarked by June 25, 2022. Campers paid as stated above will be parked on Wednesday, July 19, 2023, as follows:

Returning campers: Between 4:00 – 6:00 p.m. **New Campers:** (first come-first served): Between 6:00 - 8:00 p.m.

Any camper failing to return the contract with payment by June 23rd will be charged a \$25 late fee and will be parked on Thursday, July 20th from 4:30-6:00 p.m., if space remains and at full camper prices.

New in 2017, on a trial basis, dogs will be allowed at the campsites in the horse area only. No dogs will be allowed in the barns, on the midway or in any buildings, at any time. Dogs must be on a leash/lead at all times. All dog owners are responsible for the immediate clean-up of dog waste around the campsites, in the parking lot and Bieth Park Area. Any excessive barking, or other issue, will result in the owner of the dog being asked to immediately remove the dog from the fairgrounds, with no refund.

YES NO	Will you be camping with a dog at your campsite? If Yes, please attach a picture, or provide a description of the dog.
	Initial here if you have read and agree to the dog policy above.

Lessee must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability.

Management reserves the right to make necessary space assignment changes, and /or determine appropriateness of conduct. Contact Jackie Garner at (989) 302-0191 for alternative arrangements.

Prices for 2023	Discounted camping rate if paid by June 23 rd	Standard camping rate paid after June 23 rd
Flat Rate for week No matter the size of Trailer/RV/Tent	\$150. 00	\$175.00
Additional fee for dog at campsite		= \$15.00

Fee Calculation Table:	
Category	Price
Camper Flat Rate	\$150
Late Fee	\$
Dog Fee	\$ 15
TOTAL INCLUDED	\$
Make Checks payable to: TCFA	

Return contract to:

JACKIE GARNER
8066 WILLARD RD.
MILLINGTON, MI 48746
989-302-0191

TUSCOLA COUNTY FAIR ASSOCIATION

BY: _____
Camping Supervisor

Online Registration: <https://forms.gle/aVq5dD87LFnfhqgk8>

ACCEPTED BY: _____

Online payment: Venmo: @TuscolaCountyFair

Lessee

Camping Space Agreement

Fair Dates: July 23 – 29, 2023

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: _____ Contact Person: _____

Address: _____ City, State, Zip: _____

Phone Number: _____ e-mail: _____

Size of Camping Unit: _____ Number of Slide-outs: _____

Lessee hereby agrees to pay until Lesser, or its duly authorized representative, for the use and occupancy of the space for the period of the fair, at the above indicated per space amount, **to be paid in full upon return of this agreement.**

Please keep one copy of this agreement for your own records. **Updated in 2022. Camper fees will be a flat rate of \$150 no matter the size of the trailer or RV**, if returned or postmarked by June 23, 2023. Campers paid as stated above will be parked on Wednesday, July 19, 2023, as follows:

5:30-7:30 p.m. for returning campers 7:30-8:00 p.m. for new campers (first come, first served)

Any camper failing to return the contract with payment by June 23rd will be charged a \$25 late fee. You should contact Beth Rupprecht directly for further instructions as to when and where to park.

Lessee must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability. Please phone Beth if you won't need a parking space this year.

Committee will try to park campers the same location as last year, however, there are no guarantees.

Prices for 2023:

Prices for 2023	Discounted camping rate if paid by June 23 rd	Standard camping rate paid after June 23 rd
Flat Rate for week No matter the size of Trailer/RV/Tent	\$150.00	\$175.00
Late fee		\$25.00

Return Contract to:

BETH RUPPRECHT
6454 SHERIDAN RD.
VASSAR, MI 48768
989-233-9923
rupprechtb6@gmail.com

Fee Calculation Table:	
Category	Price
Camper Size	\$
Late Fee	\$
TOTAL INCLUDED	\$
Make Checks payable to: TCFA	

TUSCOLA COUNTY FAIR ASSOCIATION

BY: _____
(Camping Supervisor)

Register online: <https://forms.gle/K2rEfvyoyABrwrWQA>

Online payment: Venmo: @TuscolaCountyFair

- As in the past, **only 1 vehicle per camper is allowed in the camping area.** All other vehicles should be parked in the parking lot.
- There are no dogs allowed on the fairgrounds except in the horse camping area. All other areas are prohibited.
- All campsites must have adult supervision.

Thank you for your consideration for all campers! Have a great week! -Fairboard

TUSCOLA COUNTY FAIR SPECIAL HARNESS RACE PROGRAMS

General Office (989) 673-2161 • Speed Superintendent: Scott Altizer (989) 751-8928

Free Admission • Printed programs will be available for purchase.

Saturday, July 22rd Post Time 5:30 p.m.

Sunday, July 23th Post Time 5:30 p.m. Overnight Races

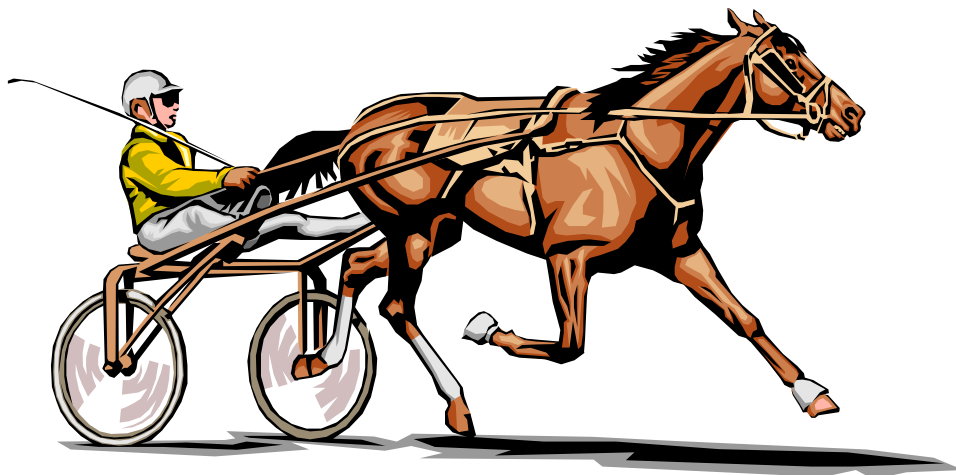
Overnight Races Go in six (6) Heats.

Colt Stakes available. Race Conditions TBA

**FAIR RESERVES THE RIGHT TO REJECT ANY ENTRY
NO REFUNDS OR RAIN CHECKS**

Race Sponsors needed. Race Sponsorships are \$100 each. Memorial and Business Sponsors welcomed.

**Contact Jackie Garner at (989) 302-0191 to sponsor one of the 6 race blankets.
Sponsorships need to be received by July 7th.**



MODIFIED STOCK TRACTOR PULLING – DEPARTMENT 105

SUPERINTENDENT – GRANT GETTEL (989) 325-2254

Thumb Tractor Pulling Association

4004 Forester Road • Deckerville, Michigan 48427 • (810) 537-1137

ttpa.info@gmail.com • www.ttpa.us

DIVISION 200 – TRACTOR PULLING

CHAMPIONSHIP PULL

TRACTOR PULL: TUESDAY

WEIGH-IN: 4:00 P.M. - 6:00 P.M.

SECTION 3 – MODIFIED TRACTOR

CLASS

PREMIUM LIST

1940	9300 Super Farm “Smokers”
1942	6200 Modified Tractor
1941	5500 V-8 Hot Rod Tractor

“Contact TTPA for premium List”



PRO STOCK PULLING – DEPARTMENT 106

SUPERINTENDENT – GRANT GETTEL (989) 325-2254

Thumb Tractor Pulling Association

4004 Forester Road • Deckerville, Michigan 48427 • (810) 537-1137

ttpa.info@gmail.com • www.ttpa.us

DIVISION 300 – TRUCK PULLING

CHAMPIONSHIP PULL

TRUCK PULL: TUESDAY

WEIGH-IN: 4:00 P.M. - 6:00 P.M.

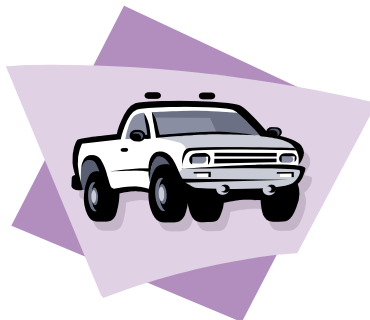
SECTION 5 – TRUCK PULL

CLASS

PREMIUM LIST

1947	6200 Super Stock Pickup
1944	8000 Diesel Pro Stock
1945	8000 Diesel Street Legal Pickup

“Contact TTPA for premium List”



Tuscola County Fair Association Board Members 2022-23



Neil Jackson
President



John Riley
Vice President



Jackie Bush
Secretary



Jackie Garner
Treasurer



Colleen Russell



Cameron Jackson



Jay Riley



James Will, Jr.



Beth Rupprecht



Scott Altizer



Richard Fullmer



Gale Jackson



Scott Holmes



Dale Will



David Rose



Michael Joslyn



Cindy Brumley



Mary Hancock

BE HEALTHY

at the FAIR

People and animals
can share germs.



No food or drink
in animal areas.



Wash your hands
with soap and
water when you
leave the barn.



Closely supervise
toddlers and
young children
and avoid hand to
mouth contact.

The elderly, pregnant women, children under five
and people with underlying health conditions are at
a higher risk of becoming ill.



MICHIGAN STATE
UNIVERSITY | College of Veterinary Medicine



MICHIGAN STATE
UNIVERSITY | Extension

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MSU is an affirmative-action, equal-opportunity employer, committed to achieving excellence through a diverse workforce and inclusive culture that encourages
all people to reach their full potential.